

12

**A. P. UTILITIES, INC.**  
1705 S.E. FORT KING STREET  
OCALA, FLORIDA 32671  
(904) 867-8334

**ORIGINAL  
FILE COPY**

May 14, 1991

Steve Tribble  
Division of Records and Reporting  
Public Service Commission  
101 East Gaines Street  
Tallahassee, Florida 32671

Re: ~~Docket No. 910110-WU~~ Application For Transfer of Aqua Pure Water Company to A.P. Utilities, Inc. Cancellation of Certificate No. 395-W and Amendment of Certificate No. 380-W in Marion County.

Dear Mr. Tribble,

Attached to this letter is the additional information as requested in your letter dated March 8, 1991. The numbering sequence is left the same for ease of checking.

1. Attached is a revised Affidavit referring to the noticing of the entities. It includes the list of entities contacted.
2. Attached is a revised Affidavit referring to the noticing of the customers.
3. Attached is the affidavit from the newspaper referring to publication in local newspaper.
4. Attached is a copy of Exhibit "A" of the Conditional Bill of Sale. The Items listed were under the ownership of A.P. Utilities, Inc. Thus the purchase only included the physical water system.
5. The only new entity that is providing funding is First Union Bank. The rest of the funding are existing notes being assumed. A copy of the Promissory Note which replace the Barnett Loans is attached.
6. As noted in additional Correspondence the original cost data regarding utility-plant-in-service is attached to this letter. When the audit was performed the only item we did not have a cost for was the Peppertree system. Attached is the Well Driller cost on the job. The contractor is long gone. The prices for the pipe line is 1991 cost for this area.

maps to WAS

DOCUMENT NUMBER-DATE

05052 MAY 20 1991

SC-RECORDS/REPORTING

7. The financial ability to provide service and to fulfill the commitments, obligations and representations of the transferrer will be hard to document. The system has been under operations for 7 months under the new management. There has been no known complaints during this period. The operator hire to handle the plant has a good background. The fact that over \$200,000.00 has been pledge to back this development should show that this is a meaningful attempted to development a strong company.

8. Attached is the copies of Exhibit I of the proposed tariffs and the territorial description of the water system.

9. The Certificate No. 395-W was turn in to the Commission at the time of submittal of the application.

Additional information as requested in aforementioned letter.

1. Due to the theory of the seller in this agreement, the deposits are listed to reflected the obligations of the company. Other service adjustments will be any hidden items or fines found during the change over period. The \$1,940.00 was for deposits. The \$8,537.00 was deposits under A.P. Utilities, Inc.

2. Attached to this letter and as noted above in number 5., is the Promissory Note to First Union Bank. Listed below are the notes involve in this purchased.

- a. Betty T. Neiling - \$28,607.00
- b. J & B Water Co. - \$2,750.00
- c. Portion of First Union - \$128,000.00

3. At this time I am applying to take the test to get the license to Operate the system. I was a license operator in the Military, but did not continue this license. Enviro-Master, Inc. has been hire to do the daily operations. The lead operator is Len Tabor.

4. The regulatory assessment fees were paid on March 31, 1991.

If you have any additional questions or need any additional information please do not hesitate to contact this office.

Sincerely,

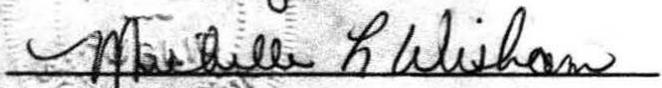
  
Philip Woods  
A.P. Utilities, Inc.

STATE OF FLORIDA,  
COUNTY OF MARION.

Before me the undersigned authority personally appeared Philip D. Woods, who on oath says that he is the President of A.P. Utilities, Inc. that the entities in the attached list has been notify by Certified Mail with a copy of the attached Notice in accordance with Section 367.045, Florida Statutes, and Rule 25-30.037, Florida Administrative Code.

  
PHILIP D. WOODS, PRESIDENT  
A.P. UTILITIES, INC.

Sworn to and subscribed before me this 16 day  
of May, A.D., 1991.

  
Notary Public, State of Florida at Large  
My Commission Expires Dec. 12, 1992

Notary Public

UTILITY COMPANIES

RESIDENTIAL WATER SYSTEMS, INC.  
310 S.E. 8th STREET  
OCALA, FL.

