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BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20230035-EU

Joint petition for approval of
temporary territorial variance,
by Duke Energy Florida, LLC and
Peace River Electric Cooperative, Inc.

PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 9

COMMISSIONERS
PARTICIPATING: CHAIRMAN ANDREW GILES FAY
COMMISSIONER ART GRAHAM
COMMISSIONER GARY F. CLARK
COMMISSIONER MIKE LA ROSA
COMMISSIONER GABRIELLA PASSIDOMO

DATE: Tuesday, June 13, 2023

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK
Court Reporter and
Notary Public in and for
the State of Florida at Large

PREMIER REPORTING
112 W. 5TH AVENUE
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN FAY: All right. Commissioners, next
3 we will move to Item No. 9, since Item No. 8 was
4 withdrawn. Mr. Kelley is going to present Item No.
5 9 when you are ready.

6 MR. KELLEY: Good morning, Commissioners.
7 This is Patrick Kelley with Commission staff.

8 Item 9 is Duke Energy Florida and Peace River
9 Electric Co-op's joint petition for approval of a
10 temporary territorial variance in Hardee County,
11 Florida. This proposed variance will temporarily
12 allow Duke to serve an industrial phosphate mining
13 customer in Peace River's territory. The agreement
14 period is estimated for four years, starting in
15 2024 and ending in 2028. The parties will notify
16 the Commission once mining operations are
17 concluded.

18 In exchange, Duke would transfer the Lake
19 Branch substation, which only serves mining load
20 ending in 2025, to Peace River. The industrial --
21 or -- the industrial customers only -- is the only
22 customer affected by this agreement.

23 Staff recommends approval of this joint
24 petition by Peace River and Duke because it is in
25 the public interest and will avoid the uneconomic

1 duplication of facilities.

2 CHAIRMAN FAY: Great. Thank you, Mr. Kelley.

3 Commissioners, you have heard a summary on
4 Item No. 9. With that, we will take up any
5 questions or a motion.

6 COMMISSIONER CLARK: Move to approve, Mr.
7 Chairman.

8 COMMISSIONER GRAHAM: Second.

9 CHAIRMAN FAY: Okay. A motion and a second
10 for approval of staff's recommendation on Item No.
11 9.

12 All that approve say aye.

13 (Chorus of ayes.)

14 CHAIRMAN FAY: Showing none opposed, Item 9
15 passes unanimously.

16 (Agenda item concluded.)

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CERTIFICATE OF REPORTER

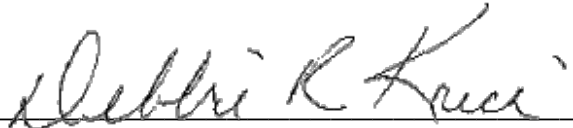
STATE OF FLORIDA)
COUNTY OF LEON)

I, DEBRA KRICK, Court Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein stated.

IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the same has been transcribed under my direct supervision; and that this transcript constitutes a true transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties, nor am I a relative or employee of any of the parties' attorney or counsel connected with the action, nor am I financially interested in the action.

DATED this 22nd day of June, 2023.



DEBRA R. KRICK
NOTARY PUBLIC
COMMISSION #HH31926
EXPIRES AUGUST 13, 2024