## FILED 4/16/2024 DOCUMENT NO. 01884-2024 FPSC - COMMISSION CLERK

| 1   |   | BEFORE THE  |
|-----|---|---|
| 2   | FLORIDA   | PUBLIC SERVICE COMMISSION                             |
| 3   |   |   |
| 4   | In the Matter of:   |   |
| 5   | IN the Matter of:   | DOCKET NO. 20230071-WU                                |
| 6   |   | DOCKET NO. 202300/1-W0                                |
| 7   | Application for sta<br>case in Polk County<br>Utilities, LLC. |   |
| 8   |   | /   |
| 9   |   |   |
| 10  |   |   |
| 11  | PROCEEDINGS:  | COMMISSION CONFERENCE AGENDA<br>ITEM NO. 4            |
| 12  |   | TIEM NO. 4  |
| 13  | COMMISSIONERS<br>PARTICIPATING:                               | CHAIRMAN MIKE LA ROSA                                 |
| 14  | FARITCIFATING.  | COMMISSIONER ART GRAHAM<br>COMMISSIONER GARY F. CLARK |
| 15  |   | COMMISSIONER ANDREW GILES FAY                         |
| 16  | DATE:   | Tuesday, April 2, 2024                                |
| 17  | PLACE:  | Betty Easley Conference Center<br>Room 148            |
|     |   | 4075 Esplanade Way                                    |
| 18  |   | Tallahassee, Florida                                  |
| 19  | REPORTED BY:  | DEBRA R. KRICK<br>Court Reporter and                  |
| 20  |   | Notary Public in and for                              |
| 21  |   | the State of Florida at Large                         |
| 0.0 | _   | PREMIER REPORTING                                     |
| 22  | -   | TALLAHASSEE, FLORIDA<br>(850) 894-0828                |
| 23  |   |   |
| 24  |   |   |
| 25  |   |   |

| 1  | PROCEEDINGS  |
|----|--|
| 2  | CHAIRMAN LA ROSA: Let's move to Item No. 4.        |
| 3  | Mr. Richards, you are recognized. There you        |
| 4  | are.   |
| 5  | MR. RICHARDS: Good morning, Mr. Chairman and       |
| 6  | Commissioners. Chris Richards with the Division of |
| 7  | Accounting and Finance.                            |
| 8  | Item No. 4 is the application for a                |
| 9  | staff-assisted rate case in Polk County by         |
| 10 | Pinecrest Utilities, LLC.                          |
| 11 | A customer meeting was held on January 23rd,       |
| 12 | 2024, at which one customer provided comments.     |
| 13 | Staff has since addressed the customer's comments. |
| 14 | Staff is recommending an increase of               |
| 15 | approximately \$21,500, or 33 percent.             |
| 16 | Thank you.   |
| 17 | CHAIRMAN LA ROSA: Commissioners, is there          |
| 18 | questions or discussion?                           |
| 19 | COMMISSIONER CLARK: Move to approve the item,      |
| 20 | Mr. Chairman.                                      |
| 21 | COMMISSIONER GRAHAM: Second.                       |
| 22 | CHAIRMAN LA ROSA: Hearing a motion. Hearing        |
| 23 | a second.  |
| 24 | All those in favor signify by saying yay.          |
| 25 | (Chorus of yays.)                                  |

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CHAIRMAN LA ROSA: Opposed no. (No response.) CHAIRMAN LA ROSA: Show that the motion passes. (Agenda item concluded.) б 

| 1  | CERTIFICATE OF REPORTER                                  |
|----|--|
| 2  | STATE OF FLORIDA )<br>COUNTY OF LEON )                   |
| 3  | COUNTY OF LEON )   |
| 4  |  |
| 5  | I, DEBRA KRICK, Court Reporter, do hereby                |
| 6  | certify that the foregoing proceeding was heard at the   |
| 7  | time and place herein stated.                            |
| 8  | IT IS FURTHER CERTIFIED that I                           |
| 9  | stenographically reported the said proceedings; that the |
| 10 | same has been transcribed under my direct supervision;   |
| 11 | and that this transcript constitutes a true              |
| 12 | transcription of my notes of said proceedings.           |
| 13 | I FURTHER CERTIFY that I am not a relative,              |
| 14 | employee, attorney or counsel of any of the parties, nor |
| 15 | am I a relative or employee of any of the parties'       |
| 16 | attorney or counsel connected with the action, nor am I  |
| 17 | financially interested in the action.                    |
| 18 | DATED this 15th day of April, 2024.                      |
| 19 |  |
| 20 |  |
| 21 |  |
| 22 | DUIDE  |
| 23 | DEBRA R. KRICK   |
| 24 | NOTARY PUBLIC<br>COMMISSION #HH31926                     |
| 25 | EXPIRES AUGUST 13, 2024                                  |

(850)894-0828

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