OCALA OAKS UTILITIES  
1343 N.E. 17th RD  
OCALA, FL.

WINDGATE UTILITIES  
3855-B N.E. 35th STREET  
OCALA, FL.

MARION UTILITIES, INC.  
710 N.E. 30th AVE.  
OCALA, FL.

GENERAL DEVELOPMENT UTILITIES, INC.  
2601 S. BAYSHORE DR.  
MIAMI, FL.

S & L UTILITIES  
P.O. BOX 4186  
OCALA, FL.

SOUTHERN STATES UTILITIES, INC.  
1000 COLOR PLACE  
APOPKA, FL.

SUNSHINE UTILITIES OF CENTRAL FL.  
10230 EAST HWY 25  
BELLEVIEW, FL.

WINDSTREAM UTILITIES  
P.O. BOX 4201  
OCALA, FL.

CITY OF OCALA  
P.O. BOX 1270  
OCALA, FL.

TRADEWINDS UTILITIES  
P.O. BOX 5220  
OCALA, FL.

CITY OF BELLEVIEW  
5343 S.E. ABSHIER BLVD.  
BELLEVIEW, FL.

PUBLIC ENTITIES

STATE OF FLORIDA PUBLIC COUNSEL  
& HOUSE OF REPRESENTATIVE  
THE CASPIOTOL  
TALLAHASSEE, FL.

DER CENTRAL DISTRICT  
3319 MAGUIRE BLVD  
ORLANDO, FL.

WITHLACOOCHEE REGIONAL  
PLANNING COUNCIL  
1241 S.W. 10th ST.  
OCALA, FL.

MARION COUNTY PROPERTY  
APPRAISER'S OFFICE  
P.O. BOX 486  
OCALA, FL.

DIVISION OF RECORDS & REPORTING  
FL. PUBLIC SERVICE COMMISSION  
101 E. GAINES ST.  
TALLAHASSEE, FL.

JOHN WILLIAMS  
BUREAU OF CERTIFICATION  
FL. PUBLIC SERVICE COMMISSION  
101 E. GAINES ST.  
TALLAHASSEE, FL.

BOARD OF COUNTY COMMISSIONERS  
P.O. BOX 1030  
OCALA, FL.

**LEGAL NOTICE**

Notice is hereby given pursuant to Section 367.071, Florida Statutes, of the application for transfer of Certificate(s) No(s). 395W Aqua Pure Water Company a Sole Proprietorship, from Mike D. Blake to A.P. Utilities Inc. Providing service to the following described territory in Marion County, Florida.

THE SUBDIVISIONS OF INDIAN TRAILS, EVERGREEN, PEPPERTREE VILLAGE AND THE UNPLATTED AREAS BETWEEN SAID SUBDIVISIONS AS FURTHER DESCRIBED AS BEING THE NORTH 3/4 OF THE EAST 1/4 OF SECTION 24, TOWNSHIP 15S, RANGE 22 EAST, AND THE SW 1/4 OF SECTION 18, TOWNSHIP 15S, RANGE 23 EAST, SAVE AND EXCEPT FOR NE 1/4 OF THE SW 1/4 OF SECTION 18, TOWNSHIP 15S, RANGE 23 EAST.

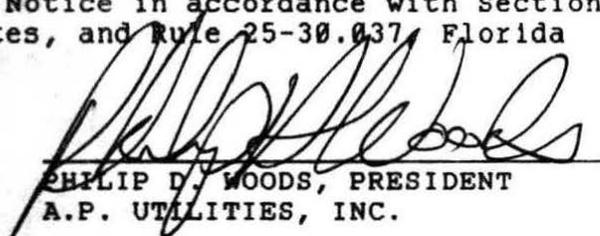
Any objection to the said application must be made in writing within thirty (30) days from this date to the Division Director, Division of Records and Reporting, Florida Public Service Commission, 101 east Gaines Street, Tallahassee, Florida 32399-0870. A copy of said objection should be mailed to the applicant whose address is :

A.P. Utilities  
1705 S.E. Fort King Street  
Ocala, Florida  
32671

REVISED PER LOCAL UTILITIES COMMENTS.

STATE OF FLORIDA,  
COUNTY OF MARION.

