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Public Service Commission
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### CLASS "C"

### WATER AND/OR WASTEWATER UTILITIES

(Gross Revenue of Less Than \$200,000 Each)

### ANNUAL REPORT

OF

WU930-15-AR Arnaldo Barros Arma Water Service, LLC 900 Washington Street Hollywood, FL 33019-1922 #952 W

Submitted To The

### STATE OF FLORIDA



ACCOUNTING & FINANCE

RECEIVED RECEIVED COMMISSION

### PUBLIC SERVICE COMMISSION

FOR THE

YEAR ENDED DECEMBER 31, 2015

Form PSC/ECR 006-W (Rev. 12/99)

### **GENERAL INSTRUCTIONS**

- Prepare this report in conformity with the 1996 National Association of Regulatory Utility Commissioners (NARUC) Uniform System of Accounts for Water and Wastewater Utilities as adopted by Rule 25-30.115 (1), Florida Administrative Code.
- 2. Interpret all accounting words and phrases in accordance with the Uniform System of Accounts (USOA), Commission Rules and the definitions on the next page.
- Complete each question fully and accurately, even if it has been answered in a previous annual report. Enter the word "None" where it truly and completely states the fact.
- 4. For any question, section, or page which is not applicable to the respondent, enter the words "Not Applicable." Do not omit any pages.
- 5. Where dates are called for, the month and day should be stated as well as the year.
- 6. All schedules requiring dollar entries should be rounded to the nearest dollar.
- 7. Complete this report by means which result in a permanent record. You may use permanent ink or a typewriter. Do not use a pencil.
- 8. If there is not enough room on any schedule, an additional page or pages may be added provided the format of the added schedule matches the format of the schedule in the report. Additional pages should reference the appropriate schedules, state the name of the utility, and state the year of the report.
- 9. If it is necessary or desirable to insert additional statements for the purpose of further explanation of schedules, such statements should be made at the bottom of the page or on an additional page. Any additional pages should state the name of the utility and the year of the report, and reference the appropriate schedule.
- 10. The utility shall file the original and two copies of the report with the Commission at the address below, and keep a copy for itself. Pursuant to Rule 25-30.110 (3), Florida Administrative Code, the utility must submit the report by March 31 for the preceding year ending December 31.

Florida Public Service Commission Division of Economic Regulation 2540 Shumard Oak Boulevard Tallahassee, Florida 32399-0850

11. Pursuant to Rule 25-30.110 (7) (a), Florida Administrative Code, any utility that fails to file its annual report or extension on or before March 31, or within the time specified by any extension approved in writing by the Division of Economic Regulation, shall be subject to a penalty. The penalty shall be based on the number of calendar days elapsed from March 31, or from an approved extended filing date, until the date of filing. The date of filing shall be included in the days elapsed.

### **GENERAL DEFINITIONS**

ADVANCES FOR CONSTRUCTION - This account shall include advances by or in behalf of customers for construction which are to be refunded either wholly or in part. (USOA)

ALLOWANCE FOR FUNDS USED DURING CONSTRUCTION (AFUDC) - This account shall include concurrent credits for allowance for funds used during construction based upon the net cost of funds used for construction purposes and a reasonable rate upon other funds when so used. Appropriate regulatory approval shall be obtained for "a reasonable rate". (Rule 25-30.116, Florida Administrative Code)

AMORTIZATION - The gradual extinguishment of an amount in an account by distributing such amount over a fixed period, over the life of the asset or liability to which it applies, or over the period during which it is anticipated the benefit will be realized. (USOA)

CONTRIBUTIONS IN AID OF CONSTRUCTION ( CIAC) - Any amount or item of money, services, or property received by a utility, from any person or governmental agency, any portion of which is provided at no cost to the utility, which represents an addition or transfer to the capital of the utility, and which is utilized to offset the acquisition, improvement, or construction costs of the utility's property, facilities, or equipment used to provide utility services to the public. (Section 367.021 (3), Florida Statutes)

CONSTRUCTION WORK IN PROGRESS (CWIP) - This account shall include the cost of water or wastewater plant in process of construction, but not yet ready for services. (USOA)

DEPRECIATION - The loss in service value not restored by current maintenance, incurred in connection with the consumption or prospective retirement of utility plant in the course of service from causes which are known to be in the current operation and against which the utility is not protected by insurance. (Rule 25-30.140 (i), Florida Administrative Code)

EFFLUENT REUSE - The use of wastewater after the treatment process, generally for reuse as irrigation water or for in plant use. (Section 367.021 (6), Florida Statutes)

EQUIVALENT RESIDENTIAL CONNECTION (ERC) - (WATER) - (Rule 25-30.515 (8), Florida Administrative Code)

- (a) 350 gallons per day;
- (b) The number of gallons a utility demonstrates in the average daily flow for a single family unit; or
- (c) The number of gallons which has been approved by the DEP for a single family residential unit.

EQUIVALENT RESIDENTIAL CONNECTION (ERC) - (WASTEWATER) - Industry standard of 80% of Water ERC or 280 gallons per day for residential use.

