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BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20230005-WS

Annual reestablishment of price increase
or decrease index of major categories of
operating costs incurred by water and
wastewater utilities pursuant to Section
367.081(4) (a), F.S.

PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 6

COMMISSIONERS
PARTICIPATING: CHAIRMAN ANDREW GILES FAY
COMMISSIONER ART GRAHAM
COMMISSIONER GARY F. CLARK
COMMISSIONER MIKE LA ROSA
COMMISSIONER GABRIELLA PASSIDOMO

DATE: Tuesday, December 5, 2023

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK
Court Reporter and
Notary Public in and for
the State of Florida at Large

PREMIER REPORTING
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN FAY: All right. Commissioners, next
3 we will be taking up Item No. 6. That will be
4 presented by Mr. Veaghn this morning.

5 MR. VEAUGHN: Good morning, Commissioners. I
6 am Jacob Veaghn with Commission staff.

7 Item No. 6 concerns the 2024 reestablishment
8 of the price index of operating costs incurred by
9 water and wastewater utilities. Staff recommends
10 that the 2024 price index be set at 3.24 percent.
11 The utilities will be notified of the new price
12 index percentage by email. The information will
13 also be available on the website.

14 Thank you.

15 CHAIRMAN FAY: Great. Thank you, Mr.
16 Veaghn.

17 All right. Commissioners, any questions or
18 comments?

19 Showing none, I will take up a motion on Item
20 No. 6.

21 COMMISSIONER CLARK: Move to approve Item No.
22 6, Mr. Chairman.

23 COMMISSIONER GRAHAM: Second.

24 CHAIRMAN FAY: Okay. We have a motion and a
25 second.

1 All that approve say aye.

2 (Chorus of ayes.)

3 CHAIRMAN FAY: Okay. Show Item 6 passes

4 unanimously.

5 Thank you, Mr. Veaghn.

6 (Agenda item concluded.)

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CERTIFICATE OF REPORTER

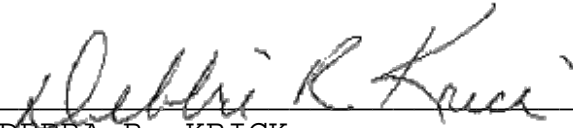
STATE OF FLORIDA)
COUNTY OF LEON)

I, DEBRA KRICK, Court Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein stated.

IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the same has been transcribed under my direct supervision; and that this transcript constitutes a true transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties, nor am I a relative or employee of any of the parties' attorney or counsel connected with the action, nor am I financially interested in the action.

DATED this 18th day of December, 2023.


DEBRA R. KRICK
NOTARY PUBLIC
COMMISSION #HH31926
EXPIRES AUGUST 13, 2024