Before me the undersigned authority personally appeared Philip D. Woods, who on oath says that he is the President of A.P. Utilities, Inc. that the customers of A.P. Utilities, Inc. has been notify by Mail with a copy of the attached Notice in accordance with Section 367.045, Florida Statutes, and Rule 25-30.037, Florida Administrative Code.

  
PHILIP D. WOODS, PRESIDENT  
A.P. UTILITIES, INC.

Sworn to and subscribed before me this 16 day  
of May, A.D., 1991.

  
\_\_\_\_\_

Notary Public, State of Florida at Large  
My Commission Expires Dec. 12, 1992

Notary Public

NOTICE

A.P. Utilities, Inc. has made application to transfer Certificate No. 395-W, Aqua Pure Water Company to Certificate No. 380-W under the control of the aforementioned Utilities. This application has been applied for to the Public Service Commission. Pursuant to Chapter 367.071, Florida Statutes all customers have the rights to file any objection with the Public Service Commission. Any objection must be made in writing within thirty days from this date to the Division Director, Division of Records and Reporting, Florida Public Service Commission, 101 East Gaines Street, Tallahassee, Florida 32399-0870. A copy of said objection should be mailed to the applicant whose address is:

A. P. Utilities, Inc.  
P.O. Drawer 280  
Silver Springs, Florida 32688

The new office for the utilities is at:

1705 S.E. Fort King Street  
Ocala, Florida

Hours

Monday - Friday

10 AM - 4 PM

Office and Emergency Phone Number  
(904) 867-8334

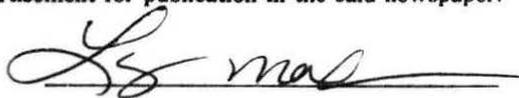
**PROOF OF PUBLICATION**  
**THE OCALA STAR-BANNER**  
Published—Daily  
OCALA, MARION COUNTY, FLORIDA

STATE OF FLORIDA,  
COUNTY OF MARION.

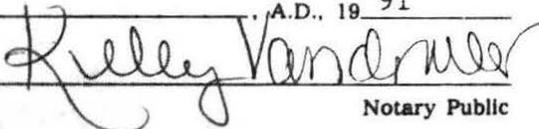
Before me the undersigned authority personally appeared Lynn Maxwell, who on oath says that he is Classified manager of the Ocala Star-Banner, a daily newspaper published at Ocala, in Marion County, Florida; that the attached copy of advertisement, being a notice in the matter of #10005-Legal Notice

\_\_\_\_\_ in the \_\_\_\_\_ Court,  
was published in said newspaper in the issues of \_\_\_\_\_  
January 26, February 2, 9, 1991

Affiant further says that the said THE OCALA STAR-BANNER is a daily newspaper published at Ocala, in said Marion County, Florida, and that the said newspaper has heretofore been continuously published in said Marion County, Florida, daily, and has been entered as second class mail matter at the post office in Ocala, in said Marion County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that he has neither paid nor promised any person, firm or cooperation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.



Sworn to and subscribed before me this 11 day  
of February, A.D., 19 91

(Seal)  Notary Public

Notary Public, State of Florida at Large  
My Commission Expires Sept. 11, 1994

**LEGAL NOTICE**  
Notice is hereby given pursuant to Section 367.071, Florida Statutes, of the application for extending the territory served by Certified Mail (Note), 995W Aqua Post Meter Company a Sole Proprietorship, to provide service to the following described territory in Marion County, Florida:  
THE SUBDIVISIONS PEPPEE TREE VILLAGE AND THE UNPLATTED AREAS AS FURTHER DESCRIBED AS BEING THE NORTH 1/4 OF THE EAST 1/4 OF SECTION 14, TOWNSHIP 15S, RANGE 21 EAST, AND THE SW 1/4 OF SECTION 18, TOWNSHIP 15S, RANGE 21 EAST.  
Any objection to the said application must be made in writing within thirty (30) days from the date to the Division Director, Division of Records and Reporting, Florida Public Service Commission, 101 east Gaines Street, Tallahassee, Florida 32399-0000. A copy of said objection should be mailed to the applicant at the address to:  
A.P. Utilities  
P.O. Box 280  
Silver Springs, Florida 32688  
No. 10005 — January 26, February 2, 9, 1991

**PROOF OF PUBLICATION**  
**THE OCALA STAR-BANNER**  
Published—Daily  
OCALA, MARION COUNTY, FLORIDA

STATE OF FLORIDA,  
COUNTY OF MARION.