GUARANTEED REVENUE CHARGE - A charge designed to cover the utility's costs including, but not limited to the cost of the operation, maintenance, depreciation, and any taxes, and to provide a reasonable return to the utility for facilities, a portion of which may not be used and useful to the utility or its existing customers. (Rule 25-30.515 (9), Florida Administrative Code)

LONG TERM DEBT - All Notes, Conditional Sales Contracts, or other evidences of indebtedness payable more than one year from date of issue. (USOA)

PROPRIETARY CAPITAL ( For proprietorships and partnerships only ) - The investment of a sole proprietor, or partners, in an unincorporated utility. (USOA)

RETAINED EARNINGS - This account reflects corporate earnings retained in the business. Credits would include net income or accounting adjustments associated with correction of errors attributable to a prior period. Charges to this account would include net losses, accounting adjustments associated with correction of errors attributable to a prior period or dividends. (USOA)

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### FINANCIAL SECTION

### REPORT OF

### ARMA WATER SERVICE, LLC

| Telephone Number 646-765-9054 Date Utility First Organized OCT 19  Fax Number 959-932-5540 E-mail Address ATOZ 62 W 42  Sunshine State One-Call of Florida, Inc. Member No. AW 2086  Check the business entity of the utility as filed with the Internal Revenue Service:  | 7 @ A            |
|--|------------------|
| Telephone Number 646-765-9054 Date Utility First Organized OCT 19  Fax Number 959-922-5540 E-mail Address ATOZ 62 W 47  Sunshine State One-Call of Florida, Inc. Member No.  Check the business entity of the utility as filed with the Internal Revenue Service:  Individual Sub Chapter S Corporation 1120 Corporation Partr  Name, Address and Phone where records are located: 900 WASHINGTON ST. HOLLYWOOD 3301   | 5, 20<br>7 @ A   |
| E-mail Address ATOZ 62 W 47  Sunshine State One-Call of Florida, Inc. Member No.  Check the business entity of the utility as filed with the Internal Revenue Service:  Individual  Sub Chapter S Corporation  Individual  Name, Address and Phone where records are located:  100 WASHINGTON ST. HOLYWOOD  3301   | 7 @ A            |
| Sunshine State One-Call of Florida, Inc. Member No.  Check the business entity of the utility as filed with the Internal Revenue Service:  Individual  Sub Chapter S Corporation  1120 Corporation  Partr  Pa | nership          |
| Individual Sub Chapter S Corporation 1120 Corporation Partreame, Address and Phone where records are located: 900 WASHINGTON ST. HOLYWOOD 3301   | •                |
| Individual Sub Chapter S Corporation 1120 Corporation Particles    Address and Phone where records are located:   900 WASHINGTON ST. HOLYWOOD   1120 Corporation   Particles   200 WASHINGTON ST. HOLYWOOD   3301  | •                |
| lame, Address and Phone where records are located: 900 WASHINGTON ST. HOLYWOO]   | •                |
| VH C46- 3301   | o, FL            |
| Name of subdivisions where services are provided: LEIGH TON ESTATES  |                  |
|  |                  |
|  |                  |
| CONTACTS   |                  |
| J  | alary            |
|  | arged<br>Itility |
| Person to send correspondence: 900 WASHINGTON ST.  |                  |
| MARIA BARROS OFFICE MANAGER HOLLINGOD, FL 33019  |                  |
| Person who prepared this report: 2307 AM HISD ST AVE   |                  |
| LOBERT DOPRILL CONSULTANT ORLANDO, FL 32804 # 4  | 00               |
| THE SECTION OF THE SE |                  |
| Officers and Managers:   |                  |
| MARIA BARROS - 900 WASHINGTON ST \$ NOTITIVE OF FLORING TON ST \$  |                  |
| ARMALDO BARROS - "" \$   |                  |
|  |                  |
| \$   |                  |
|  |                  |

### ARMA WATER SERVICE, LLC

| YEAR O   | FRE | POR | T |
|----------|-----|-----|---|
| DECEMBER | 31, | 201 | 5 |

### **INCOME STATEMENT**

|  | Ref.       |                     |            |        | Total            |
|--|------------|---------------------|------------|--------|------------------|
| Account Name   | Page       | Water               | Wastewater | Other  | Company          |
| Gross Revenue: Residential Commercial Industrial Multiple Family Guaranteed Revenues |            | \$ 18,498           | \$         | \$     | \$ <u>18,498</u> |
| Other (Specify)  Total Gross Revenue   |            | \$ <u>18,498</u>    | \$         | \$     | \$ <u>18,498</u> |
| Operation Expense (Must tie to pages W-3 and S-3)                                    | W-3<br>S-3 | \$ 21,022           | \$         | \$     | \$ 21,022        |
| Depreciation Expense   | F-5        | 2,896               |            |        | 2876             |
| CIAC Amortization Expense  | F-8        | ( 445)              |            |        | ( 445)           |
| Taxes Other Than Income  | F-7        | 1,233               |            |        | 1,233            |
| Income Taxes   | F-7        |                     |            |        |                  |
| Total Operating Expense  |            | \$ 24,704           |            |        | \$ 24,706        |
| Net Operating Income (Loss)  |            | \$ (6,268)          | \$         | \$     | \$ (6,208)       |
| Other Income: Nonutility Income  |            | \$                  | \$         | \$<br> | \$               |
| Other Deductions:  Miscellaneous Nonutility  Expenses Interest Expense               |            | \$                  | \$<br>     | \$     | \$<br>           |
| Net income (Loss)  |            | \$ <u>( 6,208 )</u> | \$         | \$     | \$ (6,208)       |

