1		BEFORE THE
2		A PUBLIC SERVICE COMMISSION
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4		
5	In the Matter of:	
6		DOCKET NO. 20220153-GU
7	Petition for appro	= '
8	access, and facility enhancement program true-up and 2023 cost recovery factors, by Florida City Gas.	
9		/
10		
11		
12	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA ITEM NO. 10
13 14 15 16	COMMISSIONERS PARTICIPATING:	CHAIRMAN ANDREW GILES FAY COMMISSIONER ART GRAHAM COMMISSIONER GARY CLARK COMMISSIONER MIKE LA ROSA COMMISSIONER GABRIELLA PASSIDOMO
17	DATE:	Tuesday, November 1, 2022
18	PLACE:	Betty Easley Conference Center
19		Room 148 4075 Esplanade Way Tallahassee, Florida
20	DEDODEED DV	
21	REPORTED BY:	DANA W. REEVES Court Reporter and
22		Notary Public in and for the State of Florida at Large
23		PREMIER REPORTING
24		112 W. 5TH AVENUE TALLAHASSEE, FLORIDA
25		(850) 894-0828

1	PROCEEDINGS
2	CHAIRMAN FAY: And we have one more with Mr.
3	Hampson, correct?
4	MR. HAMPSON: That's correct.
5	CHAIRMAN FAY: All right. Go ahead.
6	MR. HAMPSON: Item 10 is Florida City Gas's
7	petition requesting approval of the Safety Access
8	and Facility Enhancement, or SAFE Program, true-up
9	and cost recovery factors for January through
10	December 2023. The fixed monthly surcharge
11	recovers costs associated with the expedited
12	relocation of certain existing gas mains and
13	associated facilities from rear-lot easements to
14	the street front.
15	The proposed fixed surcharge is 44 cents per
16	month for customers using less than 6000 therms per
17	year and 98 cents per month for customers using
18	more than 6000 therms per year. Given Florida City
19	Gas's currently ongoing rate case in Docket
20	20220069-GU, any modifications to the SAFE program
21	approved by the Commission should be reflected in
22	the utility's next annual SAFE filing. Staff
23	recommends approval of the petition.
24	CHAIRMAN FAY: Okay. Great. Thank you, Mr.
25	Hampson.

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               Commissioners, you have a description of Item
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          No. 10.
                   We will entertain a motion on that item.
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               COMMISSIONER CLARK: Move to approve the item,
 4
          Mr. Chairman.
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               COMMISSIONER GRAHAM: Second.
               CHAIRMAN FAY: We have a motion for approval on
 6
 7
          staff's recommendation for all issues, motion and a
8
          second.
                   All that approve say, aye.
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               (Chorus of ayes.)
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               CHAIRMAN FAY: None opposed. With that,
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          Commissioners, show Item No. 10 passes unanimously.
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          Thank you, Mr. Hampson.
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               (Agenda item concluded.)
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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA)
3	COUNTY OF LEON)
4	I, DANA W. REEVES, Professional Court
5	Reporter, do hereby certify that the foregoing
6	proceeding was heard at the time and place herein
7	stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED THIS 16th day of November, 2022.
19	Dan Janes
20	Jame Reeves
21	DANA W. REEVES NOTARY PUBLIC
22	COMMISSION #GG970595 EXPIRES MARCH 22, 2024
23	
24	
25	