Before me the undersigned authority personally appeared Lynn

Maxwell, who on oath says that he is Classified Manager

of the Ocala Star-Banner, a daily newspaper published at Ocala, in Marion County,  
Florida; that the attached copy of advertisement, being a notice in the matter of  
#10002-Legal Notice

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ in the \_\_\_\_\_ Court,

was published in said newspaper in the issues of \_\_\_\_\_

January 26, February 2, 9, 1991

Affiant further says that the said THE OCALA STAR-BANNER is a daily newspaper published at Ocala, in said Marion County, Florida, and that the said newspaper has heretofore been continuously published in said Marion County, Florida, daily, and has been entered as second class mail matter at the post office in Ocala, in said Marion County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that he has neither paid nor promised any person, firm or cooperation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.

*Lynn Maxwell*

Sworn to and subscribed before me this 11 day

of February, A.D., 19 91

*Heley Vandner*  
\_\_\_\_\_  
(Seal) Notary Public

Notary Public, State of Florida at Largo  
My Commission Expires Sept. 1, 1994

**LEGAL NOTICE**  
Notice is hereby given pursuant to Section 367.001, Florida Statutes, of the application by transfer of Certificate No. 10002, 30000 Acres Pure Water Company, a Sole Proprietorship, from Mike D. Blake to A.P. Utilities, Inc. Providing service to the following described territory in Marion County, Florida:  
THE SUBDIVISIONS OF BUCK AN TEARS, EVERGREEN, PEPPER TREE VILLAGE AND THE UNPLATTED AREAS BETWEEN SAID SUBDIVISIONS AS FURTHER DESCRIBED AS BEING THE NORTH 1/4 OF THE EAST 1/4 OF SECTION 24, TOWNSHIP 15S, RANGE 21 EAST, AND THE SW 1/4 OF SECTION 18, TOWNSHIP 15S, RANGE 21 EAST.  
Any objection to the said application must be made in writing within thirty (30) days from this date to the Division Director, Division of Public Service Commission, 101 West Gaines Street, Tallahassee, Florida 32399-0570. A copy of said objection should be mailed to the applicant whose address is:  
A.P. Utilities  
1705 S.E. Fort King Street  
Ocala, Florida 32671  
No. 10002 — January 26, February 2, 9, 1991

**EXHIBIT "A"**

**Attachment to Security Agreement between PHILIP D. WOODS, Debtor,  
and MICHAEL D. BLAKE, Secured Party.**

**Promissory Notes executed in the amount of \$22,000.00 ~~and~~  
~~\$22,000.00~~, Stock Certificate No. 1 representing 100 shares of  
common stock in A.P. Utilities, Inc. and Stock Certificate No. 3  
representing 900 shares of common stock in A.P. Utilities, Inc.**

**1 - 4-drawer file cabinet**

**1 - IBS Series PS Computer and Printer**

**1 - Office Desk**

**All files, drawings and records concerning the companies.**

**PROMISSORY NOTE**

LO S. Whittaker F-93 No.         

2 5 4 0 6 5  
GL DESCRIPTION 2

Acct. No. 6 | 3 | 0 |  
(Br. No.)

Date: November 1, 1990 \$ 207,241.33

**BORROWER(S):** A. P. Utilities, Inc.

FOR VALUE RECEIVED, I the Borrower (which means everyone who signs below as borrower, jointly and severally), promise to pay FIRST UNION NATIONAL BANK OF FLORIDA, or order, the principal amount stated above, together with interest from the date of this Note on the unpaid principal balance at the fixed or variable interest rate disclosed below until fully paid. "I," "me," and "my" refer to Borrower(s) while "you" and "your" refer to FIRST UNION NATIONAL BANK OF FLORIDA

- If checked, this is a fixed-rate loan and my interest is \_\_\_\_\_ %.
- If checked, this is a variable-rate loan and my initial Interest Rate is 10.75 %, which is computed as follows: WSJ Prime Rate of 10.00 % Plus .75 Percentage Points.

