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**CLASS "C"**

**WATER AND/OR WASTEWATER UTILITIES**

(Gross Revenue of Less Than \$200,000 Each)

**ANNUAL REPORT**

WS969-15-AR

Jumper Creek Utility Company  
Exact Legal Name of Respondent

667-W & 507-S  
Certificate Number(s)

Submitted To The  
**STATE OF FLORIDA**

RECEIVED  
FLORIDA PUBLIC SERVICE  
COMMISSION  
2016 MAR -8 PM 12: 23  
DIVISION OF  
ACCOUNTING & FINANCE

**PUBLIC SERVICE COMMISSION**

FOR THE

**YEAR ENDED DECEMBER 31, 2015**

## GENERAL INSTRUCTIONS

1. Prepare this report in conformity with the 1996 National Association of Regulatory Utility Commissioners (NARUC) Uniform System of Accounts for Water and Wastewater Utilities as adopted by Rule 25-30.115 (1), Florida Administrative Code.
2. Interpret all accounting words and phrases in accordance with the Uniform System of Accounts (USOA). Commission Rules and the definitions on next page.
3. Complete each question fully and accurately, even if it has been answered in a previous annual report. Enter the word "None" where it truly and completely states the fact.
4. For any question, section, or page which is not applicable to the respondent enter the words "Not Applicable." Do not omit any pages.
5. Where dates are called for, the month and day should be stated as well as the year.
6. All schedules requiring dollar entries should be rounded to the nearest dollar.
7. Complete this report by means which result in a permanent record. You may use permanent ink or a typewriter. Do not use a pencil.
8. If there is not enough room on any schedule, an additional page or pages may be added provided the format of the added schedule matches the format of the schedule in the report. Additional pages should reference the appropriate schedules, state the name of the utility, and state the year of the report.
9. If it is necessary or desirable to insert additional statements for the purpose of further explanation of schedules, such statements should be made at the bottom of the page or on an additional page. Any additional pages should state the name of the utility and the year of the report, and reference the appropriate schedule.
10. The utility shall file the original and two copies of the report with the Commission at the address below, and keep a copy for itself. Pursuant to Rule 25-30.110 (3), Florida Administrative Code, the utility must submit the report by March 31 for the preceeding year ending December 31.

Florida Public Service Commission  
Division of Economic Regulation  
2540 Shumard Oak Boulevard  
Tallahassee, Florida 32399-0850

11. Pursuant to Rule 25-30.110 (7) (a), Florida Administrative Code, any utility that fails to file its annual report or extension on or before March 31, or within the time specified by any extension approved in writing by the Division of Economic Regulation, shall be subject to a penalty. The penalty shall be based on the number of calendar days elapsed from March 31, or from an approved extended filing date, until the date of filing. The date of filing shall be included in the days elapsed.

## GENERAL DEFINITIONS

**ADVANCES FOR CONSTRUCTION** - This account shall include advances by or in behalf of customers for construction which are to be refunded either wholly or in part. (USOA)

**ALLOWANCE FOR FUNDS USED DURING CONSTRUCTION ( AFUDC )** - This account shall include concurrent credits for allowance for funds used during construction based upon the net cost of funds used for construction purposes and a reasonable rate upon other funds when so used. Appropriate regulatory approval shall be obtained for "a reasonable rate". (USOA)

**AMORTIZATION** - The gradual extinguishment of an amount in an account by distributing such amount over a fixed period, over the life of the asset or liability to which it applies, or over the period during which it is anticipated the benefit will be realized. (USOA)

**CONTRIBUTIONS IN AID OF CONSTRUCTION ( CIAC )** - Any amount or item of money, services, or property received by a utility, from any person or governmental agency, any portion of which is provided at no cost to the utility, which represents an addition or transfer to the capital of the utility, and which is utilized to offset the acquisition, improvement, or construction costs of the utility's property, facilities, or equipment used to provide utility services to the public. (Section 367.021 (3), Florida Statutes)

**CONSTRUCTION WORK IN PROGRESS ( CWIP )** - This account shall include the cost of water or wastewater plant in process of construction, but not yet ready for services. (USOA)

**DEPRECIATION** - The loss in service value not restored by current maintenance, incurred in connection with the consumption or prospective retirement of utility plant in the course of service from causes which are known to be in the current operation and against which the utility is not protected by insurance. (Rule 25-30.140 (i), Florida Administrative Code)

**EFFLUENT REUSE** - The use of wastewater after the treatment process, generally for reuse as irrigation water or for in plant use. (Section 367.021 (6), Florida Statutes)

**EQUIVALENT RESIDENTIAL CONNECTION (ERC) - (WATER)** - (Rule 25-30.515 (8), Florida Administrative Code.)

- (a) 350 gallons per day;
- (b) The number of gallons a utility demonstrates in the average daily flow for a single family unit; or
- (c) The number of gallons which has been approved by the DEP for a single family residential unit.

**EQUIVALENT RESIDENTIAL CONNECTION (ERC) - (WASTEWATER)** - Industry standard of 80% of Water ERC or 280 gallons per day for residential use.

**GUARANTEED REVENUE CHARGE** - A charge designed to cover the utility's costs including, but not limited to the cost of the operation, maintenance, depreciation, and any taxes, and to provide a reasonable return to the utility for facilities, a portion of which may not be used and useful to the utility or its existing customers. (Rule 25-30.515 (9), Florida Administrative Code)

**LONG TERM DEBT** - All Notes, Conditional Sales Contracts, or other evidences of indebtedness payable more than one year from date of issue. (USOA)

**PROPRIETARY CAPITAL ( For proprietorships and partnerships only )** - The investment of a sole proprietor, or partners, in an unincorporated utility. (USOA)

**RETAINED EARNINGS** - This account reflects corporate earnings retained in the business. Credits would include net income or accounting adjustments associated with correction of errors attributable to a prior period. Charges to this account would include net losses, accounting adjustments associated with correction of errors attributable to a prior period or dividends. (USOA)

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# **FINANCIAL SECTION**

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REPORT OF

JUMPER CREEK UTILITY COMPANY

(EXACT NAME OF UTILITY)

|   |                            |                  |
|---|----------------------------|------------------|
| 4939 Cross Bayou Blvd.<br>NEW PORT RICHEY, FL 34652 | SE 75th St.<br>Webster, FL | Sumter<br>County |
| Mailing Address                                     | Street Address             | County           |

Telephone Number 727-848-8292 Date Utility First Organized 1988 / 2013

Fax Number 727-848-7701 E-mail Address trendell@uswatercorp.net

Sunshine State One-Call of Florida, Inc. Member No. AU-910

Check the business entity of the utility as filed with the Internal Revenue Service:

- Individual     Sub Chapter S Corporation     1120 Corporation     Partnership

Name, Address and phone where records are located: 4939 Cross Bayou Blvd, New Port Richey, FL 34652  
(727) 848-8292

Name of subdivisions where services are provided: Jumper Creek

CONTACTS:

| Name  | Title                            | Principal Business Address | Salary Charged Utility |
|---|----------------------------------|----------------------------|------------------------|
| Person to send correspondence:<br><u>Troy Rendell</u>   | <u>Mgr - Regulated Utilities</u> | <u>Same</u>                |                        |
| Person who prepared this report:<br><u>Troy Rendell</u><br><u>See Accountant's Compilation Report</u> | <u>Mgr - Regulated Utilities</u> | <u>Same</u>                |                        |
| Officers and Managers:<br><u>Gary Deremer</u>   | <u>President</u>                 | <u>Same</u>                | \$ <u>3,000</u>        |
| <u>Vickie Penick</u>  | <u>V. President</u>              | <u>"</u>                   | \$ <u>0</u>            |
| <u>Troy Rendell</u>   | <u>Mgr - Regulated Systems</u>   | <u>"</u>                   | \$ <u>0</u>            |
| <u>Joseph Gabay</u>   | <u>Accounting Manager</u>        | <u>"</u>                   | \$ <u>0</u>            |
|   |                                  |                            | \$ _____               |

Report every corporation or person owning or holding directly or indirectly 5 percent or more of the voting securities of the reporting utility:

| Name                 | Percent Ownership in Utility | Principal Business Address | Salary Charged Utility |
|----------------------|------------------------------|----------------------------|------------------------|
| <u>Gary Deremer</u>  | <u>51%</u>                   | <u>Same</u>                | \$ <u>3,000</u>        |
| <u>Vickie Penick</u> | <u>49%</u>                   | <u>"</u>                   | \$ <u>0</u>            |
|                      |                              |                            | \$ _____               |
|                      |                              |                            | \$ _____               |
|                      |                              |                            | \$ _____               |
|                      |                              |                            | \$ _____               |
|                      |                              |                            | \$ _____               |
|                      |                              |                            | \$ _____               |

UTILITY NAME: JUMPER CREEK UTILITY COMPANY

|                                     |
|-------------------------------------|
| YEAR OF REPORT<br>DECEMBER 31, 2015 |
|-------------------------------------|