### COMPARATIVE BALANCE SHEET

|   | Reference   | Current             | Previous          |
|---|-------------|---------------------|-------------------|
| ACCOUNT NAME  | Page        | Year                | Year              |
| Assets:   |             |                     |                   |
| Utility Plant in Service (101-105)  | F-5,W-1,S-1 | \$ 362,350          | \$ 362,350        |
| Amortization (108)  | F-5,W-2,S-2 | 15,395              | 12,411            |
| Net Utility Plant   |             | \$ <u>346,955</u>   | \$ 349,851        |
| Cash Customer Accounts Receivable (141) Other Assets (Specify):                         |             | 1,607               | 2 H 8 H S         |
|   |             |                     |                   |
| Total Assets  |             | \$ 348,562          | \$ <u>352,335</u> |
| Liabilities and Capital:  |             |                     |                   |
| Common Stock Issued (201)   | F-6         | 100                 | 100_              |
| Preferred Stock Issued (204)  | F-6         |                     | 0.50              |
| Other Paid in Capital (211)   | F-6         | 354,921<br>(56,435) | (50, 327)         |
| Retained Earnings (215)Propietary Capital (Proprietary and                              | Γ-0         | ( 36, 435)          | (30)320           |
| Partnership only) (218)   | F-6         |                     |                   |
| Total Capital   |             | \$ 298,586          | \$ 301,985        |
| Long Term Debt (224) Accounts Payable (231) Notes Payable (232) Customer Deposits (235) |             | \$                  | \$                |
| Accrued Taxes (236) Other Liabilities (Specify)   |             | 1,233               | 1,162             |
| Advances for Construction   |             |                     |                   |
| Advances for Construction Contributions in Aid of                                       |             | -                   |                   |
| Construction - Net (271-272)  | F-8         | 48,743              | 49,118            |
| Total Liabilities and Capital   |             | \$ 348,562          | \$ <u>352,335</u> |
|   |             | 1                   |                   |

### **GROSS UTILITY PLANT**

| Plant Accounts:<br>(101 - 107) inclusive            | Water  | Wastewater | Plant other<br>than<br>Reporting<br>Systems | Total      |
|---|--|------------|---|------------|
| Utility Plant in Service (101)                      | \$ <u>362,350</u>  | \$         | \$  | \$ 362,350 |
| Construction Work in Progress (105) Other (Specify) |  |            |   |            |
|   | that the same of t |            |   |            |
| Total Utility Plant                                 | \$ <u>362,350</u>  | \$         | \$  | \$ 362,350 |

### ACCUMULATED DEPRECIATION (A/D) AND AMORTIZATION OF UTILITY PLANT

| Account 108  | Water                          | Wastewater | Other than<br>Reporting<br>Systems | Total                                     |
|--|--------------------------------|------------|------------------------------------|---|
| Balance First of Year  | \$ 12,499                      | \$ N/A     | \$                                 | \$ 12,499                                 |
| Add Credits During Year:  Accruals charged to depreciation account Salvage Other Credits (specify) |                                | \$<br>     | \$                                 | \$ <u>2,896</u>                           |
| Total Credits  | \$ 2,896                       | \$         | \$                                 | \$ \( \bar{\chi}_{\chi}\) \( \bar{896} \) |
| Deduct Debits During Year:  Book cost of plant retired Cost of removal Other debits (specify)      | \$<br>                         | \$         | \$                                 | \$  |
| Total Debits   | \$                             | \$         | \$                                 | \$  |
| Balance End of Year  | \$ <u>    5<sub> </sub>395</u> | \$         | \$                                 | \$ <u>15,395</u>                          |

### ARMA WATER SERVICE, LLC

UTILITY NAME:

YEAR OF REPORT DECEMBER 31, 2015

### **CAPITAL STOCK (201 - 204)**

|   | Common<br>Stock | Preferred<br>Stock |
|---|-----------------|--------------------|
| Par or stated value per shareShares authorized                | 1.00            |                    |
| Shares issued and outstanding Total par value of stock issued | <u> </u>        |                    |
| Dividends declared per share for year                         | -0-             |                    |

### **RETAINED EARNINGS (215)**

|  | Appropriated | Un-<br>Appropriated |
|--|--------------|---------------------|
| Balance first of year                        | \$           | \$ (50,227)         |
| Changes during the year (Specify):  2015 NOL |              | ( 6 208)            |
|  |              |                     |
| Balance end of year                          | \$           | \$ <u>(56,435</u> ) |

### **PROPRIETARY CAPITAL (218)**

|   | Proprietor<br>Or Partner | Partner |
|---|--------------------------|---------|
| Balance first of yearChanges during the year (Specify): | \$                       | \$      |
| Balance end of year                                     | \$                       | \$      |

### LONG TERM DEBT (224)

| Description of Obligation (Including Date of Issue and Date of Maturity): | Interest Rate # of Pymts | Principal<br>per Balance<br>Sheet Date |
|---|--------------------------|--|
|   |                          | \$                                     |
| Total   | •                        | \$                                     |

### TAX EXPENSE

| (a)   | Water<br>(b) | Wastewater<br>(c) | Other<br>(d) | Total<br>(e) |
|---|--------------|-------------------|--------------|--------------|
| Income Taxes: Federal income tax State income Tax Taxes Other Than Income: State ad valorem tax |              | \$                | \$           | \$           |
| Local property tax<br>Regulatory assessment fee<br>Other (Specify)                              | 932          |                   |              | 832          |
| Total Tax Expense   | \$ 1,233     | \$                | \$           | \$ 1,233     |

### PAYMENTS FOR SERVICES RENDERED BY OTHER THAN EMPLOYEES

Report all information concerning outside rate, management, construction, advertising, labor relations, public relations, or other similar professional services rendered the respondent for which aggregate payments during the year to any corporation, partnership, individual, or organization of any kind whatever amounting to \$500 or more.