**FEDERAL TRUTH-IN-LENDING DISCLOSURES**

<b>ANNUAL PERCENTAGE RATE</b> The cost of my credit as a yearly rate.  <u>10.75%</u>	<b>FINANCE CHARGE</b> The dollar amount the credit will cost me.  \$ <u>62,915.47</u>	<b>Amount Financed.</b> The amount of credit provided to me or on my behalf.  \$ <u>207,041.33</u>	<b>Total of Payments.</b> The amount I will have paid after I have made all payments as scheduled.  <u>\$269,956.30</u>
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I have the right to finance at this time an itemization of the Amount Financed: \_\_\_\_\_ I want an itemization \_\_\_\_\_ I do not want an itemization \_\_\_\_\_  
My payment schedule will be: \_\_\_\_\_ (Initials)

No. of Payments	Payment Amount	Frequency	Start Date
<u>60</u>	<u>\$4,499.28</u>	<u>Monthly</u>	<u>12-16-90</u>

**Variable Rate.**

If checked, my loan is a variable rate loan and my interest rate may increase during the term of my loan based on movement of the "Prime Rate" published in the Wall Street Journal. My interest rate will not increase more than once each month, except during the first two months when no change will occur. My interest rate will not increase more than .50% per month or more than 6% to a maximum of 18% during the term of my loan. Any increase in my interest rate will increase the number of payments or the payment amounts and/or my final payment. If my loan were for \$10,000 at 12% for 60 months and the interest rate increased to 12.50% in three months I would have to make one additional payment of \$189.06. If my loan were for \$10,000 at 12% for 144 months and the rate increased to 12.50% in three months my regular payments would increase by \$3.40 beginning with my thirteenth payment or my final payment would increase by \$955.22. If my loan is secured by my principal dwelling for a term greater than one year, disclosures about the variable rate feature have been provided to me earlier.

**Security.** I am giving a security interest in:

- the goods or property being purchased.  other (describe): Certificates of Deposit

Collateral securing other loans with you may also secure this loan, except my principal dwelling and household goods.

**Filing Fees.** \$ \_\_\_\_\_

**Prepayment.** If I pay off early, I will not have to pay a penalty.

**Late charges.** If a payment is received more than 10 days late, I will be charged 5% of my payment.  
**Assumption.** If this loan is for the purchase of personal or real property used as my principal dwelling, someone buying my principal dwelling cannot assume the remainder of my loan on the original terms.  
I may see my contract documents for any additional information about nonpayment, default, any required repayment in full before the scheduled due date, and prepayment refunds and penalties.

**INSURANCE DISCLOSURES**

Credit life insurance and credit disability insurance are not required to obtain credit, and will not be provided unless I sign and agree to pay the additional costs. The terms of any insurance I request is for the stated terms of this loan, unless shown otherwise. By signing this document I acknowledge that I have the option of assigning any other policy(ies) I own or may procure for the purpose of covering this loan and the policy need not be purchased from you in order to obtain the loan.

INSURED #1	INSURED #2	TYPE	PREMIUM	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Credit Life	\$ <u>3,275.97</u>	<input checked="" type="checkbox"/> If checked, the term and/or amount of insurance are different than those of the loan and are as follows: Credit Life: <u>60</u> Term <u>60</u> mos. Amount \$ <u>\$100,000.00</u>
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Credit Disability	\$ <u>3,102.00</u>	Credit Disability: Term <u>60</u> mos. Monthly Benefit Amount \$ <u>1,000.00</u>

If this loan is secured, I may obtain property insurance from anyone I choose who is acceptable to you.

The primary (#1) insured is the individual borrower first named above.

I request coverage(s) checked for the premiums shown above.

*Philip J. Woods*  
(Signature of Insured)

**PROPERTY AS SECURITY**

To secure payment of this Note I grant you a security interest in the collateral described below or further described in the mortgage of even date, as well as any additional collateral listed on Schedule A, plus all additions, replacements or accessions to, and proceeds of, the collateral. This collateral will secure any other loans with you now or in the future unless the collateral is household goods or is used as my principal dwelling. Any additional collateral is listed on the attached Schedule A.

FUNB CD # 1136716  
FUNB CD# 1309733

**NOTICE: SEE OTHER SIDE FOR IMPORTANT INFORMATION**

Borrower(s) acknowledges receipt of a copy of this Note, fully completed prior to signing, and further acknowledges the terms and conditions printed on the reverse side are part of this note.

