FILED 11/27/2023 DOCUMENT NO. 06208-2023 FPSC - COMMISSION CLERK

1		BEFORE THE
2	FLORIDA	PUBLIC SERVICE COMMISSION
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5	In the Matter of:	
6		DOCKET NO. 20230033-SU
7	Certificate No. 56	ansfer of wastewater 2-S of TKCB, Inc. to ty Operating Company,
8	LLC, in Brevard Co	
9		/
10		
11	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA ITEM NO. 8
12	COMMISSIONERS	
13	PARTICIPATING:	CHAIRMAN ANDREW GILES FAY COMMISSIONER ART GRAHAM COMMISSIONER GARY F. CLARK
14		COMMISSIONER MIKE LA ROSA COMMISSIONER GABRIELLA PASSIDOMO
15	DATE:	Thursday, November 9, 2023
16	PLACE:	Betty Easley Conference Center
17		Room 148 4075 Esplanade Way
18		Tallahassee, Florida
19	REPORTED BY:	DEBRA R. KRICK Court Reporter and
20		Notary Public in and for the State of Florida at Large
21		-
22		PREMIER REPORTING TALLAHASSEE, FLORIDA (850) 894-0828
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1 PROCEEDINGS 2 CHAIRMAN FAY: All right. We will move 3 networks to Item No. 8, which will be presented by 4 Ms. Watts this morning. 5 Ms. Watts, whenever you are ready. Good morning, Commissioners. 6 MS. WATTS: 7 Item 8 is staff's recommendation on the transfer of wastewater facilities and the 8 9 corresponding certificate from TKCB, Inc., to 10 CSWR-Florida Utility Operating Company, LLC, in 11 Brevard County. 12 TKCB serves approximately 295 wastewater 13 No customers have filed comments in the customers. 14 docket file. 15 CSWR has negotiated a purchase agreement with 16 the utility, but will not close on the sale until 17 it has received Commission approval for the 18 transfer. Staff recommends the Commission approve 19 the transfer of the facilities and certificate 20 effective the date that the sale becomes final. 21 Representatives of CSWR and the Office of 22 Public Counsel are available if you have questions. 23 And staff is also available if you have questions. 24 Thank you, Ms. CHAIRMAN FAY: Okay. Great. 25 Watts.

1	Commissioners, we have a representative from
2	the company if needed for any comments or
3	questions.
4	Showing none. We will take up a motion on
5	this item.
6	COMMISSIONER CLARK: Mr. Chairman, move to
7	approve the item as recommended.
8	CHAIRMAN FAY: Okay. We have a motion. So we
9	have a
10	COMMISSIONER GRAHAM: Second.
11	CHAIRMAN FAY: and a second.
12	All that approve Item No. 8 say aye.
13	(Chorus of ayes.)
14	CHAIRMAN FAY: Oaky. Show Item No. 8 passing
15	unanimously.
16	All right. Thank you, Ms. Watts.
17	(Agenda item concluded.)
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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA) COUNTY OF LEON)
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5	I, DEBRA KRICK, Court Reporter, do hereby
б	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 27th day of November, 2023.
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22	Dur PV
23	Lebbre K Arice
24	DEBRA R. KRICK NOTARY PUBLIC
25	COMMISSION #HH31926 EXPIRES AUGUST 13, 2024

(850)894-0828