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BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20230136-PU

Petition for approval of revisions
to budget billing tariffs, by
Florida Public Utilities Company.

_____ /

PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 8

COMMISSIONERS
PARTICIPATING: CHAIRMAN MIKE LA ROSA
COMMISSIONER ART GRAHAM
COMMISSIONER GARY F. CLARK
COMMISSIONER ANDREW GILES FAY

DATE: Tuesday, April 2, 2024

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK
Court Reporter and
Notary Public in and for
the State of Florida at Large

PREMIER REPORTING
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN LA ROSA: Let's move to Item No. 8.

3 Ms. Guffey, you are recognized when you are
4 ready.

5 MS. GUFFEY: Good morning, Commissioners.
6 Sevini Guffey for staff.

7 Item 8 is FPUC's request to revise its
8 optional budget billing tariffs for both boat
9 natural gas and electric divisions. Currently,
10 budget billing is only offered to residential
11 customers and, therefore, FPUC is proposing to
12 offer the budget billing option to small general
13 service customers as well, and add details to the
14 electric tariff to align with its natural gas
15 budget billing tariff.

16 The budget billing program allows customers to
17 reduce their monthly bill fluctuations resulting
18 from usage variations. The customer bill is based
19 on an average of their past 12 months of energy use
20 rather than their actual monthly usage.

21 The proposed revisions would also provide
22 consistency across business units of FPUC's parent
23 company, Chesapeake Utilities Corporation.

24 Staff recommends that the Commission approve
25 FPUC's budget billing tariff as proposed, which

1 should become effective on the actual
2 implementation date of their new billing platform.

3 Thank you.

4 CHAIRMAN LA ROSA: Thank you for the summary.

5 Commissioners, is there questions or a
6 discussion? Questions or discussion?

7 COMMISSIONER CLARK: Move to approve, Mr.
8 Chairman.

9 COMMISSIONER GRAHAM: Second.

10 CHAIRMAN LA ROSA: Hearing a motion and
11 hearing a second.

12 All those in favor signify by saying yay.

13 (Chorus of yays.)

14 CHAIRMAN LA ROSA: Opposed no.

15 (No response.)

16 CHAIRMAN LA ROSA: Show that the item passes.

17 Thank you very much.

18 (Agenda item concluded.)

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CERTIFICATE OF REPORTER

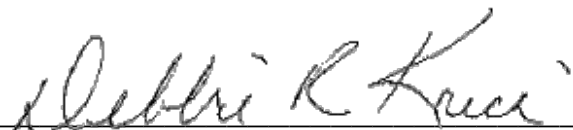
STATE OF FLORIDA)
COUNTY OF LEON)

I, DEBRA KRICK, Court Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein stated.

IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the same has been transcribed under my direct supervision; and that this transcript constitutes a true transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties, nor am I a relative or employee of any of the parties' attorney or counsel connected with the action, nor am I financially interested in the action.

DATED this 15th day of April, 2024.



DEBRA R. KRICK
NOTARY PUBLIC
COMMISSION #HH31926
EXPIRES AUGUST 13, 2024