Borrower \_\_\_\_\_ (Seal) A. P. Utilities, Inc. (Seal)  
By Philip J. Woods (Seal)  
Borrower \_\_\_\_\_ (Seal) Borrower \_\_\_\_\_ (Seal)

**GUARANTY OF THIRD PERSONS:** The undersigned jointly and severally guarantee the payment, when due, to any holder hereof of all amounts from time to time owing on this Note. The undersigned jointly and severally waive notice of acceptance of this guaranty, of any extensions in time of payment, of sale of any collateral, and of all other notices to which the undersigned would otherwise be entitled by law and agree to pay all amounts owing hereunder upon demand, without requiring any prior action or proceedings against the borrowers. The undersigned further agrees that the failure by the holder of this instrument to perfect any security interest granted by the foregoing Note shall not affect in any manner the liability of any guarantor hereon. The undersigned acknowledges receipt and execution of the Co-Signers Notice before signing this guaranty.

Guarantor - Co-Signer \_\_\_\_\_ (Seal)

Guarantor - Co-Signer \_\_\_\_\_ (Seal)

**UNIT A WATER SUPPLY CONSTRUCTION**

1A	4" Wells (2)	250	L.F.	\$ 2000.00	\$ 8.00
2A	4" Casing	100	L.F.	\$ N/C	\$ N/C
3A	Grouting	2	Ea.	\$ 1800.00	
4A	Concrete Collar	2	Ea.	\$ 150.00	
5A	Submersible Well Pumps	2	Ea.	\$ 5271.76	\$ 2635.88
6A	5000 Gal. Pressure Tank w/ Saddles & Pad	Lump Sum		\$ 6256.44	\$
7A	Chlorination	Lump Sum		\$ 468.00	\$
8A	Master Water Meter	1 Ea.		\$ 610.48	\$
9A	All piping to 10' past water meter	Lump Sum		\$ 1341.00	\$
10A	Electrical	Lump Sum		\$ 780.00	\$
11A	Bacteriological clearance of wells	Lump Sum		\$ 550.00	\$ 275.00
12A	Fencing & Gate	460	L.F.	\$ Mr. Snow to do	
** 13A	Chemical analysis-Primary & Secondary			\$ 800.00	\$ 400.00
Total for Unit A - Water Supply based on Engineer's estimate of quantities -				\$ 20,027.68	

**NOTE:** Addition of Chemical analysis

**UNIT B WATER DISTRIBUTION SYSTEM**

1B	6" PVC	820	L.F.	\$ 7,20	\$ 5904 -
2B	4" PVC	450	L.F.	\$ 4,75	\$ 2137 50
3B	2" PVC	4250	L.F.	\$ 3,50	\$ 14,875 -
4B	Gate Valves				
	6"	3	Ea.	\$ 450	\$ 1350 -
	4"	3	Ea.	\$ 350	\$ 1050 -
	2"	9	Ea.	\$ 225	\$ 2050
5B	Elbows, Tees & Fittings Services	Lump Sum		\$	\$ 7800

Total for Unit B - Water Distribution System based on Engineer's estimates of quantities - \$ 35,166.50

(Bidders must enter unit prices for bases of payment. Payment will be made on the basis of actual quantities in place and accepted at the unit prices bid).

NOTE: Pepper Tree Village Phase I reserves the right to reject any and all bids.

TOTAL AMOUNT OF BID FOR UNIT A AND B - \$ \_\_\_\_\_

**MARION CONSTRUCTION**  
 ATTN: Mr. Snow  
 PO Box 1090  
 Ocala FL 32670  
 Phone 622-8141

SUBMITTED BY: **BRUCE'S INCORPORATED** d/b/a  
 Sherrouse Well, Pump & Supply  
 6640 SE 110th Street  
 Belleview FL 32620  
 Phone 245-2426

A.P. UTILITIES, INC.  
1705 S.E. FORT KING STREET  
OCALA, FLORIDA 32671

May 15, 1991

Exhibit I

Dear Sirs:

A.P. Utilities, Inc. will charge the same fees within its service areas as the company did prior to the change of ownership. Attached is are copies of the Tariffs as requested.

