

910865-TC

DEPOSIT TRFAS. REC. DATE

C2A

ORIGINAL PAY TELEPHONE APPLICATION

1. (A) THE LEGAL NAME OF THE APPLICANT AND, (B) THE NAME UNDER WHICH THE APPLICANT WILL DO BUSINESS.

Bruce Jernigan
(LEGAL NAME OF APPLICANT)

Bruce Jernigan
(NAME TO BE SHOWN ON CERTIFICATE)

2. ADDRESS OF THE APPLICANT(S). (STREET NAME AND NUMBER, POST OFFICE BOX, CITY, STATE, AND ZIP CODE). IF MAILING ADDRESS DIFFERS FROM ABOVE, PROVIDE THAT ALSO.

APPLICANT(S) ADDRESS	MAILING ADDRESS
<u>13347 Collen Road</u>	<u>Same</u>
<u>Jacksonville, Florida 32218</u>	<u></u>
<u></u>	<u></u>

3. APPLICANT IS (CHECK ONE)
 (A) PARTNERSHIP (B) CORPORATION OR (C) INDIVIDUAL DOING BUSINESS UNDER HIS/HER OWN NAME.
 (D) DOING BUSINESS UNDER A FICTITIOUS NAME

4. PLEASE PROVIDE PROOF OF REGISTRATION OF FICTITIOUS NAME AS REQUIRED BY FLORIDA STATUTES 865.09 (1083), IF APPLICABLE. (ATTACH A COPY OF PROOF OF PUBLICATION OR A COPY OF THE COUNTY BUSINESS OCCUPATIONAL LICENSE).

5. IF APPLICANT IS A CORPORATION (1) PROOF OF INCORPORATION: (2) IF INCORPORATED OUTSIDE OF FLORIDA, PROOF FROM THE FLORIDA SECRETARY OF STATE THAT APPLICANT HAS AUTHORITY TO OPERATE IN FLORIDA, AND (3) NAME AND ADDRESS OF FLORIDA REGISTERED AGENT.

Not Applicable.

6. IF APPLICANT IS A PARTNERSHIP, LIST ALL PARTNERS. IF APPLICANT IS A CORPORATION, LIST ALL OFFICERS AND DIRECTORS. PLEASE SUPPLY TITLE, NAME, AND ADDRESS.

Owner, Bruce Jernigan, 13347 Collen Road, Jacksonville FL 32218.

DOCUMENT NUMBER-DATE
08290 AUG 15 1988
PSC-RECORDS/REPORTING

7. HAS APPLICANT OR ANY BUSINESS AFFILIATE OF THE APPLICANT (i.e. PARTNER, OFFICER, DIRECTOR, ETC.) EVER BEEN GRANTED OR DENIED A PAY TELEPHONE CERTIFICATE IN THE STATE OF FLORIDA? THIS INCLUDES ACTIVE AND CANCELLED PAY TELEPHONE CERTIFICATES.

No.

8. IF THE ANSWER TO 7 IS YES, PLEASE EXPLAIN AND LIST THE CERTIFICATE HOLDER AND CERTIFICATE NUMBER.

Not Applicable.

9. TELEPHONE NUMBER, NAME, AND TITLE OF THE INDIVIDUAL WHO IS RESPONSIBLE FOR COMMISSION CONTACTS:

NAME: Bruce Jernigan TITLE: Owner PHONE: (904) 751-4097

10. FCC PART 68 REGISTRATION NUMBER(S) FOR ALL INSTRUMENTS:

AS593M-72155-CX-E MANUFACTURED BY: AT&T

11. PROPOSED NUMBER OF PAY TELEPHONE INSTRUMENTS THE APPLICANT PLANS TO PLACE IN THE FIRST YEAR: 6

12. AN EXPLANATION OF HOW THE INSTRUMENTS INSURE AVAILABILITY TO ALL LONG DISTANCE COMPANIES IN THE AREA:

Yes, I will give access to all long distance companies in the area.

13. (COMPLETE, SIGN.)

I, Bruce Jernigan, Owner, ATTEST TO THE
(NAME) (TITLE)

ACCURACY OF THE INFORMATION CONTAINED IN THIS APPLICATION AND WILL COMPLY WITH ALL CURRENT AND FUTURE COMMISSION REQUIREMENTS REGARDING THE PAY TELEPHONE SERVICE. I UNDERSTAND THAT I AM REQUIRED TO PAY A REGULATORY ASSESSMENT FEE (MINIMUM \$25.00 PER CALENDAR YEAR) AND GROSS RECEIPTS TAX. FURTHERMORE, I AGREE TO KEEP THE COMMISSION ADVISED OF ANY CHANGES IN ITEMS 1 - 2 ABOVE.

XXX Bruce Jernigan
(SIGNATURE OF OWNER/CHIEF OFFICER OF APPLICANT)

DATE: 8-12-91

APPLICANT ACKNOWLEDGMENT CARD

Applicant Bruce Jernigan

I acknowledge receipt and understanding of the Florida Public Service Commission's Rules and Requirements relating to my provision of Pay Telephone Service.

Signature

XXX

Bruce Jernigan

Title

Owner

Date

8-12-91

THIS MUST BE COMPLETED AND RETURNED WITH THE APPLICATION BEFORE THE CERTIFICATION PROCESS BEGINS. FAILURE TO DO SO WILL RESULT IN A DELAY OF THE CERTIFICATE BEING ISSUED.

C244

SEP 1 1991

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Bruce Jernigan
(NAME TO BE SHOWN ON CERTIFICATE)

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83-2/630
BRANCH 250

Bruce Jernigan 07-90
Ph 751-4097
13347 Collen Rd.
Jacksonville, FL 32218

8-10 1991

PAY TO THE ORDER OF Florida Public Service Commission \$ 15,100.00
One hundred and 100/100 DOLLARS

FIRST UNION

First Union National Bank
of Florida
Jacksonville, Florida 32202
Service. We Guarantee It.

FOR

Bruce Jernigan

DOCUMENT NUMBER DATE

290 AT 15 11

FPSC-RECCRS/REPORTING

Dear Mr. Bruce Jernigan: DATE 8/15/91

RE: Docket No. 910865-TC

This will acknowledge receipt of **application for certificate to provide pay telephone services to BRUCE JERNIGAN.**

which has been filed as of this date. Appropriate staff members will be advised.

STEVE TRIBBLE, Clerk

BY: lcw