# Section 1 - Division of Records and Reporting (RAR) Completes

Docket No. 930691-TL

Date Docketed: 07/14/93 Title: Request for approval of proposed tariff to introduce Message Waiting Indication without Audible Stutter Dial Tone by BELLSOUTH TELECOMMUNICATIONS, INC. d/b/a SOUTHERN BELL

Company: Southern Bell Telephone & Telegraph Company (BellS

TELEPHONE AND TELEGRAPH COMPANY. (T-93-313 filed 6/4/93)

| Official Filing Date:<br>Last Day to Suspend: | 06/04/93<br>08/03/93 | Ex  | piratio | n:  |     |          |     |     |          |     |     |     |
|---|----------------------|-----|---------|-----|-----|----------|-----|-----|----------|-----|-----|-----|
| Referred to:                                  |                      | ADM | AFA     | APP | CAF | (CMU)    | EAG | GCL | LEG      | RAR | RRR | WAW |
| ("()" indicates OPR)                          |                      |     | _       | -   | _   | <u>x</u> | _   | _   | <u>x</u> | -   |     |     |

Section 2 - 000 Completes and returns to DAR in 10 workdays.

Time Schedule

| Program/Module  | A4(b)                 | Warning: This schedule is tentative and sub | ject to revision |          |
|-----------------|-----------------------|---|------------------|----------|
|                 | Staff Assignments     | Current CASR revision level                 | Due I            | ates     |
| OPR Staff       | A Busbee              | 0   | Previous         | Current  |
|                 |                       | 1.*Staff Recommendation                     | NONE             | 07/22/03 |
|                 |                       | 2.*Agenda - Regular                         | NONE             | 08/03/93 |
|                 | S. 200                | 3. Tariff Order - Automatic Closing         | NONE             | 08/23/93 |
| Staff Counsel   | J Adams               | 4   |                  |          |
| 32200040 2      |                       | 5   |                  |          |
| DCRs ( )        |                       | 7.  |                  |          |
|                 |                       | 8.  |                  |          |
|                 |                       | 9.  |                  |          |
|                 |                       | 10.   |                  |          |
| ( )             |                       | 11.   |                  |          |
|                 |                       | 12.   |                  |          |
|                 |                       | 13.   |                  |          |
|                 |                       | 15.   |                  |          |
| ( )             |                       | 16.   |                  |          |
|                 |                       | 17  |                  |          |
|                 |                       | 18.   |                  |          |
|                 |                       | 19.   |                  |          |
|                 |                       | 20.   |                  | -        |
| ( )             |                       | 22.   |                  |          |
|                 |                       | 23.   |                  |          |
|                 |                       | 24.   |                  |          |
|                 |                       | 25  |                  |          |
| ( )             |                       | 26  |                  |          |
|                 |                       | 27.   |                  |          |
|                 |                       | 28.   |                  |          |
|                 |                       | 30.   |                  |          |
| Recommended ass | ignments for hearing  | 31.   |                  |          |
| and/or deciding |                       | 32.   |                  |          |
|                 |                       | 33.   |                  |          |
| Full Commissi   | on Commission Panel X | 34.   |                  |          |
| Hearing Exami   | ner Staff             | 35.   |                  |          |
| ata filad with  | RAR: 07/20/93         | 36.<br>37.                                  |                  |          |
| ate fited with  | nnn. <u>01/20/13</u>  | 38.   |                  |          |
| Initials: OPR   |                       | 39.   |                  |          |
|                 | f Counsel             | 40.   |                  |          |

Section 3 - Chairman Completes

Assignments are as follows:

## - Hearing Officer(s)

|     | Comm | issio | ners |    |    | Hrg.<br>Exam. | Staff |
|-----|------|-------|------|----|----|---------------|-------|
| ALL | DS   | BR    | CL   | LA | JN |               |       |
|     |      |       | x    | x  | x  |               |       |

