| 1           |  | BEFORE THE<br>IC SERVICE COMMISSION  |
|-------------|--|--|
| 2           | FLORIDA PUBL.  | IC SERVICE COMMISSION  |
| 3           | In the Matter of:  |  |
| 4           | A) Application for Certificate of Authority to Provide Telecommunications Service. |  |
| 5<br>6<br>7 | DOCKET NO.<br>20230016-TX<br>20220200-TX   | COMPANY NAME Rapid Fiber Internet, LLC Cirion Technologies Solutions, Inc. |
| 8           |  | ······································                                     |
| 9           |  | MISSION CONFERENCE AGENDA<br>M NO. 1 - CONSENT AGENDA                      |
| 11          |  |  |
| 12          | COM  | IRMAN ANDREW GILES FAY MISSIONER ART GRAHAM MISSIONER GARY CLARK           |
| 13          | COM  | MISSIONER MIKE LA ROSA<br>MISSIONER GABRIELLA PASSIDOMO                    |
| 14          | DATE: Tues   | sday, March 7, 2023  |
| 15          |  | ty Easley Conference Center<br>n 148                                       |
| 17          |  | Esplanade Way<br>Lahassee, Florida   |
| 18          |  | RA R. KRICK<br>ct Reporter and   |
| 19          | Nota   | ary Public in and for<br>State of Florida at Large                         |
| 20          |  |  |
| 21          |  | IER REPORTING<br>N. 5TH AVENUE   |
| 22          | TALLA  | HASSEE, FLORIDA<br>50) 894-0828  |
| 23          |  |  |
| 24          |  |  |
| 25          |  |  |

| 1  | PROCEEDINGS   |
|----|---|
| 2  | CHAIRMAN FAY: We will take up items next 1          |
| 3  | and 10, which is a content agenda. I will read      |
| 4  | those two for the record, and then we will move to  |
| 5  | Item 10, Commissioners.                             |
| 6  | So the Consent Agenda is 20230016, application      |
| 7  | for certificate to provide local telecommunications |
| 8  | services by Rapid Fiber Internet, and 20220200,     |
| 9  | application for certificate to provide local        |
| 10 | telecommunications service by Cirion Technology     |
| 11 | Solutions.  |
| 12 | Do I have a motion approve the Consent Agenda?      |
| 13 | COMMISSIONER GRAHAM: Move approval.                 |
| 14 | COMMISSIONER CLARK: Second.                         |
| 15 | CHAIRMAN FAY: We have a motion and a second         |
| 16 | oh, yes. Oh, Commissioner Graham. Thank you.        |
| 17 | We have a motion and a second, Commissioner         |
| 18 | Clark.  |
| 19 | With that, all that approve say aye.                |
| 20 | (Chorus of ayes.)                                   |
| 21 | CHAIRMAN FAY: Showing no objections, that           |
| 22 | Consent Agenda passes unanimously.                  |
| 23 | (Agenda item concluded.)                            |
| 24 |   |
| 25 |   |

| 1  | CERTIFICATE OF REPORTER                                  |
|----|--|
| 2  | STATE OF FLORIDA ) COUNTY OF LEON )                      |
| 3  | COUNTY OF ELECTOR (                                      |
| 4  |  |
| 5  | I, DEBRA KRICK, Court Reporter, do hereby                |
| 6  | certify that the foregoing proceeding was heard at the   |
| 7  | time and place herein stated.                            |
| 8  | IT IS FURTHER CERTIFIED that I                           |
| 9  | stenographically reported the said proceedings; that the |
| 10 | same has been transcribed under my direct supervision;   |
| 11 | and that this transcript constitutes a true              |
| 12 | transcription of my notes of said proceedings.           |
| 13 | I FURTHER CERTIFY that I am not a relative,              |
| 14 | employee, attorney or counsel of any of the parties, nor |
| 15 | am I a relative or employee of any of the parties'       |
| 16 | attorney or counsel connected with the action, nor am I  |
| 17 | financially interested in the action.                    |
| 18 | DATED this 20th day of March, 2023.                      |
| 19 |  |
| 20 |  |
| 21 |  |
| 22 |  |
| 23 | post bly CV Free   |
| 24 | NOTARY PUBLIC  |
| 25 | COMMISSION #HH31926 EXPIRES AUGUST 13, 2024              |