1		BEFORE THE
2	FLORIDA P	UBLIC SERVICE COMMISSION
3		
4	In the Matter of:	
5		DOCKET NO. 20220106-EI
6	Petition for approva	-
7	energy bill+ program qualified component,	
8	Florida, LLC.	/
9		
10		COMMISSION CONFERENCE AGENDA ITEM NO. 10
11	COMMISSIONERS	IIEM NO. 10
12	PARTICIPATING:	CHAIRMAN ANDREW GILES FAY COMMISSIONER ART GRAHAM
13		COMMISSIONER GARY F. CLARK COMMISSIONER MIKE LA ROSA
14		COMMISSIONER GABRIELLA PASSIDOMO
15	DATE:	Tuesday, December 6, 2022
16		Betty Easley Conference Center Room 148
17		4075 Esplanade Way Tallahassee, Florida
18		DEBRA R. KRICK
19		Court Reporter and Notary Public in and for
20		the State of Florida at Large
21	P	REMIER REPORTING
22		12 W. 5TH AVENUE LLAHASSEE, FLORIDA
23		(850) 894-0828
24		
25		

1	PROCEEDINGS
2	CHAIRMAN FAY: All right. Commissioners, next
3	I will let our folks get set up for Item No. 10.
4	All right. Mr. Ward, whenever you are ready,
5	you are recognized to present Item 10.
6	MR. WARD: Good morning. Oakley Ward with
7	Commission staff.
8	Item 10 is a petition by Duke Energy Florida
9	for approval of a new flat bill program titled my
10	energy bill+. This optional program available to
11	residence customers is similar in structure to
12	Duke's currently approved ER fixed bill tariff.
13	The my energy bill+ program would allow the
14	utility to control customers' thermostats to adjust
15	the temperature by one to four degrees during
16	demand response events. In exchange, participating
17	customers would pay a fixed monthly bill for 12
18	months with a lower risk scatter compared to Duke's
19	currently approved ER fixed bill tariff.
20	In addition, Duke is proposing to offer 1,000
21	free smart thermostats for income qualified
22	customers. Duke stated that the thermostats will
23	be funded through the Share the Light Fund, as well
24	as donations from thermostat partners. No
25	ratepayer money will be used to fund the

1	thermostats.
2	An oral modification has been provided to the
3	offices and filed in the docket file. Staff
4	recommends approval of the proposed program and
5	associated tariffs.
6	CHAIRMAN FAY: Okay. Great. Thank you for
7	the summary on that item, Mr. Ward.
8	I did have notes here that OPC would like to
9	address the Commission. I don't see anybody from
10	OPC up here. So, okay, at this time nobody from
11	OPC.
12	Commissioners, I will take any questions or
13	comments on this item.
14	I have got a quick question for you, Mr. Ward.
15	I support the program. I have always supported
16	these fixed bill structures, but would it allow
17	both homeowners and ten renters to utilize this
18	or would it just be homeowners?
19	MR. WARD: We reached out to Duke, and they
20	clarified that as long as they meet the
21	requirements in the tariff that they qualify for
22	the program.
23	CHAIRMAN FAY: Okay. Great.
24	And then does it allow for any sort of waiver
25	if somebody doesn't meet a requirement? Just for

1	example, if somebody had a past bill and didn't
2	make that payment right, would they be
3	automatically disqualified, or could they still
4	reach out to the utility and apply?
5	MR. WARD: There are there is an
6	opportunity for waivers, yes.
7	CHAIRMAN FAY: Okay. Great. Okay. That's
8	all I had on that item.
9	Commissioners, I will take any comments,
10	questions or a motion on Item No. 10 at this time.
11	COMMISSIONER GRAHAM: Move staff approval.
12	CHAIRMAN FAY: Okay. We have a motion for
13	staff approval on Item No. 10.
14	Do we have a second?
15	COMMISSIONER CLARK: Second.
16	CHAIRMAN FAY: We have a second.
17	All that approve say aye.
18	(Chorus of ayes.)
19	CHAIRMAN FAY: Showing none opposed, Item 10
20	passes unanimously.
21	Thank you, Mr. Ward.
22	(Agenda item concluded.)
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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA) COUNTY OF LEON)
3	COUNTY OF ELECT.
4	
5	I, DEBRA KRICK, Court Reporter, do hereby
6	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 20th day of December, 2022.
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22	
23	Leber & Face
24	NOTARY PUBLIC
25	COMMISSION #HH31926 EXPIRES AUGUST 13, 2024