| Name of Recipient    | Water<br>Amount      | Wastewater<br>Amount | Description of Service |
|----------------------|----------------------|----------------------|------------------------|
| US WATER SERVICE     | \$ 5,291             | \$                   | OPERATOR SERVICES      |
| UTILITY BILLING GROW | \$ 5,216<br>\$ 4,992 | \$                   | CUSTOMER BILLING       |
| BEHTAMA HAJDUV       | \$ 2373              | \$<br> \$<br> \$     | ACCOUNTING SERVICE     |
| SUMTER ELECTRIC      | \$ 870               | \$<br>               | PURCHATED POWER        |
| FPSC                 | \$ 832               | \$<br>\$             | REGULATORI             |

### CONTRIBUTIONS IN AID OF CONSTRUCTION (271)

|                      | (a)   | Water<br>(b)         | Wastewater<br>(c) | Total<br>(d)       |
|----------------------|---|----------------------|-------------------|--------------------|
| 1)                   | Balance first of yearAdd credits during year  | \$ 51,050<br>\$ -0 - | \$<br>\$          | \$ 51,050<br>\$ -0 |
| 3)<br>4)<br>5)<br>6) | Total  Deduct charges during the year  Balance end of year  Less Accumulated Amortization | 51,050               |                   | 51,050<br>2,307    |
| 7)                   | Net CIAC  | \$ <u>48,743</u>     | \$                | \$ <u>48,743</u>   |

### ADDITIONS TO CONTRIBUTIONS IN AID OF CONSTRUCTION DURING YEAR (CREDITS)

| Report below all developers<br>agreements from which cash or<br>received during the year. |                          | Indicate<br>"Cash" or<br>"Property" | Water | Wastewater |
|---|--------------------------|-------------------------------------|-------|------------|
| Sub-totalReport below all capacity cha  | rges, main extensi       | on charges and                      | \$    | \$         |
| customer connection charges re  |                          |                                     | •     |            |
| Description of Charge   | Number of<br>Connections | Charge per<br>Connection            |       |            |
| None  |                          | \$                                  | \$    | \$         |
| Total Credits During Year (Must agr   | ee with line # 2 abo     | ve.)                                | \$    | \$         |

### **ACCUMULATED AMORTIZATION OF CIAC (272)**

|  | Water    | Wastewater | Total          |
|--|----------|------------|----------------|
| Balance First of YearAdd Debits During Year:         | \$ 1,862 | \$         | \$ 1,862       |
| Deduct Credits During Year:                          |          |            |                |
| Balance End of Year (Must agree with line #6 above.) | \$ 2,307 | \$         | s <u>2,307</u> |

### \*\* COMPLETION OF SCHEDULE REQUIRED ONLY IF AFUDC WAS CHARGED DURING YEAR \*\*

| UTILITY NAME:     |       |          |     |
|-------------------|-------|----------|-----|
| <sup>-</sup> ARMA | WATER | SERVICE, | LLC |

YEAR OF REPORT DECEMBER 31, **2015** 

### **SCHEDULE "A"**

### SCHEDULE OF COST OF CAPITAL USED FOR AFUDC CALCULATION (1)

| Class of Capital<br>(a)     | Dollar<br>Amount<br>(b) | Percentage<br>of<br>Capital<br>(c) | Actual<br>Cost<br>Rates<br>(d) | Weighted<br>Cost<br>[ c x d ]<br>(e) |
|-----------------------------|-------------------------|------------------------------------|--------------------------------|--------------------------------------|
| Common Equity               | \$                      | %                                  | %                              | %                                    |
| Preferred Stock             |                         | %                                  | %                              | %                                    |
| Long Term Debt              |                         | %                                  | %                              | %                                    |
| Customer Deposits           | N/ A                    | %                                  | %                              | %                                    |
| Tax Credits - Zero Cost     |                         | %                                  | 0.00_%                         | %                                    |
| Tax Credits - Weighted Cost |                         | %                                  | %                              | %                                    |
| Deferred Income Taxes       |                         | %                                  | %                              | %                                    |
| Other (Explain)             |                         | %                                  | %                              | %                                    |
| Total                       | \$                      | 100.00_%                           |                                | %                                    |

(1) Must be calculated using the same methodology used to calculate AFUDC rate approved by the Commission.

### APPROVED AFUDC RATE

| Current Commission approved AFUDC rate:       |     | % |
|---|-----|---|
| Commission Order Number approving AFUDC rate: | N/A | _ |

### \*\* COMPLETION OF SCHEDULE REQUIRED ONLY IF AFUDC WAS CHARGED DURING YEAR \*\*

| UTILITY NAME: | ARMA WATER SERVICE, LLC | <br>YEAR OF REPORT    |
|---------------|-------------------------|-----------------------|
|               |                         | <br>DECEMBER 31. 2015 |

### SCHEDULE "B"

### SCHEDULE OF CAPITAL STRUCTURE ADJUSTMENTS

| Class of Capital<br>(a)   | Per<br>Book<br>Balance<br>(b) | Non-utility<br>Adjustments<br>(c) | Non-juris.<br>Adjustments<br>(d) | Other (1)<br>Adjustments<br>(e) | Capital<br>Structure<br>Used for<br>AFUDC<br>Calculation<br>(f) |
|---|-------------------------------|-----------------------------------|----------------------------------|---------------------------------|---|
| Common Equity Preferred Stock Long Term Debt Customer Deposits Tax Credits-Zero Cost Tax Credits-Weighted Cost of Capital Deferred Income Taxes Other (Explain) Total | \$<br><br>\$                  | *<br>= \mathcal{H} =<br>*         | \$<br>\$                         | \$<br><br>\$                    | \$<br>  |

(1) Explain below all adjustments made in Column (e):

| <br>4// |  |
|---------|--|
| N/A     |  |
|         |  |
|         |  |
|         |  |
|         |  |