INCOME STATEMENT

| Account Name                                      | Ref. Page  | Water      | Wastewater | Other    | Total Company |
|---|------------|------------|------------|----------|---------------|
| Gross Revenue:                                    |            |            |            |          |               |
| Residential_____                                  |            | \$ 25,686  | \$ 24,367  | \$ _____ | \$ 50,053     |
| Commercial_____                                   |            | _____      | _____      | _____    | _____         |
| Industrial_____                                   |            | _____      | _____      | _____    | _____         |
| Multiple Family_____                              |            | _____      | _____      | _____    | _____         |
| Guaranteed Revenues_                              |            | _____      | _____      | _____    | _____         |
| Other (Misc Rev) _____                            |            | 1,287      | _____      | _____    | 1,287         |
| Total Gross Revenue_                              |            | \$ 26,973  | \$ 24,367  | \$ _____ | \$ 51,340     |
| Operation Expense (Must tie to pages W-3 and S-3) | W-3<br>S-3 | \$ 15,313  | \$ 22,784  | \$ _____ | \$ 38,098     |
| Depreciation Expense_                             | F-5        | 23,792     | 19,221     | _____    | 43,013        |
| CIAC Amortization Expense_                        | F-8        | (7,306)    | (10,876)   | _____    | (18,181)      |
| Taxes Other Than Income_                          | F-7        | 4,118      | 2,565      | _____    | 6,683         |
| Income Taxes_____                                 | F-7        | _____      | _____      | _____    | _____         |
| Total Operating Expense                           |            | \$ 35,918  | 33,695     | _____    | \$ 69,613     |
| Net Operating Income (Loss)                       |            | \$ (8,945) | \$ (9,328) | \$ _____ | \$ (18,273)   |
| Other Income:                                     |            |            |            |          |               |
| Nonutility Income_____                            |            | \$ _____   | \$ _____   | \$ _____ | \$ _____      |
| _____   |            | _____      | _____      | _____    | _____         |
| Other Deductions:                                 |            |            |            |          |               |
| Miscellaneous Nonutility Expenses_____            |            | \$ _____   | \$ _____   | \$ _____ | \$ _____      |
| Amortization of Acq Adjust                        |            | 19,951     | 10,684     | _____    | 30,635        |
| _____   |            | _____      | _____      | _____    | _____         |
| Interest  |            | (639)      | _____      | _____    | (639)         |
| Net Income (Loss)                                 |            | \$ 10,368  | \$ 1,356   | \$ _____ | \$ 11,724     |

COMPARATIVE BALANCE SHEET

| ACCOUNT NAME   | Reference Page | Current Year             | Previous Year            |
|--|----------------|--------------------------|--------------------------|
| <b>Assets:</b>   |                |                          |                          |
| Utility Plant in Service (101-105) -----                           | F-5,W-1,S-1    | \$ <u>925,153</u>        | \$ <u>924,360</u>        |
| Accumulated Depreciation and Amortization (108) -----              | F-5,W-2,S-2    | <u>339,385</u>           | <u>298,737</u>           |
| Net Utility Plant -----  |                | \$ <u>585,768</u>        | \$ <u>625,623</u>        |
| Cash -----   |                | <u>6,767</u>             | <u>7,629</u>             |
| Customer Accounts Receivable (141) -----                           |                | <u>13,019</u>            | <u>9,018</u>             |
| Other Assets (Specify): -----                                      |                |                          |                          |
| Utility Deposits -----   |                | <u>880</u>               | <u>880</u>               |
| Acquisition Adjustment -----                                       |                | <u>(313,750)</u>         | <u>(313,750)</u>         |
| Amortization of Acqu Adjust. -----                                 |                | <u>45,908</u>            | <u>15,273</u>            |
| 186 · Misc Deferred -----  |                | <u>896</u>               | <u>1,000</u>             |
| 161 · Prepaid GL Ins -----   |                | <u>1,099</u>             | <u>1,111</u>             |
| Total Assets -----   |                | \$ <u><u>340,587</u></u> | \$ <u><u>346,785</u></u> |
| <b>Liabilities and Capital:</b>                                    |                |                          |                          |
| Common Stock Issued (201) -----                                    | F-6            | <u>100</u>               | <u>100</u>               |
| Preferred Stock Issued (204) -----                                 | F-6            |                          |                          |
| Other Paid in Capital (211) -----                                  |                | <u>95,758</u>            | <u>98,662</u>            |
| Retained Earnings (215) -----                                      | F-6            | <u>(41,578)</u>          | <u>(53,302)</u>          |
| Proprietary Capital (Proprietary and partnership only) (218) ----- | F-6            |                          |                          |
| Total Capital -----  |                | \$ <u>54,280</u>         | \$ <u>45,460</u>         |
| Long Term Debt (224) -----   | F-6            | \$ <u>16,938</u>         | \$ -----                 |
| Accounts Payable (231) -----                                       |                | <u>406</u>               | <u>20,281</u>            |
| Notes Payable (232) -----  |                |                          |                          |
| Customer Deposits (235) -----                                      |                | <u>1,557</u>             | <u>860</u>               |
| Accrued Taxes (236) -----  |                |                          | <u>342</u>               |
| Other Liabilities (Specify) -----                                  |                |                          |                          |
| 241 · Misc Current and Accrd Liabties -----                        |                | <u>9,560</u>             | <u>6,923</u>             |
| Advances for Construction -----                                    |                |                          |                          |
| Contributions in Aid of Construction - Net (271-272) -----         | F-8            | <u>257,847</u>           | <u>291,046</u>           |
| Total Liabilities and Capital -----                                |                | \$ <u><u>340,587</u></u> | \$ <u><u>364,912</u></u> |



UTILITY NAME JUMPER CREEK UTILITY COMPANY

|                                     |
|-------------------------------------|
| YEAR OF REPORT<br>DECEMBER 31, 2015 |
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\*\*\* REVISED \*\*\*

GROSS UTILITY PLANT

| Plant Accounts:<br>(101 - 107) inclusive     | Water             | Wastewater        | Plant other<br>Than<br>Reporting<br>Systems | Total             |
|--|-------------------|-------------------|---|-------------------|
| Utility Plant in Service (101)               | \$ <u>514,516</u> | \$ <u>410,637</u> | \$ <u>-</u>                                 | \$ <u>925,153</u> |
| Construction Work in Progress<br>(105) _____ | _____             | _____             | _____                                       | _____             |
| Other (Specify _____<br>_____                | _____             | _____             | _____                                       | _____             |
| Total Utility Plant _____                    | \$ <u>514,516</u> | \$ <u>410,637</u> | \$ <u>-</u>                                 | \$ <u>925,153</u> |

ACCUMULATED DEPRECIATION (A/D) AND AMORTIZATION OF UTILITY PLANT

| Account 108                                       | Water             | Wastewater        | Other Than<br>Reporting<br>Systems | Total             |
|---|-------------------|-------------------|------------------------------------|-------------------|
| Balance First of Year _____                       | \$ <u>163,104</u> | \$ <u>135,639</u> | \$ <u>-</u>                        | \$ <u>298,744</u> |
| <u>Add Credits During Year:</u>                   |                   |                   |                                    |                   |
| Accruals charged to<br>depreciation account _____ | \$ <u>23,792</u>  | \$ <u>19,221</u>  | \$ <u>-</u>                        | \$ <u>43,013</u>  |
| Salvage _____                                     | _____             | _____             | _____                              | _____             |
| Other Credits (specify) _____                     | <u>(311)</u>      | <u>(2,061)</u>    | _____                              | <u>(2,372)</u>    |
| Total Credits _____                               | \$ <u>23,481</u>  | \$ <u>17,160</u>  | \$ <u>-</u>                        | \$ <u>40,641</u>  |
| <u>Deduct Debits During Year:</u>                 |                   |                   |                                    |                   |
| Book cost of plant<br>retired _____               | \$ _____          | \$ _____          | \$ _____                           | \$ _____          |
| Cost of removal _____                             | _____             | _____             | _____                              | _____             |
| Other debits (specify) _____                      | _____             | _____             | _____                              | _____             |
| Total Debits _____                                | \$ <u>-</u>       | \$ _____          | \$ _____                           | \$ _____          |
| Balance End of Year _____                         | \$ <u>186,585</u> | \$ <u>152,800</u> | \$ <u>-</u>                        | \$ <u>339,385</u> |

UTILITY NAME: JUMPER CREEK UTILITY COMPANY

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CAPITAL STOCK ( 201 - 204 )

|   | Common Stock | Preferred Stock |
|---|--------------|-----------------|
| Par or stated value per share _____         | \$1          | _____           |
| Shares authorized _____                     | 100          | _____           |
| Shares issued and outstanding _____         | 100          | _____           |
| Total par value of stock issued _____       | 100          | _____           |
| Dividends declared per share for year _____ | 0            | _____           |