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

#### - Prehearing Officer

|    | ADM |    |    |   |      |
|----|-----|----|----|---|------|
| DS | BR  | CL | LA | N | ADM. |
|    |     |    |    |   | ×    |

| Approved:       | 2110    | _ |
|-----------------|---------|---|
| Date: 207/21/93 | 7/24/93 |   |

# Case Scheduling/Rescheduling Advice

# July 26, 1993 4:03pm

| To:  | x Commissioner Beard         | x Deputy Ex. Director/Technical          | x Electric & Gas Director      |
|------|------------------------------|--|--------------------------------|
| 1000 | x Commissioner Clark         | x Appeals Director                       | x Records & Reporting Director |
|      | x Commissioner Lauredo       | x Legal Director                         | x Research Director            |
|      | x Commissioner Johnson       | x Auditing & Financial Analysis Director | x Water & Sewer Director       |
|      | x Executive Director         | x Communications Director                | x Court Reporter               |
|      | x Public Information Officer | x Consumer Affairs Director              | x Staff Contact - J. Adams     |

From: Office of Chairman J. Terry Deason

Docket No. 930691-TL

JUL 2 6 1993

Title: Southern Bell/Proposed Tariff Message Waiting Indication

FPSC-RECORDS / REPORTING

#### 1. Schedule Information

| Event                     | Former Date | New Date | Location | Time |
|---------------------------|-------------|----------|----------|------|
| Service Hearing           |             |          |          |      |
| Pre-Prehearing Conference |             |          |          |      |
| Prehearing Conference     |             |          |          |      |
| Hearing                   |             |          |          |      |
| Special Agenda            |             |          |          |      |
| Other                     |             |          |          |      |
|                           |             |          |          |      |
| 3                         |             |          |          |      |
|                           |             |          |          |      |

Remarks: Rescheduled for 8/3/93 agenda; no hearing scheduled.

# 2. Hearing/Prehearing Assignment Information:

Former Assignments

Hearing

|     | Co | mmi | ssione | ers |    | Hrg.<br>Exam. | Staff |  |
|-----|----|-----|--------|-----|----|---------------|-------|--|
| ALL | DS | BR  | CL     | LA  | JN | Lami          |       |  |
| х   |    |     |        |     |    |               |       |  |

New or Changed Assignments

|     | Co | mmis | ssione | ers |    | Hrg.<br>Exam. | Staff |
|-----|----|------|--------|-----|----|---------------|-------|
| ALL | DS | BR   | CL     | LA  | JN |               |       |
|     |    |      | х      | х   | Х  |               |       |

Prehearing Officer

|    | C  | omm | issio | ners |     |
|----|----|-----|-------|------|-----|
| DS | BR | CL  | LA    | JN   | ADM |
|    |    |     |       |      | х   |

DS BR CL LA JN ADM
X

Remarks: Reassigned hearing panel.

