AND AND A CONTROL OF THE PROPERTY COASTS

(Pursuant to Section 367.045, Florida Statutes)

				DEPOSIT TREASURE	
_		tor, Division da Public Ser Shumard Cak I			
7	ralla	hassee, Flori	lda 32399-0650	96/53/	WU
ater	Cert t	ificate No to <u>ADD</u>	347W and/or Warden and and and and and and and and and an	olication for amendmen Wastewater Certificate territory located in orida, and submits	nt of No.
ollow	ving	information:			
ART I	•	APPLICANT IN	CORNATION		. ' ;
	A)	address and	telephone number	mars on the certificate of the applicant:	ate) [,] ,
		ARION UTILITIES, e of utility			
	NGE	e of utility			
	(3	52) 622-1171		62) 622-6924	
		Phone No.	•	Fax No.	
	710	O N.E. 3OTH AVE.			
		ice street ad			
	OC.	ALA, FL		34470	
	Cit		State	Zip Code	
		•			
	Wa I	N/A	16 disserant sur	m street address	 -
	MOI.	ling address	ii dillerent iro	M street address	
		N/A			
	Int	ernet address	if applicable		
	B)		dress and teleph erning this appl	one number of the personication:	on to
		TIM E. THOMPSON	l	352 622-1171	
	Name			Phone No.	
		710 N.E. 30TH A	WE.		
	Stre	et address			
			F1	24470	
	014-	OCALA	FL	34470	
	City	7	State	Zip Code	

PSC/WAW 8 (Rev. 8/95)

DOCUMENT HIS MOTE - CATE

PART II MEED FOR SERVICE

- A) Exhibit A If the applicant is requesting an extension of territory, a statement regarding the need for service in the proposed territory, such as anticipated development in the proposed service area.
- B) Exhibit N/A If the applicant is requesting a deletion of territory, a statement specifying the reasons for the proposed deletion, demonstrating that it is in the public interest and explaining the effect of the proposed deletion on the ability of any customer, or potential customer, to receive water and/or wastewater service, including alternative source(s) of service.
- C) Exhibit A A statement that to the best of the applicant's knowledge, the provision of service will be consistent with the water and wastewater sections of the local comprehensive plan at the time the application is filed, as approved by the Department of Community Affairs, or, if not, a statement demonstrating why granting the amendment would be in the public interest.

PART III SYSTEM IMPORMATION

A) WATER

- (1) Exhibit B A statement describing the proposed type(s) of water service to be provided by the extension (i.e., potable, non-potable or both).
- (2) Exhibit B A statement describing the capacity of the existing lines, the capacity of the existing treatment facilities, and the design capacity of the proposed extension.
- (3) Exhibit B The numbers and dates of any construction or operating permits issued by the Department of Environmental Protection for the system proposed to be expanded.
- (4) Exhibit B A description of the types of customers anticipated to be served by the extension, i.e., single family homes, mobile homes, duplexes, golf course, clubhouse, commercial, etc.

(5)	If the utility is requesting a deletion of territory, provide the number of current active connections within the territory to be deleted.
	N/A
(6)	ExhibitC Evidence the utility owns the land where the water facilities that will serve the proposed territory are, or will be, located. If the utility does not own the land, a copy of the agreement, such as a 99-year lease, which provides for the long term continuous use of the land. The Commission may consider a written easement or other cost-effective alternative.
TAS	NOT APPLICABLE
(1)	Exhibit — A statement describing the capacity of the existing lines, the capacity of the existing treatment and disposal facilities, and the design capacity of the proposed extension.
(2)	Exhibit The numbers and dates of any construction or operating permits issued by the Department of Environmental Protection for the system proposed to be expanded.
(3)	Exhibit If the utility is planning to build a new wastewater treatment plant, or upgrade an existing plant to serve the proposed territory, provide a written description of the proposed method(s) of effluent disposal.
(4)	Exhibit If (3) above does not include effluent disposal by means of reuse, provide a statement that describes with particularity the reasons for not using reuse.
(5)	Exhibit - A description of the types of customers anticipated to be served by the extension, i.e., single family homes, mobile homes, duplexes, golf course, clubhouse, commercial, etc.
(6)	If the utility is requesting a deletion of territory, provide the number of current active connections within the territory to be deleted.

B)

(7) Exhibit _____ - Evidence the utility owns the land where the wastewater facilities that will serve the proposed territory are, or will be, located. If the utility does not own the land, a copy of the agreement, such as a 99-year lease, which provides for the long term continuous use of the land. The Commission may consider a written easement or other cost-effective alternative.

PART IV FINANCIAL AND TROUBLEAL INFORMATION

- A) Exhibit D A statement as to the applicant's technical and financial ability to render reasonably sufficient, adequate and efficient service.
- B) Exhibit D A detailed statement regarding the proposed method of financing the construction, and the projected impact on the utility's capital structure.
- C) Provide the number of the most recent Commission order establishing or amending the applicant's rates and charges.
- D) Exhibit ___ D __ A statement regarding the projected impact of the extension on the utility's monthly rates and service availability charges.