RETAINED EARNINGS ( 215 )

|                                      | Appropriated | Un-Appropriated |
|--------------------------------------|--------------|-----------------|
| Balance first of year _____          | \$ _____ -   | \$ (53,302)     |
| Changes during the year (Specify):   |              |                 |
| Net income (Loss) for the year _____ | _____        | 11,724          |
| _____                                | _____        | _____           |
| _____                                | _____        | _____           |
| Balance end of year _____            | \$ _____ -   | \$ (41,578)     |

PROPRIETARY CAPITAL ( 218 )

|                                    | Proprietor Or Partner | Partner   |
|------------------------------------|-----------------------|-----------|
| Balance first of year _____        | \$ _____              | \$ _____  |
| Changes during the year (Specify): |                       |           |
| _____                              | _____                 | 95,758    |
| _____                              | _____                 | _____     |
| _____                              | _____                 | _____     |
| Balance end of year _____          | \$ _____              | \$ 95,758 |

LONG TERM DEBT ( 224 )

| Description of Obligation (Including Date of Issue and Date of Maturity): | Interest |            | Principal per Balance Sheet Date |
|---|----------|------------|----------------------------------|
|   | Rate     | # of Pymts |                                  |
| U.S. Water Service Corp. _____  | 4        | 60         | \$ 16,938                        |
| _____   | _____    | _____      | _____                            |
| _____   | _____    | _____      | _____                            |
| Total _____   |          |            | \$ _____                         |

**TAX EXPENSE**

| (a)                             | Water<br>(b)    | Wastewater<br>(c) | Other<br>(d) | Total<br>(e)    |
|---------------------------------|-----------------|-------------------|--------------|-----------------|
| Income Taxes:                   |                 |                   |              |                 |
| Federal income tax _____        | \$ _____        | \$ _____          | \$ _____     | \$ _____        |
| State income Tax _____          | _____           | _____             | _____        | _____           |
| Taxes Other Than Income:        |                 |                   |              |                 |
| State ad valorem tax _____      | _____           | _____             | _____        | _____           |
| Local property tax _____        | 2,904           | 1,468             | -            | 4,373           |
| Regulatory assessment fee _____ | 1,214           | 1,097             | _____        | 2,310           |
| Other (Specify) _____           | _____           | _____             | _____        | _____           |
| _____                           | _____           | _____             | _____        | -               |
| <b>Total Tax Expense _____</b>  | <b>\$ 4,118</b> | <b>\$ 2,565</b>   | <b>\$ -</b>  | <b>\$ 6,683</b> |

**PAYMENTS FOR SERVICES RENDERED BY OTHER THAN EMPLOYEES**

Report all information concerning outside rate, management, construction, advertising, labor relations, public relations, or other similiar professional services rendered the respondent for which aggregate payments during the year to any corporation, partnership, individual, or organization of any kind whatever amounting to \$500 or more.

| Name of Recipient               | Water<br>Amount | Wastewater<br>Amount | Description of Service |
|---------------------------------|-----------------|----------------------|------------------------|
| U.S. Water Services Corporation | \$ 10,857       | \$ 16,773            | Contracted services    |
| _____                           | \$ _____        | \$ _____             | _____                  |
| _____                           | \$ _____        | \$ _____             | _____                  |
| _____                           | \$ _____        | \$ _____             | _____                  |
| _____                           | \$ _____        | \$ _____             | _____                  |
| _____                           | \$ _____        | \$ _____             | _____                  |
| _____                           | \$ _____        | \$ _____             | _____                  |
| _____                           | \$ _____        | \$ _____             | _____                  |
| _____                           | \$ _____        | \$ _____             | _____                  |
| _____                           | \$ _____        | \$ _____             | _____                  |
| _____                           | \$ _____        | \$ _____             | _____                  |
| _____                           | \$ _____        | \$ _____             | _____                  |
| _____                           | \$ _____        | \$ _____             | _____                  |
| _____                           | \$ _____        | \$ _____             | _____                  |
| _____                           | \$ _____        | \$ _____             | _____                  |

UTILITY NAME: JUMPER CREEK UTILITY COMPANY

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| YEAR OF REPORT<br>DECEMBER 31, 2015 |
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CONTRIBUTIONS IN AID OF CONSTRUCTION ( 271 )

| (a)                                    | Water<br>(b) | Wastewater<br>(c) | Total<br>(d) |
|--|--------------|-------------------|--------------|
| 1) Balance first of year_____          | \$ 157,236   | \$ 221,828        | \$ 379,064   |
| 2) Add credits during year_____        | 210          |                   | 210          |
| 3) Total_____                          | \$ 157,446   | \$ 221,828        | \$ 379,274   |
| 4) Deduct charges during the year_____ |              |                   |              |
| 5) Balance end of year_____            | 157,446      | 221,828           | 379,274      |
| 6) Less Accumulated Amortization_____  | 45,037       | 76,390            | 121,427      |
| 7) Net CIAC_____                       | \$ 112,409   | \$ 145,438        | \$ 257,847   |

ADDITIONS TO CONTRIBUTIONS IN AID OF CONSTRUCTION DURING YEAR (CREDITS)

| Report below all developers or contractors agreements from which cash or property was received during the year.     | Indicate "Cash" or "Property" | Water                 | Wastewater |
|---|-------------------------------|-----------------------|------------|
| _____   | _____                         | _____                 | _____      |
| _____   | _____                         | _____                 | _____      |
| _____   | _____                         | _____                 | _____      |
| _____   | _____                         | _____                 | _____      |
| _____   | _____                         | _____                 | _____      |
| Sub-total_____  |                               | \$ _____              | \$ _____   |
| Report below all capacity charges, main extension charges and customer connection charges received during the year. |                               |                       |            |
| Description of Charge   | Number of Connections         | Charge per Connection |            |
| _____   | _____                         | \$ _____              | \$ _____   |
| _____   | _____                         | _____                 | _____      |
| _____   | _____                         | _____                 | _____      |
| Total Credits During Year (Must agree with line # 2 above.)_____  |                               |                       | \$ _____   |

ACCUMULATED AMORTIZATION OF CIAC (272)

|  | Water     | Wastewater | Total      |
|--|-----------|------------|------------|
| Balance First of Year_____                           | \$ 37,732 | \$ 65,514  | \$ 103,246 |
| Add Debits During Year:_____                         | 7,306     | 10,876     | 18,181     |
| Deduct Credits During Year:_____                     |           |            |            |
| Balance End of Year (Must agree with line #6 above.) | \$ 45,037 | \$ 76,390  | \$ 121,427 |

**\*\* COMPLETION OF SCHEDULE REQUIRED ONLY IF AFUDC WAS CHARGED DURING YEAR \*\***

UTILITY NAME JUMPER CREEK UTILITY COMPANY

|                                     |
|-------------------------------------|
| YEAR OF REPORT<br>DECEMBER 31, 2015 |
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**SCHEDULE "A"**

**SCHEDULE OF COST OF CAPITAL USED FOR AFUDC CALCULATION (1)**

| Class of Capital<br>(a)         | Dollar<br>Amount<br>(b) | Percentage<br>of<br>Capital<br>(c) | Actual<br>Cost<br>Rates<br>(d) | Weighted<br>Cost<br>[ c x d ]<br>(e) |
|---------------------------------|-------------------------|------------------------------------|--------------------------------|--------------------------------------|
| Common Equity                   | \$ _____                | _____ %                            | _____ %                        | _____ %                              |
| Preferred Stock                 | _____                   | _____ %                            | _____ %                        | _____ %                              |
| Long Term Debt                  | _____                   | _____ %                            | _____ %                        | _____ %                              |
| Customer Deposits               | _____                   | _____ %                            | _____ %                        | _____ %                              |
| Tax Credits - Zero Cost         | _____                   | _____ %                            | _____ %                        | _____ %                              |
| Tax Credits - Weighted Cost     | _____                   | _____ %                            | _____ %                        | _____ %                              |
| Deferred Income Taxes           | _____                   | _____ %                            | _____ %                        | _____ %                              |
| Other - Purchase Note (Explain) | _____                   | _____ %                            | _____ %                        | _____ %                              |
| <b>Total</b>                    | \$ <u>_____</u>         | <u>_____</u> %                     |                                | <u>_____</u> %                       |

(1) Must be calculated using the same methodology used to calculate AFUDC rate approved by the Commission.

