1	FIORINA	BEFORE THE PUBLIC SERVICE COMMISSION
2	FLORIDA	FUBLIC SERVICE COMMISSION
3		
4	T 11 M 11 G	
5	In the Matter of:	
6		DOCKET NO. 20230041-EQ
7	Petition for appro to standard offer	
8	schedule COG-2, by Company.	Tampa Electric
9		/
10		
11	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA
12		ITEM NO. 5
13	COMMISSIONERS PARTICIPATING:	CHAIRMAN ANDREW GILES FAY
14		COMMISSIONER ART GRAHAM COMMISSIONER GARY F. CLARK
15		COMMISSIONER MIKE LA ROSA COMMISSIONER GABRIELLA PASSIDOMO
16	DATE:	Tuesday, June 13, 2023
17	PLACE:	Betty Easley Conference Center
18		Room 148 4075 Esplanade Way
19	D.D.O.D.	Tallahassee, Florida
20	REPORTED BY:	DEBRA R. KRICK Court Reporter and
21		Notary Public in and for the State of Florida at Large
22		PREMIER REPORTING
23		112 W. 5TH AVENUE TALLAHASSEE, FLORIDA
24		(850) 894-0828
25		
25		

1	PROCEEDINGS
2	CHAIRMAN FAY: All right. Next,
3	Commissioners, we will move into Item No. 7. That
4	will LPN presented by Mr. Wooten this morning
5	excuse me, Item No. 5. That will be presented by
6	Mr. Wooten.
7	MR. WATROUS: Good, Commissioner.
8	Item No. 5 is the petition for approval of
9	Tampa Electric Company's 2023 amended standard
10	offer contract. Florida Statutes require that each
11	investor-owned utility continuously offer standard
12	contracts with the Commission rules stating that
13	the provisions of the contract be based on the next
14	avoidable fossil fuel generating unit identified in
15	the utility's 10-year site plan.
16	Staff has reviewed TECO's filing and believes
17	it to be consistent with the next avoidable unit
18	and recommends approval of the amended standard
19	offer contract and associated rate schedules.
20	No comments were filed in the docket, and
21	staff is available for any questions.
22	CHAIRMAN FAY: Okay. Great. Thank you, Mr.
23	Wooten.
24	Commissioners, you have heard the summary on
25	Item No. 5. I will entertain any questions.

```
1
               Showing none, I will entertain a motion.
 2
               COMMISSIONER CLARK:
                                      Move approval, Mr.
 3
          Chairman.
 4
               COMMISSIONER GRAHAM:
                                       Second.
 5
               CHAIRMAN FAY:
                               Okay. We have a motion and a
 6
          second for approval on Item No. 5.
7
               All those that approve say aye.
8
               (Chorus of ayes.)
 9
               CHAIRMAN FAY:
                               None opposed.
                                                Item 5 passes
10
          unanimously.
11
               (Agenda item concluded.)
12
13
14
15
16
17
18
19
20
21
22
23
24
25
```

1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA) COUNTY OF LEON)
3	,
4	
5	I, DEBRA KRICK, Court Reporter, do hereby
6	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 22nd day of June, 2023.
19	
20	
21	
22	
23	Deblie K Face
24	DEBRA R. KRICK NOTARY PUBLIC
25	COMMISSION #HH31926 EXPIRES AUGUST 13, 2024