1		BEFORE THE
2	FLORIDA PU	JBLIC SERVICE COMMISSION
3	In the Matter of:	
4	in the Matter of:	
5		DOCKET NO. 20230025-WS
6	Proposed amendment of F.A.C., Staff Assista	•
7	Rule 25-30.456, F.A.C	
8		enative Rate Increase.
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11		COMMISSION CONFERENCE AGENDA
12	COMMISSIONERS PARTICIPATING:	CHAIRMAN ANDREW GILES FAY
13		COMMISSIONER ART GRAHAM COMMISSIONER GARY F. CLARK
14		COMMISSIONER MIKE LA ROSA COMMISSIONER GABRIELLA PASSIDOMO
16	DATE:	uesday, April 4, 2023
17		Betty Easley Conference Center Room 148
18		075 Esplanade Way Callahassee, Florida
19		DEBRA R. KRICK
20	N	Court Reporter and Notary Public in and for The State of Florida at Large
21		_
22	11	REMIER REPORTING 2 W. 5TH AVENUE
23	TAL	LLAHASSEE, FLORIDA (850) 894-0828
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25		

1	PROCEEDINGS
2	CHAIRMAN FAY: All right. If you would like,
3	you can join Commissioner Graham in the invocation
4	and pledge this morning.
5	(Invocation and Pledge of Allegiance.)
6	CHAIRMAN FAY: All right. Good morning,
7	everyone. We will call this April 4th Agenda
8	Conference to order.
9	Commissioners, this morning, we will be taking
10	up Items 1 and 3 through 8 in the normal process,
11	and then Item 2, we will move to the end for
12	further discussion.
13	Commissioners, any other items that we would
14	want to move for further discussion at this time?
15	Seeing none, then we will move into our first
16	item this morning to be presented by
17	Ms. Sapoznikoff. You are recognized.
18	MS. SAPOZNIKOFF: Thank you. Good morning,
19	Commissioners. I am Susan Sapoznikoff with the
20	Office of General Counsel.
21	In Item 1, staff recommends the amendment of
22	three water and wastewater rules related to staff
23	assistance with rate setting. The proposed
24	amendments are to comply with the statutory mandate
25	to adjust the gross revenue limits every five years

1	based on the most recent cumulative five years of
2	price index established by the Commission.
3	In specific, the proposed amendments increase
4	the gross annual operating revenue eligibility
5	limit from \$300,000 or less to 335,000 \$335,000
6	or less to per system type, or from \$600,000 or
7	less to \$670,000 or less if a combined basis is
8	allowed.
9	Staff is available to answer any questions.
10	Thank you.
11	CHAIRMAN FAY: Great. Thank you for the
12	summary on Item No. 1.
13	Commissioners, we will take up any questions
14	or comments on the item at this time. And seeing
15	none, we will take up Item 1 motion.
16	COMMISSIONER CLARK: Move staff
17	recommendation, Mr. Chairman.
18	COMMISSIONER GRAHAM: Second.
19	CHAIRMAN FAY: Okay. We have a motion and a
20	second.
21	All that approve staff recommendation on Item
22	1 say aye.
23	(Chorus of ayes.)
24	CHAIRMAN FAY: Show Item 1 passed unanimously.
25	Thank you, Ms. Sapoznikoff.

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                   (Agenda item concluded.)
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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA ) COUNTY OF LEON )
3	COUNTY OF ELECTOR (
4	
5	I, DEBRA KRICK, Court Reporter, do hereby
6	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 17th day of April, 2023.
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22	$\alpha \cdots \alpha \vee \alpha$
23	DEPPAR PRICE
24	DEBRA R. KRICK  NOTARY PUBLIC  COMMISSION "HUBBIOS
25	COMMISSION #HH31926 EXPIRES AUGUST 13, 2024