**APPROVED AFUDC RATE**

|   |         |
|---|---------|
| Current Commission approved AFUDC rate:       | _____ % |
| Commission Order Number approving AFUDC rate: | _____   |

**\*\* COMPLETION OF SCHEDULE REQUIRED ONLY IF AFUDC WAS CHARGED DURING YEAR \*\***

UTILITY NAME JUMPER CREEK UTILITY COMPANY

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**SCHEDULE "B"**

**SCHEDULE OF CAPITAL STRUCTURE ADJUSTMENTS**

| Class of Capital<br>(a) | Per<br>Book<br>Balance<br>(b) | Non-utility<br>Adjustments<br>(c) | Non-juris.<br>Adjustments<br>(d) | Other (1)<br>Adjustments<br>(e) | Capital<br>Structure<br>Used for<br>AFUDC<br>Calculation<br>(f) |
|-------------------------|-------------------------------|-----------------------------------|----------------------------------|---------------------------------|---|
| Common Equity           | \$ _____                      | \$ _____                          | \$ _____                         | \$ _____                        | \$ _____  |
| Preferred Stock         | _____                         | _____                             | _____                            | _____                           | _____   |
| Long Term Debt          | _____                         | _____                             | _____                            | _____                           | _____   |
| Customer Deposits       | _____                         | _____                             | _____                            | _____                           | _____   |
| Tax Credits-Zero Cost   | _____                         | _____                             | _____                            | _____                           | _____   |
| Tax Credits-Weighted    | _____                         | _____                             | _____                            | _____                           | _____   |
| Cost of Capital         | _____                         | _____                             | _____                            | _____                           | _____   |
| Deferred Income Taxes   | _____                         | _____                             | _____                            | _____                           | _____   |
| Other (Explain)         | _____                         | _____                             | _____                            | _____                           | _____   |
| <b>Total</b>            | <b>\$ _____</b>               | <b>\$ _____</b>                   | <b>\$ _____</b>                  | <b>\$ _____</b>                 | <b>\$ _____</b>   |

(1) Explain below all adjustments made in Column (e):

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**WATER  
OPERATING  
SECTION**

UTILITY NAME: JUMPER CREEK UTILITY COMPANY

|                                     |
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**WATER UTILITY PLANT ACCOUNTS**

| Acct. No. (a) | Account Name (b)                             | Previous Year (c) | Additions (d) | Retirements (e) | Current Year (f)  |
|---------------|--|-------------------|---------------|-----------------|-------------------|
| 301           | Organization_____                            | \$ 1,370          | \$ _____      | \$ _____        | \$ 1,370          |
| 302           | Franchises_____                              | _____             | _____         | _____           | _____             |
| 303           | Land and Land Rights_____                    | 2,272             | _____         | _____           | 2,272             |
| 304           | Structures and Improvements_____             | 6,486             | _____         | _____           | 6,486             |
| 305           | Collecting and Impounding Reservoirs_____    | _____             | _____         | _____           | _____             |
| 306           | Lake, River and Other Intakes_____           | _____             | _____         | _____           | _____             |
| 307           | Wells and Springs_____                       | 59,478            | _____         | _____           | 59,478            |
| 308           | Infiltration Galleries and Tunnels_____      | _____             | _____         | _____           | _____             |
| 309           | Supply Mains_____                            | -                 | _____         | _____           | -                 |
| 310           | Power Generation Equipment_____              | 1,967             | 415           | (311)           | 2,071             |
| 311           | Pumping Equipment_____                       | 4,375             | _____         | _____           | 4,375             |
| 320           | Water Treatment Equipment_____               | 275,782           | _____         | _____           | 275,782           |
| 330           | Distribution Reservoirs and Standpipes_____  | -                 | _____         | _____           | -                 |
| 331           | Transmission and Distribution Lines_____     | -                 | _____         | _____           | -                 |
|               |  | 85,232            | _____         | _____           | 85,232            |
| 333           | Services_____                                | 38,840            | _____         | _____           | 38,840            |
| 334           | Meters and Meter Installations_____          | -                 | _____         | _____           | -                 |
|               |  | 11,570            | _____         | _____           | 11,570            |
| 335           | Hydrants_____                                | 27,042            | _____         | _____           | 27,042            |
| 336           | Backflow Prevention Devices_____             | -                 | _____         | _____           | -                 |
| 339           | Other Plant and Miscellaneous Equipment_____ | -                 | _____         | _____           | -                 |
| 340           | Office Furniture and Equipment_____          | -                 | _____         | _____           | -                 |
| 341           | Transportation Equipment_____                | -                 | _____         | _____           | -                 |
| 342           | Stores Equipment_____                        | -                 | _____         | _____           | -                 |
| 343           | Tools, Shop and Garage Equipment_____        | -                 | _____         | _____           | -                 |
| 344           | Laboratory Equipment_____                    | -                 | _____         | _____           | -                 |
| 345           | Power Operated Equipment_____                | -                 | _____         | _____           | -                 |
| 346           | Communication Equipment_____                 | -                 | _____         | _____           | -                 |
| 347           | Miscellaneous Equipment_____                 | -                 | _____         | _____           | -                 |
| 348           | Other Tangible Plant_____                    | -                 | _____         | _____           | -                 |
|               | <b>Total Water Plant_____</b>                | <b>\$ 514,414</b> | <b>\$ 415</b> | <b>\$ -</b>     | <b>\$ 514,518</b> |



UTILITY NAME: JUMPER CREEK UTILITY COMPANY

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ANALYSIS OF ACCUMULATED DEPRECIATION BY PRIMARY ACCOUNT - WATER

| Acct. No. (a) | Account (b)                              | Average Service Life in Years (c) | Average Salvage in Percent (d) | Depr. Rate Applied (e) | Accumulated Depreciation Balance Previous Year (f) | Debits (g) | Credits (h) | Accum. Depr. Balance End of Year (f-g+h=i) (i) |
|---------------|--|-----------------------------------|--------------------------------|------------------------|--|------------|-------------|--|
| 304           | Structures and Improvements_             | 27                                | %                              | 3.70 %                 | \$ 1,485   | \$         | \$ 240      | \$ 1,725                                       |
| 305           | Collecting and Impounding Reservoirs_    |                                   | %                              | %                      |  |            |             |  |
| 306           | Lake, River and Other Intakes_           |                                   | %                              | %                      |  |            |             |  |
| 307           | Wells and Springs_                       | 27                                | %                              | 3.70 %                 | 16,411   |            | 2,201       | 18,612   |
| 308           | Infiltration Galleries & Tunnels_        |                                   | %                              | %                      |  |            |             |  |
| 309           | Supply Mains_                            |                                   | %                              | %                      |  |            |             |  |
| 310           | Power Generating Equipment_              | 17                                | %                              | 5.88 %                 | 416  | (311)      | 128         | 233  |
| 311           | Pumping Equipment_                       | 17                                | %                              | 5.88 %                 | 961  |            | 257         | 1,218  |
| 320           | Water Treatment Equipment_               | 17                                | %                              | 5.88 %                 | 110,370  |            | 16,222      | 126,593  |
| 330           | Distribution Reservoirs & Standpipes_    | 33                                | %                              | 3.03 %                 |  |            |             |  |
| 331           | Trans. & Dist. Mains_                    | 38                                | %                              | 2.63 %                 | 16,572   |            | 2,242       | 18,813   |
| 333           | Services_                                | 35                                | %                              | 2.86 %                 | 8,151  |            | 1,111       | 9,262  |
| 334           | Meter & Meter Installations_             | 17                                | %                              | 5.88 %                 | 7,462  |            | 680         | 8,142  |
| 335           | Hydrants_                                | 40                                | %                              | 2.50 %                 | 1,233  |            | 676         | 1,909  |
| 336           | Backflow Prevention Devices_             |                                   | %                              | %                      |  |            |             |  |
| 339           | Other Plant and Miscellaneous Equipment_ |                                   | %                              | %                      |  |            |             |  |
| 340           | Office Furniture and Equipment_          |                                   | %                              | %                      |  |            |             |  |
| 341           | Transportation Equipment_                |                                   | %                              | %                      |  |            |             |  |
| 342           | Stores Equipment_                        |                                   | %                              | %                      |  |            |             |  |
| 343           | Tools, Shop and Garage Equipment_        |                                   | %                              | %                      |  |            |             |  |
| 344           | Laboratory Equipment_                    |                                   | %                              | %                      |  |            |             |  |
| 345           | Power Operated Equipment_                |                                   | %                              | %                      |  |            |             |  |
| 346           | Communication Equipment_                 |                                   | %                              | %                      |  |            |             |  |
| 347           | Miscellaneous Equipment_                 |                                   | %                              | %                      |  |            |             |  |
| 301           | Intangible Plant_                        | 40                                | %                              | 2.50 %                 | 43   |            | 34          | 77   |
|               | Totals_                                  |                                   |                                |                        | \$ 163,104   | \$         | \$ 23,792   | \$ 186,585 *                                   |

\* This amount should tie to Sheet F-5.

UTILITY NAME: JUMPER CREEK UTILITY COMPANY

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**WATER OPERATION AND MAINTENANCE EXPENSE**

| Acct. No. | Account Name  | Amount             |
|-----------|---|--------------------|
| 601       | Salaries and Wages - Employees                                      | \$ _____           |
| 603       | Salaries and Wages - Officers, Directors, and Majority Stockholders | 1,500              |
| 604       | Employee Pensions and Benefits                                      | _____              |
| 610       | Purchased Water   | _____              |
| 615       | Purchased Power   | 1,508              |
| 616       | Fuel for Power Production   | _____              |
| 618       | Chemicals   | 230                |
| 620       | Materials and Supplies  | _____              |
| 630       | Contractual Services:   |                    |
| 632       | Accounting  | (417)              |
| 633       | Legal   | 372                |
|           | Professional  | 10,857             |
|           | Other   | _____              |
| 640       | Rents   | _____              |
| 650       | Transportation Expense  | _____              |
| 655       | Insurance Expense   | 878                |
| 665       | Regulatory Commission Expenses (Amortized Rate Case Expense)        | 104                |
| 670       | Bad Debt Expense  | 173                |
| 675       | Miscellaneous Expenses  | 108                |
|           | Total Water Operation And Maintenance Expense                       | \$ <u>15,313</u> * |

\* This amount should tie to Sheet F-3.