# WATER OPERATING SECTION

### WATER UTILITY PLANT ACCOUNTS

| Acct.<br>No.<br>- (a) | Account Name<br>(b)                         | Previous<br>Year<br>(c) | Additions<br>(d)                        | Retirements<br>(e) | Current<br>Year<br>(f) |
|-----------------------|---|-------------------------|---|--------------------|------------------------|
| 301                   | Organization                                | \$ 6,200                | \$                                      | \$                 | \$ 6,200               |
| 302                   | Franchises                                  | ľ                       |   |                    |                        |
| 303                   | Franchises<br>Land and Land Rights          | 30,000                  |   |                    | 30,000                 |
| 304                   | Structures and Improvements                 | 12,600                  |   |                    | 12,600                 |
| 305                   | Collecting and Impounding                   | ,                       |   |                    |                        |
|                       | Reservoirs                                  |                         | <u></u>                                 |                    |                        |
| 306                   | Lake, River and Other                       |                         |   |                    |                        |
|                       | Intakes                                     | 0.11.504                |   |                    | 2.1.                   |
| 307                   | vveils and Springs                          | 24,700                  |   |                    | 24,700                 |
| 308                   | Infiltration Galleries and                  | ĺ                       | ·                                       |                    |                        |
| 309                   | TunnelsSupply Mains                         | 6,300                   |   |                    | 6,300                  |
| 310                   | Power Generation Equipment                  | <del>- 4,700</del>      | *************************************** |                    | 41,000                 |
| 311                   | Pumping Equipment                           | 19.800                  |   |                    | 19,800                 |
| 320                   | Water Treatment Equipment                   | 36,480                  | · · · · · · · · · · · · · · · · · · ·   |                    | 36,480                 |
| 330                   | Distribution Reservoirs and                 |                         |   |                    |                        |
|                       | Standpipes                                  | 2,400                   |   | ·                  | 2,460                  |
| 331                   | Transmission and Distribution               | ,                       |   |                    |                        |
| 1 1                   | Lines                                       | 196,500                 |   |                    | 17,312                 |
| 333                   | Services                                    | 17,312                  |   |                    | 17,312                 |
| 334                   | Meters and Meter                            |                         |   |                    |                        |
|                       | Installations                               | 6,058                   |   | 4 <b>6.4</b>       | 6,058                  |
| 335                   | Hydrants                                    |                         |   |                    |                        |
| 336<br>339            | Backflow Prevention Devices Other Plant and |                         |   |                    |                        |
| 338                   | Miscellaneous Equipment                     | 1,800                   |   |                    | 1,800                  |
| 340                   | Office Furniture and                        | 1,000                   |   |                    | 11000                  |
| 0.0                   | Equipment                                   | 2200                    |   |                    | 2,200                  |
| 341                   | Transportation Equipment                    |                         |   |                    | 0,7                    |
| 342                   | Stores Equipment                            |                         |   |                    |                        |
| 343                   | Tools, Shop and Garage                      |                         |   |                    |                        |
|                       | Equipment                                   |                         |   |                    |                        |
| 344                   | Laboratory Equipment                        |                         |   |                    |                        |
| 345                   | Power Operated Equipment                    |                         |   |                    |                        |
| 346                   | Communication Equipment                     |                         |   |                    |                        |
| 347                   | Miscellaneous Equipment                     |                         |   |                    |                        |
| 348                   | Other Tangible Plant                        |                         |   |                    |                        |
|                       | Total Water Plant                           | \$ <u>362,350</u>       | \$                                      | \$                 | \$ 362,350             |

UTILITY NAME:

### ANALYSIS OF ACCUMULATED DEPRECIATION BY PRIMARY ACCOUNT - WATER

|            |  | Average        | Average           |                  | Accumulated   | 1          |  | Accum. Depr.       |
|------------|--|----------------|-------------------|------------------|---------------|------------|--|--------------------|
| 1 1        |  | Service        | Salvage           | Depr.            | Depreciation  |            |  | Balance            |
| Acct.      |  | Life in        | in                | Rate             | Balance       |            |  | End of Year        |
| No.        | Account  | Years          | Percent           | Applied          | Previous Year | Debits     | Credits  | (f-g+h=i)          |
| (a)        | (b)  | (c)            | (d)               | (e)              | (f)           | (g)        | (h)  | (i-g/11-i)         |
| (a)        | (b)  |                | (4)               | <u>(e)</u>       |               | (9)        | <u> </u>                                       |                    |
| 304        | Structures and Improvements                            | 28             | %                 | 3.57 %           | \$ 504        | <b>s</b>   | s 112  | \$ 616             |
| 305        | Collecting and Impounding                              |                |                   |                  | Ψ <u></u>     | Ψ          | 1*   | <u> </u>           |
| 303        | Reservoirs   |                | %                 | %                |               |            |  |                    |
| 306        | Lake, River and Other Intakes                          |                | %                 | %                | <del></del>   |            | 1  |                    |
| 307        | Wells and Springs                                      | 27             | <sup>70</sup>     | 3.70 %           | 1026          |            | 1228   | 1,254              |
| 307        | Infiltration Galleries &                               |                |                   | 7,70 70          | 1016          |            |  | 1,00               |
| 300        |  |                | %                 | 0/               |               |            |  |                    |
| 309        |  | 22             |                   | 3.13 %           | 221           |            | 49   | 270                |
| 310        | Supply Mains<br>Power Generating Equipment             |                | %                 | 313 70           |               |            | 77   |                    |
| 310        |  | -16            |                   | <u>~~</u> %      | 1.485         |            | 220  | 1.815              |
| 320        | Pumping Equipment                                      | 15             | %                 | 6.67 %<br>5.98 % | 1,473         |            | 330  | 1,013              |
| 330        | Water Treatment Equipment<br>Distribution Reservoirs & |                | 70                | 3,7X 70          |               |            | 356  | 7,948              |
| 330        |  | 30             | %                 | 3.33 %           | 90            |            | 20   | 110                |
| 004        | Standpipes   |                | %                 | 7.77 %           | <u> </u>      |            | 10 42  | 7107               |
| 331        | Trans. & Dist. Mains                                   | 78             | %                 | 2.63 %           | 5,814         |            | 1 - 1 - 1 - 2 - 2 - 2                          |                    |
| 333        | Services   | 28<br>35<br>17 | <sup>%</sup>      | 2.86 %           | ( 33)         |            | 39   | 587<br>56          |
| 334        | Meter & Meter Installations                            | <u> </u>       | %                 | 5.88 %           | <u> </u>      |            | 81   | 36                 |
| 335<br>336 | Hydrants<br>Backflow Prevention Devices                |                | %                 | %                | *****         |            |  |                    |
| 339        | Other Plant and Miscellaneous                          |                | <sup>70</sup>     | 70               |               |            |  |                    |
| 339        |  | 20             | %                 | 540 %            | 103           |            | 23   | 126                |
| 040        | Equipment  | _ 10           | ——— <sup>70</sup> | <u>5.00</u> %    | 103           |            |  | 1 ~ 6              |
| 340        | Office Furniture and                                   | 6              | %                 | 16.67 %          | 414           | 1          | 92   | 506                |
| 244        | Equipment  |                | %                 | <u>) 6.47</u> %  |               |            |  | 300                |
| 341        | Transportation Equipment                               |                | %                 | %                |               |            |  |                    |
| 342<br>343 | Stores Equipment                                       |                |                   |                  |               |            |  |                    |
| 343        | Tools, Shop and Garage                                 |                | 0/                | %                |               |            |  |                    |
| 344        | Equipment  |                | %                 | %                |               |            |  |                    |
|            | Laboratory Equipment                                   |                | %                 | %                |               |            |  |                    |
| 345        | Power Operated Equipment                               |                | %<br>%            | %                |               |            |  |                    |
| 346        | Communication Equipment                                |                | %                 | %                |               |            |  |                    |
| 347        | Miscellaneous Equipment                                |                |                   | %                |               |            |  |                    |
| 348        | Other Tangible Plant                                   |                | %                 | %                |               |            |  |                    |
|            | Totals   |                |                   |                  | \$ 12,499     | <b> </b> • | \$ <u>2,896</u>                                | \$ <u>15,395</u> · |
|            | lotals   |                |                   |                  | 4 1V111       | Ψ          | " <u>~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~</u> | <u> </u>           |
|            | <u>l</u>   |                | <u> </u>          |                  |               | <u> </u>   | <u> </u>                                       | L                  |

<sup>\*</sup> This amount should tie to Sheet F-5.

### WATER OPERATION AND MAINTENANCE EXPENSE

| Acct. |   |            |
|-------|---|------------|
| No.   | Account Name  | Amount     |
| 601   | Salaries and Wages - Employees  | \$         |
| 603   | Salaries and Wages - Officers, Directors, and Majority Stockholders                   |            |
| 604   | Employee Pensions and Benefits  |            |
| 610   | Purchased Water   |            |
| 615   | Purchased Power   | 870        |
| 616   | Fuel for Power Production   |            |
| 618   | Chemicals   |            |
| 620   | Materials and Supplies  |            |
| 630   | Contractual Services:   | į į        |
| İ     | Billing   | 5,216      |
|       | Professional  | 2,875      |
|       | Testing   |            |
|       | Other   | 5,291      |
| 640   | Rents   |            |
| 650   | Transportation Expense  |            |
| 655   | Insurance Expense   | 5290       |
| 665   | Regulatory Commission Expenses (Amortized Rate Case Expense)                          |            |
| 670   | Bad Debt Expense  |            |
| 675   | Miscellaneous Expenses  | <u>932</u> |
|       | Total Water Operation And Maintenance Expense  * This amount should tie to Sheet F-3. | <u> </u>   |

### **WATER CUSTOMERS**

|                     |          |            | Number of Act                         | ive Customers | Total Number of   |
|---------------------|----------|------------|---------------------------------------|---------------|-------------------|
|                     | Type of  | Equivalent | Start                                 | End           | Meter Equivalents |
| Description         | Meter ** | Factor     | of Year                               | of Year       | (c x e)           |
| (a)                 | (b)      | (c)        | (d)                                   | (e)           | (f)               |
| Residential Service |          |            | <b></b> .                             |               | _'.               |
| 5/8"                | D        | 1.0        | 51                                    | 51            | 51                |
| 3/4"                | D        | 1.5        |                                       | ·             |                   |
| 1"                  | D        | 2.5        |                                       |               |                   |
| 1 1/2"              | D,T      | 5.0        | <u></u>                               |               |                   |
| General Service     | *        |            |                                       |               |                   |
| 5/8"                | D        | 1.0        |                                       |               |                   |
| 3/4"                | D        | 1.5        | *****                                 |               |                   |
| 1"                  | D        | 2.5        |                                       |               |                   |
| 1 1/2"              | D,T      | 5.0        |                                       |               |                   |
| 2"                  | D,C,T    | 8.0        |                                       |               |                   |
| 3"                  | D        | 15.0       |                                       |               |                   |
| 3"                  | С        | 16.0       |                                       |               |                   |
| 3"                  | Т        | 17.5       | · · · · · · · · · · · · · · · · · · · |               |                   |
|                     |          |            |                                       |               |                   |
| Unmetered Customers |          |            |                                       |               |                   |
| Other (Specify)     |          |            |                                       |               |                   |
|                     |          |            | <u></u>                               |               |                   |
| ** D = Displacement |          | <b>-</b>   | 51                                    | <b> </b>      | <b>C</b> ,        |
| C = Compound        |          | Total      | 51                                    | 5]            | <u> 51</u>        |
| T = Turbine         |          |            |                                       |               |                   |
|                     |          |            | l                                     | <u></u>       |                   |