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| eferred to:<br>"()" indicates | OPR)             | ADM       | AFA    | APP     |           | (CMU)    |       |         |            | RAR      | RRR    |               |           |
|-------------------------------|------------------|-----------|--------|---------|-----------|----------|-------|---------|------------|----------|--------|---------------|-----------|
| ection 2 - OPR                | Completes and re | eturns to | RAR in | 10 work | days.     |          |       |         | <u>Tin</u> | ne Scheo | tule   |               |           |
| rogram/Module                 | A4(b)            |           |        | 1       | - Comment |          |       |         |            |          |        |               |           |
|                               | Staff Assi       | gnments   |        | Curr    |           | ing: Ih  |       |         | tental     | ive ark  | subjec | t to revision | Dates     |
| PR Staff                      | A Busbee         |           |        |         |           | 0        | 7     |         |            |          |        | Previous      | s Current |
|                               |                  |           |        |         |           | Recommen |       |         |            |          |        | NONE NONE     | 07/22/03  |
|                               |                  |           |        | 3.      | Tariff    | Order -  | Autom | tic Clo | sing       |          |        | NONE          | 08/23/93  |
| taff Counsel                  | J Adams          |           |        |         |           |          |       |         |            |          |        |               |           |
| CRs ( )                       |                  |           |        | 6.      |           |          |       |         |            |          |        |               | -         |
|                               |                  |           |        | 8.      |           |          |       |         |            |          |        |               |           |
|                               |                  |           |        | 9.      |           |          |       |         |            |          |        |               |           |
| ( )                           |                  |           |        | 11.     |           |          |       |         |            |          | _      | _             | -         |
|                               |                  |           |        | 12.     |           |          |       |         |            |          |        |               |           |
|                               |                  |           |        | 14.     |           |          |       |         |            |          |        | _             | -         |
| ( )                           |                  |           |        | 16.     |           |          |       |         | _          |          |        |               |           |
| . ,                           |                  |           |        | 17.     |           |          |       |         |            |          |        |               |           |
|                               |                  |           |        | 18.     |           |          |       |         |            |          |        |               |           |
|                               |                  |           |        | 20.     |           |          |       |         |            |          |        | _             | -         |
| ( )                           |                  |           |        | 21.     |           |          |       |         |            |          |        |               |           |
|                               |                  |           |        | 23.     |           |          |       |         |            |          |        |               |           |
|                               |                  |           |        |         |           |          |       |         |            |          |        | _             | -         |
| ( )                           |                  |           |        |         |           |          |       |         |            |          |        |               |           |
| . ,                           |                  |           |        | 27.     |           |          |       |         |            |          |        | _             | -         |
|                               |                  |           |        | 28.     |           |          |       |         |            |          |        | -             |           |
|                               |                  |           |        | 30.     |           |          |       |         |            |          |        |               |           |
|                               | ignments for hea | ring      |        | 31.     |           |          |       |         |            |          |        | _             |           |
| nd/or deciding                | this case:       |           |        | 32.     |           |          |       |         |            |          |        |               |           |
| full Commissi                 | on X Commi       | ssion Pan | el     | 34.     |           |          |       |         |            |          |        | =             |           |
| Hearing Exami                 |                  |           | _      | 35.     |           |          |       |         |            |          |        | -             | -         |
| ate filed with                | RAR: 07/20/93    |           |        | 37.     |           |          |       |         |            |          |        |               |           |
| ate iiites aitii              | Rose Stranger    |           |        | 38.     |           |          |       |         |            |          |        | _             | -         |
| nitials: OPR                  | f Counsel        |           |        | 40.     |           |          |       |         |            |          |        |               |           |

- Hearing Officer(s)

Staff Hrg. Commissioners Exam. JN ALL DS BR CL LA

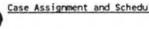
Where panels are assigned the senior Commissioner is Fanel Chairman; the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

- Prehearing Officer

| ADH | Commissioners |    |    |    |    |  |  |  |  |  |  |
|-----|---------------|----|----|----|----|--|--|--|--|--|--|
|     | M             | LA | CL | BR | DS |  |  |  |  |  |  |
| x   |               |    |    |    |    |  |  |  |  |  |  |

| Approv | ed: John |  |
|--------|----------|--|
| Date:  | 07/21/93 |  |

...... .. .... 7.07.



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Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

LA

ALL

DS

BR

CL

Exam.

JN

Approved: Date: \_/\_/

CL

## MEMORANDUM

August 26, 1993

TO:

DIVISION OF RECORDS AND REPORTING

FROM:

DIVISION OF LEGAL SERVICES (ADAMS)

RE:

DOCKET NO. 930691-TL - REQUEST FOR APPROVAL OF PROPOSED TARIFF TO INTRODUCE MESSAGE WAITING INDICATION WITHOUT AUDIBLE STUTTER DIAL TONE BY BELLSOUTH TELECOMMUNICATIONS, INC. d/b/a SOUTHERN BELL TELEPHONE

AND TELEGRAPH COMPANY

PSC-93-1256-FOF-TK

Attached is an Order Approving Tariff Revision, to be issued in the above-referenced docket. (Number of pages in Order - 4)

JKA/clp Attachment

cc: Division of Communications

I:930691.jka

due 9/20/93