**WATER CUSTOMERS**

| Description<br>(a)                                 | Type of Meter **<br>(b) | Equivalent Factor<br>(c) | Number of Active Customers |                    | Total Number of Meter<br>Equivalents<br>(c x e)<br>(f) |
|--|-------------------------|--------------------------|----------------------------|--------------------|--|
|  |                         |                          | Start of Year<br>(d)       | End of Year<br>(e) |  |
| <b>Residential Service</b>                         |                         |                          |                            |                    |  |
| 5/8"   | D                       | 1.0                      | 44                         | 46                 | 46   |
| 3/4"   | D                       | 1.5                      | _____                      | _____              | _____  |
| 1"   | D                       | 2.5                      | _____                      | _____              | _____  |
| 1 1/2"   | D,T                     | 5.0                      | _____                      | _____              | _____  |
| <b>General Service</b>                             |                         |                          |                            |                    |  |
| 5/8"   | D                       | 1.0                      | _____                      | _____              | _____  |
| 3/4"   | D                       | 1.5                      | _____                      | _____              | _____  |
| 1"   | D                       | 2.5                      | _____                      | _____              | _____  |
| 1 1/2"   | D,T                     | 5.0                      | _____                      | _____              | _____  |
| 2"   | D,C,T                   | 8.0                      | _____                      | _____              | _____  |
| 3"   | D                       | 15.0                     | _____                      | _____              | _____  |
| 3"   | C                       | 16.0                     | _____                      | _____              | _____  |
| 3"   | T                       | 17.5                     | _____                      | _____              | _____  |
| Unmetered Customers<br>Other (Specify)             | _____                   | _____                    | _____                      | _____              | _____  |
| ** D = Displacement<br>C = Compound<br>T = Turbine |                         |                          | Total                      | 44                 | 46   |
|  |                         |                          |                            | 46                 | 46   |

UTILITY NAME: JUMPER CREEK UTILITY COMPANY.

|                                     |
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SYSTEM NAME: JUMPER CREEK

**PUMPING AND PURCHASED WATER STATISTICS**

| (a)            | (b)<br>Water Purchased For Resale (Omit 000's) | (c)<br>Finished Water From Wells (Omit 000's) | (d)<br>Recorded Accounted For Loss Through Line Flushing Etc. (Omit 000's) | (e)<br>Total Water Pumped And Purchased (Omit 000's) [ (b)+(c)-(d) ] | (f)<br>Water Sold To Customers (Omit 000's) |
|----------------|--|---|--|--|---|
| January        |  | 199   |  | 199  | 226   |
| February       |  | 188   |  | 188  | 178   |
| March          |  | 226   |  | 226  | 176   |
| April          |  | 221   |  | 221  | 226   |
| May            |  | 249   |  | 249  | 194   |
| June           |  | 219   |  | 219  | 246   |
| July           |  | 235   |  | 235  | 228   |
| August         |  | 224   |  | 224  | 220   |
| September      |  | 211   |  | 211  | 218   |
| October        |  | 214   |  | 214  | 192   |
| November       |  | 208   |  | 208  | 194   |
| December       |  | 213   |  | 213  | 212   |
| Total for Year | 0  | 2,605   | 0  | 2,605  | 2,510                                       |

If water is purchased for resale, indicate the following: N/A

Vendor \_\_\_\_\_  
Point of delivery \_\_\_\_\_

If water is sold to other water utilities for redistribution, list names of such utilities below:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**MAINS (FEET)**

| Kind of Pipe (PVC, Cast Iron, Coated Steel, etc.) | Diameter of Pipe | First of Year | Added | Removed or Abandoned | End of Year |
|---|------------------|---------------|-------|----------------------|-------------|
| PVC   | 6"               | 5,538         | 0     | 0                    | 5,538       |
| _____   | _____            | _____         | _____ | _____                | _____       |
| _____   | _____            | _____         | _____ | _____                | _____       |
| _____   | _____            | _____         | _____ | _____                | _____       |
| _____   | _____            | _____         | _____ | _____                | _____       |
| _____   | _____            | _____         | _____ | _____                | _____       |
| _____   | _____            | _____         | _____ | _____                | _____       |
| _____   | _____            | _____         | _____ | _____                | _____       |
| _____   | _____            | _____         | _____ | _____                | _____       |

UTILITY NAME: JUMPER CREEK UTILITY COMPANY

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SYSTEM NAME: JUMPER CREEK

**WELLS AND WELL PUMPS**

| (a)   | (b)                     | (c)                     | (d)   | (e)   |
|---|-------------------------|-------------------------|-------|-------|
| Year Constructed_____                         | <u>2005</u>             | <u>2007</u>             | _____ | _____ |
| Types of Well Construction<br>and Casing_____ | <u>DIP</u>              | <u>DIP</u>              | _____ | _____ |
| _____   | _____                   | _____                   | _____ | _____ |
| Depth of Wells_____                           | <u>Unkown</u>           | <u>200</u>              | _____ | _____ |
| Diameters of Wells_____                       | <u>6"</u>               | <u>6"</u>               | _____ | _____ |
| Pump - GPM_____                               | <u>Unknown</u>          | <u>Unknown</u>          | _____ | _____ |
| Motor - HP_____                               | <u>40</u>               | <u>40</u>               | _____ | _____ |
| Motor Type *_____                             | <u>Vertical Turbine</u> | <u>Vertical Turbine</u> | _____ | _____ |
| Yields of Wells in GPD_____                   | _____                   | _____                   | _____ | _____ |
| Auxiliary Power_____                          | <u>125 KW</u>           | <u>Yes</u>              | _____ | _____ |
| * Submersible, centrifugal, etc.              |                         |                         |       |       |

**RESERVOIRS**

| (a)                           | (b)           | (c)   | (d)   | (e)   |
|-------------------------------|---------------|-------|-------|-------|
| Description (steel, concrete) | <u>Steel</u>  | _____ | _____ | _____ |
| Capacity of Tank_____         | <u>13,000</u> | _____ | _____ | _____ |
| Ground or Elevated_____       | <u>N/A</u>    | _____ | _____ | _____ |

**HIGH SERVICE PUMPING      N/A**

| (a)  | (b)        | (c)   | (d)   | (e)   |
|--|------------|-------|-------|-------|
| <b>Motors</b>                                    |            |       |       |       |
| Manufacturer_____                                | <u>N/A</u> | _____ | _____ | _____ |
| Type_____  | _____      | _____ | _____ | _____ |
| Rated Horsepower_____                            | _____      | _____ | _____ | _____ |
| <b>Pumps</b>                                     |            |       |       |       |
| Manufacturer_____                                | _____      | _____ | _____ | _____ |
| Type_____  | _____      | _____ | _____ | _____ |
| Capacity in GPM_____                             | _____      | _____ | _____ | _____ |
| Average Number of Hours<br>Operated Per Day_____ | _____      | _____ | _____ | _____ |
| Auxiliary Power_____                             | _____      | _____ | _____ | _____ |

UTILITY NAME: JUMPER CREEK UTILITY COMPANY

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**SOURCE OF SUPPLY**

|  |                  |               |       |
|--|------------------|---------------|-------|
| List for each source of supply ( Ground, Surface, Purchased Water etc. ) |                  |               |       |
| Permitted Gals. per day____  | <u>1,680,000</u> | _____         | _____ |
| Type of Source_____  | <u>Ground</u>    | <u>Ground</u> | _____ |

**WATER TREATMENT FACILITIES**

|   |                            |       |       |
|---|----------------------------|-------|-------|
| List for each Water Treatment Facility:         |                            |       |       |
| Type_____                                       | _____                      | _____ | _____ |
| Make_____                                       | _____                      | _____ | _____ |
| Permitted Capacity (GPD)____                    | <u>1,680,000</u>           | _____ | _____ |
| High service pumping<br>Gallons per minute_____ | _____                      | _____ | _____ |
| Reverse Osmosis_____                            | _____                      | _____ | _____ |
| Lime Treatment<br>Unit Rating_____              | _____                      | _____ | _____ |
| Filtration<br>Pressure Sq. Ft._____             | _____                      | _____ | _____ |
| Gravity GPD/Sq.Ft._____                         | _____                      | _____ | _____ |
| Disinfection<br>Chlorinator____                 | <u>Sodium Hypochlorite</u> | _____ | _____ |
| Ozone_____                                      | _____                      | _____ | _____ |
| Other_____                                      | _____                      | _____ | _____ |
| Auxiliary Power_____                            | <u>125 KW</u>              | _____ | _____ |

UTILITY NAME: JUMPER CREEK UTILITY COMPANY

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SYSTEM NAME: JUMPER CREEK

**GENERAL WATER SYSTEM INFORMATION**

Furnish information below for each system. A separate page should be supplied where necessary.