Sincerely,

A handwritten signature in cursive script, appearing to read "Philip Woods".

Philip Woods

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In re: Application of AQUA PURE WATER COMPANY for a certificate to operate a water system in Marion County, pursuant to Section 367.171, Florida Statutes.	)	DOCKET NO. 820440-W (AP)
	)	ORDER NO. 11782
	)	ISSUED: 4/4/83

The following Commissioners participated in the disposition of this matter:

CHAIRMAN GERALD L. GUNTER  
 COMMISSIONER JOSEPH P. CRESSE  
 COMMISSIONER JOHN R. MARKS, III  
 COMMISSIONER KATIE NICHOLS  
 COMMISSIONER SUSAN W. LEISNER

ORDER GRANTING CERTIFICATION AND APPROVING PRESENT RATES AND CHARGES

BY THE COMMISSION:

On May 5, 1981, the Marion County Commission transferred jurisdiction of its water and sewer utilities to this Commission. On October 29, 1982, Aqua Pure Water Company applied to this Commission for a certificate to operate its existing water system pursuant to Section 367.171, Florida Statutes. By this order, we grant certification and approve the utility's present rates and charges for service availability.

CERTIFICATION

The utility's application is in compliance with the provisions of Section 367.171, Florida Statutes. Accordingly, we authorize the utility to provide water service to the following area:

Township 15 South, Range 22 East

Section 24

~~The East 3/4 of the Northeast 1/4 of the Southeast 1/4 and the East 1/8 of the Southeast 1/4 of the Northeast 1/4 of said Section 24.~~

RATES AND SERVICE AVAILABILITY CHARGES

The utility's current rates and charges are those it was charging and collecting on the jurisdictional date. We have reviewed the rates and charges and determined that they will not result in an excessive rate of return. Those rates are as follows:

WATER - Monthly Rates

First 4,000 gallons	\$9.50 minimum charge
Over minimum	\$1.00 per 1,000 gallons

TAPPING FEES

<u>Meter Size</u>	<u>Charge</u>
5/8" x 3/4"	\$ 250
1"	300
1 1/2"	325
2"	350

RECEIVED

APR 5 1983

Florida Public Service Commission  
Water and Sewer Department

DOCUMENT NO.  
 2925-23

DOCKET NO. 820440-W  
ORDER NO. 11782  
SHEET 2

In consideration of the foregoing, it is

ORDERED by the Florida Public Service Commission that Water Certificate No. 395-W is hereby granted to Aqua Pure Water Company, Post Office Box 1194, Silver Springs, Florida, 32688, to authorize it to provide water service to the area described in the body of this order. It is further

ORDERED that the utility's present rates and charges are hereby approved, as set forth in this order.

By Order of the Florida Public Service Commission, this  
4th day of APRIL 1983.

  
\_\_\_\_\_  
Steve Trabble  
Commission Clerk

( S E A L )

RJ

**TERRITORIAL BOUNDARIES  
OF AQUA PURE WATER COMPANY  
D/B/A A.P. UTILITIES, INC.**

**THE SUBDIVISIONS OF INDIAN TRAILS, EVERGREEN, PEPPERTREE VILLAGE AND THE UNPLATTED AREAS BETWEEN SAID SUBDIVISIONS AS FURTHER DESCRIBED AS BEING THE NORTH 3/4 OF THE EAST 1/4 OF SECTION 24, TOWNSHIP 15S, RANGE 22 EAST, AND THE SW 1/4 OF SECTION 18, TOWNSHIP 15S, RANGE 23 EAST, SAVE AND EXCEPT FOR NE 1/4 OF THE SW 1/4 OF SECTION 18, TOWNSHIP 15S, RANGE 23 EAST.**

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In re: Application of AQUA PURE WATER COMPANY for a certificate to operate a water system in Marion County, pursuant to Section 367.171, Florida Statutes.	)	DOCKET NO. 820440-W (AP)
	)	ORDER NO. 11782
	)	ISSUED: 4/4/83

The following Commissioners participated in the disposition of this matter:

CHAIRMAN GERALD L. GUNTER  
 COMMISSIONER JOSEPH P. CRESSE  
 COMMISSIONER JOHN R. MARKS, III  
 COMMISSIONER KATIE NICHOLS  
 COMMISSIONER SUSAN W. LEISNER

ORDER GRANTING CERTIFICATION AND APPROVING PRESENT RATES AND CHARGES

BY THE COMMISSION:

On May 5, 1981, the Marion County Commission transferred jurisdiction of its water and sewer utilities to this Commission. On October 29, 1982, Aqua Pure Water Company applied to this Commission for a certificate to operate its existing water system pursuant to Section 367.171, Florida Statutes. By this order, we grant certification and approve the utility's present rates and charges for service availability.