PART V TERRITORY DESCRIPTION AND MAPS

A) TERRITORY DESCRIPTION

Exhibit <u>E</u> - An accurate description of the territory proposed to be added or deleted, using township, range and section references as specified in Rule 25-30.030(2), F.A.C. If the water and wastewater territory is different, provide separate descriptions.

B) TERRITORY MAPS

Exhibit _____ - One copy of an official county tax assessment map or other map showing township, range and section with a scale such as 1"=200' or 1"=400' on which the proposed territory to be added or deleted is plotted by use of metes and bounds or quarter sections and with a defined reference point of beginning. If the water and wastewater territory is different, provide separate maps.

C) SYSTEM MAPS

i

Exhibit <u>f-i</u> - One copy of detailed map(s) showing proposed lines and facilities and the territory proposed to be served. Map(s) shall be of sufficient scale and detail to enable correlation with a description of the territory proposed to be served. Provide separate maps for water and wastewater systems.

PART VI MOTICE OF ACTUAL APPLICATION

- A) Exhibit 6 An affidavit that the notice of actual application was given in accordance with Section 367.045(1)(a), Florida Statutes, and Rule 25-30.030, Florida Administrative Code, by regular mail to the following:
 - (1) the governing body of the municipality, county, or counties in which the system or the territory proposed to be served is located;
 - (2) the privately owned water and wastewater utilities that hold a certificate granted by the Public Service Commission and are located within the county in which the territory proposed to be served is located;
 - (3) if any portion of the proposed territory is within one mile of a county boundary, the utility shall notice the privately owned utilities located in the bordering counties that hold a certificate granted by the Commission;
 - (4) the regional planning council;
 - (5) the Office of Public Counsel;
 - (6) the Public Service Commission's Director of Records and Reporting;
 - (7) the appropriate regional office of the Department of Environmental Protection; and
 - (8) the appropriate water management district.

Copies of the Notice and a list of entities noticed shall accompany the affidavit. THIS MAY BE A LATE-FILED EXHIBIT

- B) Exhibit _____N/A___ An affidavit that the notice of actual application was given in accordance with Rule 25-30.030, Florida Administrative Code, by regular mail or personal delivery to each customer of the system. A copy of the notice shall accompany the affidavit. THIS MAY BE A LATE-FILED EXHIBIT.
- C) Exhibit ______ Immediately upon completion of publication, an affidavit that the notice of actual application was published once in a newspaper of general circulation in the territory in accordance with Rule 25-30.030, Florida Administrative Code. A copy of the proof of publication shall accompany the affidavit. THIS MAY BE A LATE-FILED EXHIBIT.

PART VII FILIMG FEE

Indicate the filing fee enclosed with the application:

\$ 1000.00 (for water) and/or \$ N/A (for wastewater).

Note: Pursuant to Rule 25-30.020, Florida Administrative Code, the amount of the filing fee is as follows:

- (1) For applications in which the area to be extended or deleted has the proposed capacity to serve up to 100 ERCs, the filing fee shall be \$100.
- (2) For applications in which the area to be extended or deleted has the proposed capacity to serve from 101 to 200 ERCs, the filing fee shall be \$200.
- (3) For applications in which the area to be extended or deleted has the proposed capacity to serve from 201 to 500 ERCs, the filing fee shall be \$500.
- (4) For applications in which the area to be extended or deleted has the proposed capacity to serve from 501 to 2,000 ERCs, the filing fee shall be \$1,000.
- (5) For applications in which the area to be extended or deleted has the proposed capacity to serve from 2,001 to 4,000 ERCs, the filing fee shall be \$1,750.
- (6) For applications in which the area to be extended or deleted has the proposed capacity to serve more than 4,000 ERCs, the filing fee shall be \$2,250.

PART VIII TARIFF AND ANNUAL REPORTS

- An affidavit that the utility has A) tariffs and annual reports on file with the Commission.
- Exhibit __ J _ The original and two copies of proposed B) revisions to the utility's tariff(s) to incorporate the proposed change to the certificated territory. Please refer to Rules 25-9.009 and 25-9.010, Florida Administrative Code, regarding page numbering of tariff sheets before preparing the tariff revisions. rules and sample tariff sheets are attached.)

PART IX AFFIDAVIT

2 1-000-1-HOTARY - Pls. Natury Service & Bundley

I TIM E THOMPSON	(applicant) do
solemnly swear or affirm that the facts stated in application and all exhibits attached thereto correct and that said statements of fact thereto complete statement of the matter to which it re	e are true and co constitute a
BY:	
Applicant's Signatur	
MARION UTILITIES, INC. Applicant's Name (Type	ped)
TIM E. THOMPSON - PRESIDENT	<u></u>
Applicant's Title *	
scribed and sworn to before me this	of
Kandy Kay Gerling Notary Public, State of Florida Commission No. CC 542743 Notary Public No No My Commission Engine 01/2500	erling

* If the applicant is a corporation, the affidavit must be made by the president or other officer authorized by the by-laws of the corporation to act for it. If the applicant is a partnership or association, a member of the organization authorized to make such affidavit shall execute same.