1. Present ERC's \* the system can efficiently serve. \_\_\_\_\_ 46
2. Maximum number of ERCs \* which can be served. \_\_\_\_\_ 47
3. Present system connection capacity (in ERCs \*) using existing lines. \_\_\_\_\_ 46
4. Future connection capacity (in ERCs \*) upon service area buildout. \_\_\_\_\_ 47
5. Estimated annual increase in ERCs \*. \_\_\_\_\_ 1
6. Is the utility required to have fire flow capacity? \_\_\_\_\_ Yes  
If so, how much capacity is required? \_\_\_\_\_ 500 GPM
7. Attach a description of the fire fighting facilities. \_\_\_\_\_ Hydrants
8. Describe any plans and estimated completion dates for any enlargements or improvements of this system.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ None
9. When did the company last file a capacity analysis report with the DEP? \_\_\_\_\_ N/A
10. If the present system does not meet the requirements of DEP rules, submit the following:
  - a. Attach a description of the plant upgrade necessary to meet the DEP rules.
  - b. Have these plans been approved by DEP? \_\_\_\_\_ N/A
  - c. When will construction begin? \_\_\_\_\_ N/A
  - d. Attach plans for funding the required upgrading.
  - e. Is this system under any Consent Order with DEP? \_\_\_\_\_ No
11. Department of Environmental Protection ID # \_\_\_\_\_ 660-5002
12. Water Management District Consumptive Use Permit # \_\_\_\_\_ 12434.002
  - a. Is the system in compliance with the requirements of the CUP? \_\_\_\_\_ Yes
  - b. If not, what are the utility's plans to gain compliance? \_\_\_\_\_ N/A  
\_\_\_\_\_  
\_\_\_\_\_

\* An ERC is determined based on one of the following methods:  
(a) If actual flow data are available from the preceding 12 months:  
Divide the total annual single family residence (SFR) gallons sold by the average number of single family residents (SFR) gallons sold by the average number of single family residence customers for the same period and divide the result by 365 days.  
(b) If no historical flow data are available use:  
ERC = (Total SFR gallons sold (omit 000/365 days/350 gallons per day).

**WASTEWATER  
OPERATING  
SECTION**

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UTILITY NAME: JUMPER CREEK UTILITY COMPANY

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**WASTEWATER UTILITY PLANT ACCOUNTS**

| Acct. No. (a) | Account Name (b)                                | Previous Year (c) | Additions (d) | Retirements (e) | Current Year (f) |
|---------------|---|-------------------|---------------|-----------------|------------------|
| 351           | Organization_____                               | \$ 1,065          | \$ _____      | \$ _____        | \$ 1,065         |
| 352           | Franchises_____                                 | _____             | _____         | _____           | _____            |
| 353           | Land and Land Rights_____                       | 18,722            | _____         | _____           | 18,722           |
| 354           | Structures and Improvements_____                | 8,231             | _____         | _____           | 8,231            |
| 355           | Power Generation Equipment_____                 | _____             | _____         | _____           | _____            |
| 360           | Collection Sewers - Force_____                  | 32,796            | _____         | _____           | 32,796           |
| 361           | Collection Sewers - Gravity_____                | 83,951            | _____         | _____           | 83,951           |
| 362           | Special Collecting Structures_____              | 54,509            | _____         | _____           | 54,509           |
| 363           | Services to Customers_____                      | _____             | _____         | _____           | _____            |
| 364           | Flow Measuring Devices_____                     | _____             | _____         | _____           | _____            |
| 365           | Flow Measuring Installations_____               | _____             | _____         | _____           | _____            |
| 370           | Receiving Wells_____                            | _____             | _____         | _____           | _____            |
| 371           | Pumping Equipment_____                          | 50,572            | 1,436         | (1,077)         | 50,931           |
| 380           | Treatment and Disposal<br>Equipment_____        | 160,101           | 1,312         | (984)           | 160,429          |
| 381           | Plant Sewers_____                               | _____             | _____         | _____           | _____            |
| 382           | Outfall Sewer Lines_____                        | 1                 | _____         | _____           | 1                |
| 389           | Other Plant and Miscellaneous<br>Equipment_____ | _____             | _____         | _____           | _____            |
| 390           | Office Furniture and<br>Equipment_____          | _____             | _____         | _____           | _____            |
| 391           | Transportation Equipment_____                   | _____             | _____         | _____           | _____            |
| 392           | Stores Equipment_____                           | _____             | _____         | _____           | _____            |
| 393           | Tools, Shop and Garage<br>Equipment_____        | _____             | _____         | _____           | _____            |
| 394           | Laboratory Equipment_____                       | _____             | _____         | _____           | _____            |
| 395           | Power Operated Equipment_____                   | _____             | _____         | _____           | _____            |
| 396           | Communication Equipment_____                    | _____             | _____         | _____           | _____            |
| 397           | Miscellaneous Equipment_____                    | _____             | _____         | _____           | _____            |
| 398           | Other Tangible Plant_____                       | _____             | _____         | _____           | _____            |
|               | Total Wastewater Plant_____                     | \$ 409,948        | \$ 2,748      | \$ _____        | \$ 410,635 *     |

\* This amount should tie to sheet F-5.



UTILITY NAME: JUMPER CREEK UTILITY COMPANY

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**ANALYSIS OF ACCUMULATED DEPRECIATION BY PRIMARY ACCOUNT - WASTEWATER**

| Acct. No. (a) | Account (b)                             | Average Service Life in Years (c) | Average Salvage in Percent (d) | Depr. Rate Applied (e) | Accumulated Depreciation Balance Previous Year (f) | Debits (g) | Credits (h) | Accum. Depr. Balance End of Year (f-g+h=i) (i) |
|---------------|---|-----------------------------------|--------------------------------|------------------------|--|------------|-------------|--|
| 354           | Structures and Improvements             | 27                                | %                              | 3.70 %                 | \$ 1,245   | \$         | \$ 305      | \$ 1,550                                       |
| 355           | Power Generation Equipment              |                                   | %                              |                        |  |            |             |  |
| 360           | Collection Sewers - Force               | 27                                | %                              | 3.70 %                 | 9,079  |            | 1,215       | 10,294   |
| 361           | Collection Sewers - Gravity             | 40                                | %                              | 2.50 %                 | 15,565   |            | 2,099       | 17,664   |
| 362           | Special Collecting Structures           | 37                                | %                              | 2.70 %                 | 11,207   |            | 1,473       | 12,680   |
| 363           | Services to Customers                   |                                   | %                              |                        |  |            |             |  |
| 364           | Flow Measuring Devices                  |                                   | %                              |                        |  |            |             |  |
| 365           | Flow Measuring Installations            |                                   | %                              |                        |  |            |             |  |
| 370           | Receiving Wells                         |                                   | %                              |                        |  |            |             |  |
| 371           | Pumping Equipment                       | 15                                | %                              | 6.67 %                 | 23,460   | (1,077)    | 3,383       | 25,766   |
| 380           | Treatment and Disposal Equipment        | 15                                | %                              | 6.67 %                 | 75,051   | (984)      | 10,719      | 84,786   |
| 381           | Plant Sewers                            |                                   | %                              |                        |  |            |             |  |
| 382           | Outfall Sewer Lines                     |                                   | %                              |                        | 0  |            | 0           | 0  |
| 389           | Other Plant and Miscellaneous Equipment |                                   | %                              |                        |  |            |             |  |
| 390           | Office Furniture and Equipment          |                                   | %                              |                        |  |            |             |  |
| 391           | Transportation Equipment                |                                   | %                              |                        |  |            |             |  |
| 392           | Stores Equipment                        |                                   | %                              |                        |  |            |             |  |
| 393           | Tools, Shop and Garage Equipment        |                                   | %                              |                        |  |            |             |  |
| 394           | Laboratory Equipment                    |                                   | %                              |                        |  |            |             |  |
| 395           | Power Operated Equipment                |                                   | %                              |                        |  |            |             |  |
| 396           | Communication Equipment                 |                                   | %                              |                        |  |            |             |  |
| 397           | Miscellaneous Equipment                 |                                   | %                              |                        |  |            |             |  |
| 351           | Intangible Plant                        | 40                                | %                              | 2.50 %                 | 33   |            | 27          | 60   |
|               | Totals                                  |                                   |                                |                        | \$ 135,640   | \$ (2,061) | \$ 19,221   | \$ 152,800 *                                   |

\* This amount should tie to Sheet F-5.