CERTIFICATION

The utility's application is in compliance with the provisions of Section 367.171, Florida Statutes. Accordingly, we authorize the utility to provide water service to the following area:

Township 15 South, Range 22 East

~~Section 24~~

~~The East 3/4 of the Northeast 1/4 of the Southeast 1/4 and the East 5/8 of the Southeast 1/4 of the Northeast 1/4 of said Section 24.~~

RATES AND SERVICE AVAILABILITY CHARGES

The utility's current rates and charges are those it was charging and collecting on the jurisdictional date. We have reviewed the rates and charges and determined that they will not result in an excessive rate of return. Those rates are as follows:

WATER - Monthly Rates

First 4,000 gallons	\$9.50 minimum charge
Over minimum	\$1.00 per 1,000 gallons

TAPPING FEES

<u>Meter Size</u>	<u>Charge</u>
5/8" x 3/4"	\$ 250
1"	300
1 1/2"	325
2"	350

RECEIVED

APR 5 1983

Florida Public Service Commission  
Water and Sewer Department

DOCUMENT NO.  
 2075-83

DOCKET NO. 820440-W  
ORDER NO. 11782  
SHEET 2

In consideration of the foregoing, it is

ORDERED by the Florida Public Service Commission that Water Certificate No. 395-W is hereby granted to Aqua Pure Water Company, Post Office Box 1194, Silver Springs, Florida, 32688, to authorize it to provide water service to the area described in the body of this order. It is further

ORDERED that the utility's present rates and charges are hereby approved, as set forth in this order.

By Order of the Florida Public Service Commission, this 4th day of APRIL 1983.

  
\_\_\_\_\_  
Steve Tribble  
Commission Clerk

( S E A L )

RJ

**TERRITORIAL BOUNDARIES  
OF AQUA PURE WATER COMPANY  
D/B/A A.P. UTILITIES, INC.**

**THE SUBDIVISIONS OF INDIAN TRAILS, EVERGREEN, PEPPERTREE VILLAGE AND THE UNPLATTED AREAS BETWEEN SAID SUBDIVISIONS AS FURTHER DESCRIBED AS BEING THE NORTH 3/4 OF THE EAST 1/4 OF SECTION 24, TOWNSHIP 15S, RANGE 22 EAST, AND THE SW 1/4 OF SECTION 18, TOWNSHIP 15S, RANGE 23 EAST, SAVE AND EXCEPT FOR NE 1/4 OF THE SW 1/4 OF SECTION 18, TOWNSHIP 15S, RANGE 23 EAST.**

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2"	350

RECEIVED

APR 5 1983

Florida Public Service Commission  
Water and Sewer Department

DOCUMENT NO.  
 2825-83

DOCKET NO. 820440-W  
ORDER NO. 11782  
SHEET 2

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By Order of the Florida Public Service Commission, this  
4th day of APRIL 1983.

  
\_\_\_\_\_  
Steve Tribble  
Commission Clerk

( S E A L )

RJ

**TERRITORIAL BOUNDARIES  
OF AQUA PURE WATER COMPANY  
D/B/A A.P. UTILITIES, INC.**

**THE SUBDIVISIONS OF INDIAN TRAILS, EVERGREEN, PEPPERTREE VILLAGE AND THE UNPLATTED AREAS BETWEEN SAID SUBDIVISIONS AS FURTHER DESCRIBED AS BEING THE NORTH 3/4 OF THE EAST 1/4 OF SECTION 24, TOWNSHIP 15S, RANGE 22 EAST, AND THE SW 1/4 OF SECTION 18, TOWNSHIP 15S, RANGE 23 EAST, SAVE AND EXCEPT FOR NE 1/4 OF THE SW 1/4 OF SECTION 18, TOWNSHIP 15S, RANGE 23 EAST.**