## FILED 1/30/2023 DOCUMENT NO. 00631-2023 FPSC - COMMISSION CLERK

1		BEFORE THE
2	FLORIDA	PUBLIC SERVICE COMMISSION
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4	To the Metter of	
5	In the Matter of:	
6		DOCKET NO. 20220092-WS
7	Notice of abandonm	
8	and wastewater systems in Charlotte County by Sun River Utilities, Inc.	
9		/
10		
11	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA
12	FROCEEDINGS.	ITEM NO. 6
13	COMMISSIONERS PARTICIPATING:	CHAIRMAN ANDREW GILES FAY
14	FARIICIFAIING.	COMMISSIONER ART GRAHAM COMMISSIONER GARY CLARK
15		COMMISSIONER GART CLARK COMMISSIONER MIKE LA ROSA COMMISSIONER GABRIELLA PASSIDOMO
16	DATE:	Tuesday, November 1, 2022
17	PLACE:	Betty Easley Conference Center
18	т тү <i>з</i> ст •	Room 148 4075 Esplanade Way
19		Tallahassee, Florida
20	REPORTED BY:	DANA W. REEVES
21		Court Reporter and Notary Public in and for the State of Florida at Large
22		the State of Florida at Large
23		PREMIER REPORTING 112 W. 5TH AVENUE
24		TALLAHASSEE, FLORIDA (850) 894-0828
25		

1 PROCEEDINGS 2 CHAIRMAN FAY: All right. Commissioners, next 3 we'll move to Item No. 6. Mr. Lewis will be 4 presenting that item this morning. Mr. Lewis, 5 you're recognized. MR. LEWIS: Good morning. Item 6 is staff's 6 7 recommendation to acknowledge an abandonment by Sun 8 River Utilities, Incorporated, and the appointment 9 of a new receiver for a utility in Charlotte 10 County. 11 On May 9th of this year, the Commission 12 received Sun River's notice of intent to abandon 13 utility. On July 12th, 2022, the Commission received notice from the circuit court of the 14 15 appointment of CSWR Florida as the utility receiver 16 effective July 18th, 2022. 17 Staff is available for your questions. 18 CHAIRMAN FAY: Okay. Thank you, Mr. Lewis. 19 Commissioners, you have a summary on Item No. 20 I will entertain a motion on that item. 6. 21 COMMISSIONER CLARK: Move approval of the item, 22 Mr. Chairman. 23 COMMISSIONER GRAHAM: Second. 24 CHAIRMAN FAY: We have a motion and a second. 25 All that approve say, aye.

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1	(Chorus of ayes.)
2	CHAIRMAN FAY: None opposed. With that, we'll
3	see Item No. 6 passes. Thank you, Mr. Lewis.
4	(Agenda item concluded.)
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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA ) COUNTY OF LEON )
3	
4	I, DANA W. REEVES, Professional Court
5	Reporter, do hereby certify that the foregoing
б	proceeding was heard at the time and place herein
7	stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED THIS 16th day of November, 2022.
19	D. JANKAS
20	Januleeves
21	DANA W. REEVES NOTARY PUBLIC
22	COMMISSION #GG970595
23	EXPIRES MARCH 22, 2024
24	
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