UTILITY NAME: JUMPER CREEK UTILITY COMPANY

|                                     |
|-------------------------------------|
| YEAR OF REPORT<br>DECEMBER 31, 2015 |
|-------------------------------------|

**WASTEWATER OPERATION AND MAINTENANCE EXPENSE**

| Acct. No. | Account Name  | Amount      |
|-----------|---|-------------|
| 701       | Salaries and Wages - Employees                                      | \$          |
| 703       | Salaries and Wages - Officers, Directors, and Majority Stockholders | 1,500       |
| 704       | Employee Pensions and Benefits                                      |             |
| 710       | Purchased Wastewater Treatment                                      |             |
| 711       | Sludge Removal Expense  | 700         |
| 715       | Purchased Power   | 3,381       |
| 716       | Fuel for Power Production   |             |
| 718       | Chemicals   | 449         |
| 720       | Materials and Supplies  |             |
| 730       | Contractual Services:   |             |
| 732       | Accounting  | (417)       |
| 733       | Legal   | 372         |
| 736       | Professional  | 16,773      |
|           | Other   |             |
| 740       | Rents   |             |
| 750       | Transportation Expense  |             |
| 755       | Insurance Expense   | 484         |
| 765       | Regulatory Commission Expenses (Amortized Rate Case Expense)        |             |
| 770       | Bad Debt Expense  | (457)       |
| 775       | Miscellaneous Expenses  |             |
|           | Total Wastewater Operation And Maintenance Expense                  | \$ 22,784 * |

\* This amount should tie to Sheet F-3.

**WASTEWATER CUSTOMERS**

| Description<br>(a)  | Type of Meter **<br>(b) | Equivalent Factor<br>(c) | Number of Active Customers |                    | Total Number of<br>Equivalent Customers<br>(c x e)<br>(f) |
|---|-------------------------|--------------------------|----------------------------|--------------------|---|
|   |                         |                          | Start of Year<br>(d)       | End of Year<br>(e) |   |
| <b>Residential Service</b>                                  |                         |                          |                            |                    |   |
| All meter sizes   | D                       | 1.0                      | 44                         | 45                 | 45  |
| <b>General Service</b>                                      |                         |                          |                            |                    |   |
| 5/8"  | D                       | 1.0                      |                            |                    |   |
| 3/4"  | D                       | 1.5                      |                            |                    |   |
| 1"  | D                       | 2.5                      |                            |                    |   |
| 1 1/2"  | D,T                     | 5.0                      |                            |                    |   |
| 2"  | D,C,T                   | 8.0                      |                            |                    |   |
| 3"  | D                       | 15.0                     |                            |                    |   |
| 3"  | C                       | 16.0                     |                            |                    |   |
| 3"  | T                       | 17.5                     |                            |                    |   |
| Unmetered Customers   |                         |                          |                            |                    |   |
| Other (Specify)   |                         |                          |                            |                    |   |
| <b>** D = Displacement<br/>C = Compound<br/>T = Turbine</b> |                         |                          |                            |                    |   |
| <b>Total</b>  |                         |                          | <u>44</u>                  | <u>45</u>          | <u>45</u>   |

UTILITY NAME: JUMPER CREEK UTILITY COMPANY

|                                     |
|-------------------------------------|
| YEAR OF REPORT<br>DECEMBER 31, 2015 |
|-------------------------------------|

**PUMPING EQUIPMENT**

|  |                |       |       |       |       |       |
|--|----------------|-------|-------|-------|-------|-------|
| Lift Station Number _____                        | <u>1</u>       | _____ | _____ | _____ | _____ | _____ |
| Make or Type and nameplate<br>data on pump _____ | _____          | _____ | _____ | _____ | _____ | _____ |
| <u>Hydromatic S4N200M2.4</u>                     | _____          | _____ | _____ | _____ | _____ | _____ |
| Year installed _____                             | <u>2005</u>    | _____ | _____ | _____ | _____ | _____ |
| Rated capacity _____                             | <u>127 GPM</u> | _____ | _____ | _____ | _____ | _____ |
| Size _____                                       | <u>7.5 HP</u>  | _____ | _____ | _____ | _____ | _____ |
| Power:   |                |       |       |       |       |       |
| Electric _____                                   | _____          | _____ | _____ | _____ | _____ | _____ |
| Mechanical _____                                 | _____          | _____ | _____ | _____ | _____ | _____ |
| Nameplate data of motor _____                    | _____          | _____ | _____ | _____ | _____ | _____ |
| <u>N/A</u>                                       | _____          | _____ | _____ | _____ | _____ | _____ |

**SERVICE CONNECTIONS**

|  |            |       |       |       |       |       |
|--|------------|-------|-------|-------|-------|-------|
| Size (inches) _____  | <u>3"</u>  | _____ | _____ | _____ | _____ | _____ |
| Type (PVC, VCP, etc.) _____                                    | <u>PVC</u> | _____ | _____ | _____ | _____ | _____ |
| Average length _____   | <u>10'</u> | _____ | _____ | _____ | _____ | _____ |
| Number of active service<br>connections _____                  | <u>42</u>  | _____ | _____ | _____ | _____ | _____ |
| Beginning of year _____  | <u>42</u>  | _____ | _____ | _____ | _____ | _____ |
| Added during year _____  | <u>0</u>   | _____ | _____ | _____ | _____ | _____ |
| Retired during year _____                                      | <u>0</u>   | _____ | _____ | _____ | _____ | _____ |
| End of year _____  | <u>42</u>  | _____ | _____ | _____ | _____ | _____ |
| Give full particulars concerning<br>inactive connections _____ | _____      | _____ | _____ | _____ | _____ | _____ |
| _____  | _____      | _____ | _____ | _____ | _____ | _____ |

**COLLECTING AND FORCE MAINS**

|  | Collecting Mains |       |       |       | Force Mains  |       |       |       |
|--|------------------|-------|-------|-------|--------------|-------|-------|-------|
| Size (inches) _____                    | <u>4"</u>        | _____ | _____ | _____ | <u>8"</u>    | _____ | _____ | _____ |
| Type of main _____                     | <u>PVC</u>       | _____ | _____ | _____ | <u>PVC</u>   | _____ | _____ | _____ |
| Length of main (nearest<br>foot) _____ | <u>4,872</u>     | _____ | _____ | _____ | <u>1,088</u> | _____ | _____ | _____ |
| Beginning of year _____                | <u>4,872</u>     | _____ | _____ | _____ | <u>1,088</u> | _____ | _____ | _____ |
| Added during year _____                | <u>0</u>         | _____ | _____ | _____ | _____        | _____ | _____ | _____ |
| Retired during year _____              | <u>0</u>         | _____ | _____ | _____ | _____        | _____ | _____ | _____ |
| End of year _____                      | <u>4,872</u>     | _____ | _____ | _____ | <u>1,088</u> | _____ | _____ | _____ |

**MANHOLES**

|                           |                 |       |       |       |
|---------------------------|-----------------|-------|-------|-------|
| Size (inches) _____       | <u>36"</u>      | _____ | _____ | _____ |
| Type of Manhole _____     | <u>Concrete</u> | _____ | _____ | _____ |
| Number of Manholes:       |                 |       |       |       |
| Beginning of year _____   | <u>23</u>       | _____ | _____ | _____ |
| Added during year _____   | <u>0</u>        | _____ | _____ | _____ |
| Retired during year _____ | <u>0</u>        | _____ | _____ | _____ |
| End of Year _____         | <u>23</u>       | _____ | _____ | _____ |

UTILITY NAME: JUMPER CREEK UTILITY COMPANY

SYSTEM NAME: JUMPER CREEK

|                                     |
|-------------------------------------|
| YEAR OF REPORT<br>DECEMBER 31, 2015 |
|-------------------------------------|

**TREATMENT PLANT**

|  |                          |       |       |
|--|--------------------------|-------|-------|
| Manufacturer_____                        | <u>Mack</u>              | _____ | _____ |
| Type_____                                | <u>Extended Aeration</u> | _____ | _____ |
| "Steel" or "Concrete"_____               | <u>Concrete</u>          | _____ | _____ |
| Total Permitted Capacity_____            | <u>0.035 MGD</u>         | _____ | _____ |
| Average Daily Flow_____                  | _____                    | _____ | _____ |
| Method of Effluent Disposal_____         | <u>RIB's</u>             | _____ | _____ |
| Permitted Capacity of Disposal_____      | <u>0.035 MGD</u>         | _____ | _____ |
| Total Gallons of Wastewater treated_____ | <u>641,000</u>           | _____ | _____ |

**MASTER LIFT STATION PUMPS**

|                                     |                   |       |       |       |       |       |
|-------------------------------------|-------------------|-------|-------|-------|-------|-------|
| Manufacturer_____                   | <u>Hydromatic</u> | _____ | _____ | _____ | _____ | _____ |
| Capacity (GPM's)_____               | <u>127</u>        | _____ | _____ | _____ | _____ | _____ |
| Motor:                              |                   |       |       |       |       |       |
| Manufacturer_____                   | <u>Hydromatic</u> | _____ | _____ | _____ | _____ | _____ |
| Horsepower_____                     | <u>7.5</u>        | _____ | _____ | _____ | _____ | _____ |
| Power (Electric or Mechanical)_____ | <u>Electric</u>   | _____ | _____ | _____ | _____ | _____ |