| TILITY NAME:  STEM NAME:   |   | R SERVICE, LL  |   | YEAR OF<br>DECEMBER 31,  |   |
|--|---|--|---|--|---|
|  | PUMPING                                     | AND PURCHASE   | D WATER STATIST   | cs .   | a e   |
| (a)  | Water Purchased For Resale (Omit 000's) (b) | Finished<br>Water From<br>Wells<br>(Omit 000's)<br>(c)   | Recorded Accounted For Loss Through Line Flushing Etc. (Omit 000's) (d) | Total Water Pumped And Purchased (Omit 000's) [ (b)+(c)-(d) ] (e)  | Water Sold<br>To<br>Customers<br>(Omit 000's)<br>(f)  |
| January February March April May June July August September October November December Total for Year |   | 238,9<br>224,3<br>261,4<br>247,8<br>249,4<br>247,5<br>560,2<br>288,2<br>288,2<br>280,9<br>251,5<br>256,7 |   | 238.9<br>224.3<br>262.4<br>247.8<br>249.3<br>249.4<br>247.5<br>560.2<br>288.2<br>288.2<br>288.2<br>250.5<br>256.7<br>3,357.1 | 210,9<br>197,6<br>132,6<br>218,5<br>229,8<br>218,5<br>535,2<br>271,2<br>247,7<br>233,2<br>239,0 |
|  |   | L  |   |  |   |
| If water is purchased<br>Vendor  | for resale, indicate the                    |  | N/a   | N 9  |   |
| Vendor<br>Point of delivery  |   |  | mes of such utilities   | oelow.   |   |
| Vendor   |   |  | mes of such utilities   | pelow:   |   |
| Vendor<br>Point of delivery  |   | edistribution, list na   | MA  | pelow:   |   |
| Vendor<br>Point of delivery  | er water utilities for re                   |  | MA  | Removed or Abandoned   | End<br>of<br>Year   |
| VendorPoint of delivery  If water is sold to other  Kind of Pipe                                     | er water utilities for re                   | MAINS (F   | H/A<br>EET)   | Removed  | of  |

| UTILITY NAME: ARMA WAT  | · · · · · · · · · · · · · · · · · · · |              |     | REPORT<br>2015 |
|---|---------------------------------------|--------------|-----|----------------|
|   | WELLS AND                             | WELL PUMPS   |     |                |
| (a)   | (b)                                   | (c)          | (d) | (e)            |
| Year Constructed Types of Well Construction and Casing  | 2,004<br>  120N                       |              |     |                |
| Depth of Wells Diameters of Wells Pump - GPM Motor - HP Motor Type * Yields of Wells in GPD Auxiliary Power | 96<br>10 HP<br>FRAHKUH<br>110 GPM     |              |     |                |
| * Submersible, centrifugal, etc   |                                       |              |     |                |
|   | RESI                                  | ERVOIRS      |     |                |
| (a)   | (b)                                   | (c)          | (d) | (e)            |
| Description (steel, concrete) Capacity of Tank Ground or Elevated   | Steel<br>5,000<br>Ground              |              |     |                |
|   | HIGH SER                              | VICE PUMPING | -   |                |
| (a)   | (b)                                   | (c)          | (d) | (e)            |
| Motors  Manufacturer  Type Rated Horsepower   | N/A                                   |              |     |                |
| Pumps  Manufacturer  Type Capacity in GPM  Average Number of Hours  Operated Per Day  Auxiliary Power       | - N/A                                 |              |     |                |

|   |     |     |    |    | ARM | LA |
|---|-----|-----|----|----|-----|----|
| U | TIL | ITY | NA | ME |     |    |

ARMA WATER SERVICE, LLC

YEAR OF REPORT DECEMBER 31, **2015** 

### SOURCE OF SUPPLY

| List for each source of supply (          | Ground, Surface, Purchas | sed Water etc.) |  |
|---|--------------------------|-----------------|--|
| Permitted Gals. per day<br>Type of Source | 58,000<br>GROUND         |                 |  |

### WATER TREATMENT FACILITIES

| Туре                               | LIQ CLOROMATION | /                                       |  |
|------------------------------------|-----------------|---|--|
| Make                               | CHBM TECH       |   |  |
| Permitted Capacity (GPD)           | 65,800          |   |  |
| High service pumping               |                 |   |  |
| Gallons per minute Reverse Osmosis |                 |   |  |
| Lime Treatment                     | -               |   |  |
| Unit Rating                        | N/A             |   |  |
| Filtration                         |                 |   |  |
| Pressure Sq. Ft                    |                 |   |  |
| Gravity GPD/Sq.Ft                  | -               |   |  |
| Disinfection                       | 1 5             | ,                                       |  |
| Chlorinator                        | - STENHER       |   |  |
| OzoneOther                         |                 | *************************************** |  |
| Auxiliary Power                    |                 | 4                                       |  |

| UTIL |       | AIA | BAE.  |
|------|-------|-----|-------|
|      | 1 P T | NA  | IVI P |

| <b>ARMA</b> | WATER | SERVICE. | LLC |
|-------------|-------|----------|-----|
|             |       |          |     |

| YEAR     | ÓF  | REPORT |
|----------|-----|--------|
| DECEMBER | 31, | 2015   |

SYSTEM NAME:

