1		BEFORE THE
2	FLORIDA	PUBLIC SERVICE COMMISSION
3		
4	In the Matter of:	
5		DOCKET NO. 20230042-EI
6	Petition for appro	oval of revised
7 8		ential distribution
9		/
10		
11	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA ITEM NO. 6
12	COMMISSIONERS	
13	PARTICIPATING:	CHAIRMAN ANDREW GILES FAY COMMISSIONER ART GRAHAM
14		COMMISSIONER GARY F. CLARK COMMISSIONER MIKE LA ROSA COMMISSIONER GABRIELLA PASSIDOMO
16	DATE:	Tuesday, July 11, 2023
17	PLACE:	Betty Easley Conference Center Room 148
18		4075 Esplanade Way Tallahassee, Florida
19	REPORTED BY:	DEBRA R. KRICK
20	KEPOKIED DI.	Court Reporter and
21		Notary Public in and for the State of Florida at Large
22		PREMIER REPORTING
23		112 W. 5TH AVENUE TALLAHASSEE, FLORIDA
24		(850) 894-0828
25		

1	PROCEEDINGS
2	CHAIRMAN FAY: All right. We will next move
3	to Item No. 6 to be presented by Mr. Kelley this
4	morning.
5	We will give you a second to get settled in
6	there, Mr. Kelley, and then whenever you are ready,
7	you are recognized.
8	MR. KELLEY: Good morning, Commissioners.
9	This is Patrick Kelley with Commission staff.
10	Item 6 is Tampa Electric Company's petition
11	for approval of revised underground residential
12	distribution tariffs. These tariffs apply to new
13	residential subdivisions, and represent the
14	additional costs, if any, TECO incurs to provide
15	underground distribution service in place of
16	overhead service.
17	TECO's proposed underground per service
18	lateral cost differentials for low density
19	subdivisions decreased from \$370.29 to zero
20	dollars, while high density subdivisions remained
21	at zero dollars.
22	Staff has reviewed this petition by Tampa
23	Electric Company proposing revised distribution
24	tariffs, as well as the company's response to
25	staff's data request. Staff believes the proposed

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1
          tariffs are reasonable and recommend Commission
 2
          approval.
 3
               Thank you.
 4
               CHAIRMAN FAY:
                               Okay.
                                      Great.
 5
               Commissioners, you have a summary on Item No.
              I will entertain any comments or a motion at
 6
 7
          this time.
 8
               COMMISSIONER CLARK:
                                     Move approval of the
 9
          item, Mr. Chairman.
10
               COMMISSIONER GRAHAM:
                                      Second.
11
               CHAIRMAN FAY:
                               Okay.
                                      We have a motion and a
12
          second to approve staff's recommendation on Item
13
          No. 6.
14
               All that approve say aye.
15
               (Chorus of ayes.)
16
               CHAIRMAN FAY:
                               Showing none opposed, Item 6
17
          passes unanimously.
18
               Thank you, Mr. Kelley.
19
               (Agenda item concluded.)
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23
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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA ) COUNTY OF LEON )
3	
4	
5	I, DEBRA KRICK, Court Reporter, do hereby
6	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 20th day of July, 2023.
19	
20	
21	
22	
23	Deblu K Frice
24	DEBRA R. KRICK NOTARY PUBLIC
25	COMMISSION #HH31926 EXPIRES AUGUST 13, 2024