**PUMPING WASTEWATER STATISTICS**

| Months              | Gallons of Treated Wastewater | Effluent Reuse Gallons to Customers | Effluent Gallons Disposed of on site |
|---------------------|-------------------------------|-------------------------------------|--------------------------------------|
| January_____        | <u>133,000</u>                | _____                               | <u>133,000</u>                       |
| February_____       | <u>97,000</u>                 | _____                               | <u>97,000</u>                        |
| March_____          | <u>109,000</u>                | _____                               | <u>109,000</u>                       |
| April_____          | <u>103,000</u>                | _____                               | <u>103,000</u>                       |
| May_____            | <u>108,000</u>                | _____                               | <u>108,000</u>                       |
| June_____           | <u>117,000</u>                | _____                               | <u>117,000</u>                       |
| July_____           | <u>241,000</u>                | _____                               | <u>241,000</u>                       |
| August_____         | <u>227,000</u>                | _____                               | <u>227,000</u>                       |
| September_____      | <u>218,000</u>                | _____                               | <u>218,000</u>                       |
| October_____        | <u>146,000</u>                | _____                               | <u>146,000</u>                       |
| November_____       | <u>118,000</u>                | _____                               | <u>118,000</u>                       |
| December_____       | <u>108,000</u>                | _____                               | <u>108,000</u>                       |
| Total for year_____ | <u>1,725,000</u>              | _____                               | <u>1,725,000</u>                     |

If Wastewater Treatment is purchased, indicate the vendor: \_\_\_\_\_

UTILITY NAME: JUMPER CREEK UTILITY COMPANY

YEAR OF REPORT  
DECEMBER 31, 2015

SYSTEM NAME: JUMPER CREEK

**GENERAL WASTEWATER SYSTEM INFORMATION**

Furnish information below for each system. A separate page should be supplied where necessary.

1. Present number of ERCs\* now being served. \_\_\_\_\_ 45
2. Maximum number of ERCs\* which can be served. \_\_\_\_\_ 125
3. Present system connection capacity (in ERCs\*) using existing lines. \_\_\_\_\_ 46
4. Future connection capacity (in ERCs\*) upon service area buildout. \_\_\_\_\_ 46
5. Estimated annual increase in ERCs\*. \_\_\_\_\_ 1

6. Describe any plans and estimated completion dates for any enlargements or improvements of this system  
\_\_\_\_\_ None  
\_\_\_\_\_

7. If the utility uses reuse as a means of effluent disposal, provide a list of the reuse end users and the amount of reuse provided to each, if known.

8. If the utility does not engage in reuse, has a reuse feasibility study been completed? \_\_\_\_\_ No  
If so, when? \_\_\_\_\_ N/A

9. Has the utility been required by the DEP or water management district to implement reuse? \_\_\_\_\_ No  
If so, what are the utility's plans to comply with this requirement? \_\_\_\_\_ N/A  
\_\_\_\_\_

10. When did the company last file a capacity analysis report with the DEP? \_\_\_\_\_ None

11. If the present system does not meet the requirements of DEP rules, submit the following:

- a. Attach a description of the plant upgrade necessary to meet the DEP rules.
- b. Have these plans been approved by DEP? \_\_\_\_\_ N/A
- c. When will construction begin? \_\_\_\_\_ N/A
- d. Attach plans for funding the required upgrading.
- e. Is this system under any Consent Order with DEP? \_\_\_\_\_ N/A

12. Department of Environmental Protection ID # \_\_\_\_\_ FLA336963

- \* An ERC is determined based on one of the following methods:
  - (a) If actual flow data are available from the preceding 12 months:  
Divide the total annual single family residence (SFR) gallons sold by the average number of single family residents (SFR) gallons sold by the average number of single family residence customers for the same period and divide the result by 365 days.
  - (b) If no historical flow data are available use:  
ERC = (Total SFR gallons sold (omit 000/365 days)/280 gallons per day).

# CERTIFICATION OF ANNUAL REPORT

I HEREBY CERTIFY, to the best of my knowledge and belief:

- |  |                                |    |  |
|--|--------------------------------|----|--|
| YES<br><input checked="" type="checkbox"/> | NO<br><input type="checkbox"/> | 1. | The utility is in substantial compliance with the Uniform System of Accounts prescribed by the Florida Public Service Commission in Rule 25-30.115 (1), Florida Administrative Code.   |
| YES<br><input checked="" type="checkbox"/> | NO<br><input type="checkbox"/> | 2. | The utility is in substantial compliance with all applicable rules and orders of the Florida Public Service Commission.  |
| YES<br><input checked="" type="checkbox"/> | NO<br><input type="checkbox"/> | 3. | There have been no communications from regulatory agencies concerning noncompliance with, or deficiencies in, financial reporting practices that could have a material effect on the financial statement of the utility.   |
| YES<br><input checked="" type="checkbox"/> | NO<br><input type="checkbox"/> | 4. | The annual report fairly represents the financial condition and results of operations of the respondent for the period presented and other information and statements presented in the report as to the business affairs of the respondent are true, correct, and complete for the period for which it represents. |

**Items Certified**

- |   |   |   |   |
|---|---|---|---|
| 1.<br><input checked="" type="checkbox"/> | 2.<br><input checked="" type="checkbox"/> | 3.<br><input checked="" type="checkbox"/> | 4.<br><input checked="" type="checkbox"/> |
|---|---|---|---|

  
\_\_\_\_\_  
(signature of chief executive officer of the utility) \*

Date: \_\_\_\_\_

- |   |   |   |   |
|---|---|---|---|
| 1.<br><input checked="" type="checkbox"/> | 2.<br><input checked="" type="checkbox"/> | 3.<br><input checked="" type="checkbox"/> | 4.<br><input checked="" type="checkbox"/> |
|---|---|---|---|

\_\_\_\_\_  
(signature of chief financial officer of the utility) \*

Date: \_\_\_\_\_

\* Each of the four items must be certified YES or NO. Each item need not be certified by both officers. The items being certified by the officer should be indicated in the appropriate area to the left of the signature.

Notice: Section 837.06, Florida Statutes, provides that any person who knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his duty shall be guilty of a misdemeanor of the second degree.

**Reconciliation of Revenue to  
Regulatory Assessment Fee Revenue  
Water Operations  
Class C**

**Company: JUMPER CREEK UTILITY COMPANY**

**For the Year Ended December 31, 2015**

| (a)  | (b)                               | (c)                                 | (d)                  |
|--|-----------------------------------|-------------------------------------|----------------------|
| Accounts   | Gross Water Revenues Per Sch. F-3 | Gross Water Revenues Per RAF Return | Difference (b) - (c) |
| Gross Revenue:   |                                   |                                     |                      |
| Residential  | \$ 25,686                         | \$ 25,686                           | \$ 0                 |
| Commercial   | -                                 | -                                   | -                    |
| Industrial   |                                   |                                     |                      |
| Multiple Family  |                                   |                                     |                      |
| Guaranteed Revenues  |                                   |                                     |                      |
| Other  | 1,287                             | 1,287                               | \$ -                 |
| <b>Total Water Operating Revenue</b>                                 | <b>26,973</b>                     | <b>26,973</b>                       | <b>0</b>             |
| <b>LESS: Expense for Purchased Water from FPSC-Regulated Utility</b> |                                   |                                     |                      |
| <b>Net Water Operating Revenues</b>                                  | <b>\$ 26,973</b>                  | <b>\$ 26,973</b>                    | <b>\$ 0</b>          |

Explanations:

Misc. Service Revenues

Instructions:

For the current year, reconcile the gross water revenues reported on Schedule F-3 with the gross water revenues reported on the company's regulatory assessment fee return. Explain any differences reported in column (d).

**Reconciliation of Revenue to  
Regulatory Assessment Fee Revenue  
Wastewater Operations  
Class C**

**Company: JUMPER CREEK UTILITY COMPANY**

**For the Year Ended December 31, 2015**

| (a)   | (b)  | (c)  | (d)                     |
|---|--|--|-------------------------|
| Accounts  | Gross Wastewater<br>Revenues Per<br>Sch. F-3 | Gross Wastewater<br>Revenues Per<br>RAF Return | Difference<br>(b) - (c) |
| Gross Revenue:  |  |  |                         |
| Residential   | \$ 24,367                                    | \$ 24,366                                      | \$ (1)                  |
| Commercial  | -  | -  | -                       |
| Industrial  |  |  |                         |
| Multiple Family   |  |  |                         |
| Guaranteed Revenues   |  |  |                         |
| Other   |  |  |                         |
| <b>Total Wastewater Operating Revenue</b>                                     | 24,367                                       | 24,366   | \$ (1)                  |
| <b>LESS: Expense for Purchased Wastewater<br/>from FPSC-Regulated Utility</b> |  |  |                         |
| <b>Net Wastewater Operating Revenues</b>                                      | \$ 24,367                                    | \$ 24,366                                      | \$ (1)                  |

Explanations:

Instructions:

For the current year, reconcile the gross wastewater revenues reported on Schedule F-3 with the gross wastewater revenues reported on the company's regulatory assessment fee return. Explain any differences reported in column (d).