### **GENERAL WATER SYSTEM INFORMATION**

| Furnish information below for each system. A separate page should be su  | ,                                    |
|--|--------------------------------------|
| Present ERC's * the system can efficiently serve.  | 98                                   |
| 2. Maximum number of ERCs * which can be served.   | 104                                  |
| 3. Present system connection capacity (in ERCs *) using existing lines.  | UMKHOWN                              |
| 4. Future connection capacity (in ERCs *) upon service area buildout   | UNILHOWN                             |
| 5. Estimated annual increase in ERCs *.  | 0-2                                  |
| 6. Is the utility required to have fire flow capacity?  If so, how much capacity is required?  | No<br>MA                             |
| 7. Attach a description of the fire fighting facilities.   |                                      |
| 8. Describe any plans and estimated completion dates for any enlargement   | ents or improvements of this system. |
|  | 01-1-4                               |
| <ol><li>When did the company last file a capacity analysis report with the DEF</li></ol>   | ?? <u>8/ 8/ 14</u>                   |
| <ol><li>If the present system does not meet the requirements of DEP rules, s</li></ol>   | submit the following:                |
| a. Attach a description of the plant upgrade necessary to meet the DI  | EP rules.                            |
| b. Have these plans been approved by DEP?  | N/A                                  |
| c. When will construction begin?   | M/A                                  |
| d. Attach plans for funding the required upgrading.  | MA                                   |
| e. Is this system under any Consent Order with DEP?  | No                                   |
| 11. Department of Environmental Protection ID #  | -0246114 - 602                       |
| 12. Water Management District Consumptive Use Permit #   | 5 10 3425168                         |
| a. Is the system in compliance with the requirements of the CUP?   | YES                                  |
| b. If not, what are the utility's plans to gain compliance?  | N/A                                  |
|  |                                      |
| <ul> <li>* An ERC is determined based on one of the following methods:</li> <li>(a) If actual flow data are available from the preceding 12 months:         Divide the total annual single family residence (SFR) gallons s         number of SFR customers for the same period and divide the     </li> </ul> | sold by the average                  |
| (b) If no historical flow data are available use:<br>ERC = (Total SFR gallons sold (omit 000)/365 days/350 gallor  |                                      |

## WASTEWATER OPERATING SECTION

ARMA IS A WATER ONLY UTILITY
AND THE "S" PAGES ARE OMITTED

**UTILITY NAME:** 

YEAR OF REPORT DECEMBER 31, 2015

### **CERTIFICATION OF ANNUAL REPORT**

I HEREBY CERTIFY, to the best of my knowledge and belief:

| YES      | NO            | <sup>1</sup> 1. | The utility is in substantial compliance with the Uniform System of Accounts prescribed by the Florida Public Service Commission in Rule 25-30.115 (1), Florida Administrative Code.   |   |
|----------|---------------|-----------------|--|---|
| YE\$     | NO            | 2.              | The utility is in substantial compliance with all applicable rules and orders of the Florida Public Service Commission.  |   |
| YES      | NO            | 3.              | There have been no communications from regulatory agencies concerning noncompliance with, or deficiencies in, financial reporting practices that could have a material effect on the financial statement of the utility.   |   |
| YES      | NO            | 4.              | The annual report fairly represents the financial condition and results of operations of the respondent for the period presented and other information and statements presented in the report as to the business affairs of the respondent are true, correct, and complete for the period for which it represents. |   |
| items Co | ertified  2./ | 3./             | 4./ Signature of Chief Executive Officer of the utility)  Date:  | * |
| 1.       | 2.            | 3.              | (signature of Chief Financial Officer of the utility)  | * |
|          |               |                 | Date:  |   |

\* Each of the four items must be certified YES or NO. Each item need not be certified by both officers. The items being certified by the officer should be indicated in the appropriate area to the left of the signature.

Notice:

Section 837.06, Florida Statutes, provides that any person who knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his duty shall be guilty of a misdemeanor of the second degree.

### Reconciliation of Revenue to Regulatory Assessment Fee Revenue

### Water Operations

Class C

Company:

ARMA WATER SERVICE, LLC

| (a)                               | [  | (c)          | (d)        |
|-----------------------------------|--|--------------|------------|
|                                   | Gross Water  | Gross Water  |            |
|                                   | Revenues Per   | Revenues Per | Difference |
| Accounts                          | Sch. F-3   | RAF Return   | (b) - (c)  |
| _                                 |  |              |            |
| Gross Revenue:<br>Residential     | s 18,498   | s 18,498     | -0-        |
| Residential                       | 3 10 110   | s 18,498     | \$         |
| Commercial                        | ,  |              |            |
|                                   |  |              |            |
| Industrial                        |  |              |            |
| Multiple Family                   |  |              |            |
|                                   |  |              |            |
| Guaranteed Revenues               |  |              |            |
| Other                             |  |              |            |
| Culci                             |  |              |            |
| Total Water Operating Revenue     | \$ 18,498  | \$ 18,498    | s -0 -     |
|                                   |  |              |            |
| LESS: Expense for Purchased Water |  |              |            |
| from FPSC-Regulated Utility       | ***************************************  |              |            |
| Net Water Operating Revenues      | \$ 18,498  | \$ 18,498    | \$ -0 -    |
|                                   | 10,110   | 10,110       | 14         |
| Explanations:                     | The state of the s |              |            |
|                                   |  |              |            |
|                                   |  |              |            |
|                                   |  |              |            |
|                                   |  |              |            |
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