PART II (A)

The territory requested is adjacent to the present area we are now serving. One DEP construction permit has been issued and two others have been submitted. Additional development is anticipated as proposed phases are completed.

PART II (B)

N/C

PART II (C)

Provision of service is in compliance with Marion County's comprehensive plan

PART III (A)

- Water service provided will be potable.
- 2. The transmission main will be 8" connected to an 8" main at Spruce Creek and a 12" main connected at 103rd Street Road Distribution line will be 8' 6" 4". Plant design capacity is .570 MGD. (Spruce Creek Woods and Meadows). Present plant capacity to be expanded for fire flow.
- 3. Operating permit No. 6424632 64246562. Construction permit No. PATS 289460
- 4. Single Family Homes.
- 5. N/A

BY Same E. Thiging

RECORDED AND RECORD VERIFIED MARION COURTY, FL

800 APR -4 PM & 20

This instrument was propored by

JANET W. BEHNKF SAVAGE, KRIM, SIMONS, FULLER & ACKERMAN, P. A. 121 N.W. Third Street OCALA, PLORIDA \$2470

Warranty Deed (STATUTORY FORM-SECTION 489 02 F 5)

WOODS AND MEADOWS ESTATES, A Florida General Partnership,	•	, 2000	(314141441 11	V-0 /(\!\V	,,,,	•
MARION UTILITIES, INC., A Florida corporation, whose post effice address is 710 NE 30 TM AVENUE, OCALA 32270 of the County of Marion .Stete of Florida granter of the County of Marion .Stete of Florida granter TEN AND NO/100- TEN AND NO/1	Chis Indenture,	Made this	18th	day of	march	19 87 , Between 🔏
MARION UTILITIES, INC., A Fiorida corporation, whose post office address is 710 NE 30 TM AVENUE, OCALA 32270 of the County of Marion , State of Florida granter, of the County of Marion , State of Florida granter TEN AND NO/100	WOODS AND A	AEADOWS ES	TATES, A	Florida Ger	neral Partnership	٠, ح
of the County of Marion . Steet of Florida	of the County of	Marion		, State of	Florida	grantor* god ,
of the County of Marion . Stete of Florida	MARION UTIL	ITIES, INC.	, A Florida	s corporatio	n,	•••
TEN AND NO/100———————————————————————————————————	whose post office addre	m is 710	NE	30 M AV	ENUE, OC	ALA 32670
TEN AND NO/100	of the County of					
TEN AND NO/100	W itnesseth. Ther	said arenter, for	and in conside	ration of the sur	n of	•
ond said granter does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever. *"Granter" and "grantee" are used for singular or plural, as context requires Bit Willies Wherest, Granter has hereunto set granter's hand and seal the day and year first above with signed, sealed and delivered in our presence. WOODS AND MEADOWS ESTATES	Tract A, WOO X, page 86, p SUBJECT TO SUBJECT TO subject subdis SUBJECT TO Records Book SUBJECT TO Florida record County, Flori SUBJECT TO in Official Rec	lying and being in the property of the propert	in Marion OWS ESTAT Is of Marlor 1987 and si , limitation to Sumter I 50, public IT with the al Records ONS, condi 1312, page	ies, as per n County, f ubsequent y is and regul Electric Cod records of Board of (Book 1312, tions and/o 1598, publi	County plat thereof rec florida. years. lations appearing operative, Inc., Marion County, County Commissio page 1589, publ or protective cove c records of Mar	recorded in Plat Book on the plat of the recorded in Official Florida. oners of Marion County. lic records of Marion enants which appear
By MICHAEL DENLERKING, Managing Partner (Sent)	But H.	"Grantor" and PRII. Gr. Vered in our press	"grantee" are	used for singula unta set grantor	s or plural, as context is hand and seal the da	S ESTATES (Seption of Managing Partner
EXHIBIT C	EXHI	2 778				(Seal

COUNTY OF Marton

I HEREBY CERTIFY that on this day before me, an officer duly qualified to take acknowledgments, personally appeared Michael Oehlerking, Managing Partner of WOODS AND MEADOWS ESTATES, A

STATE OF Florida

LEASE AGREEMENT

This Lease Agreement made and entered into in duplicate this day of August, 1989 by and between SPRUCE CREEK DEVELOPMENT COMPANY OF OCALA, INC., 7753 S.W. S.R. 200, Ocala, Florida 32676, Telephone No. 904-854-2650, hereinafter referred to as "Lessors", and MARION UTILITIES, INC., 710 N.E. 30th Avenue, Ocala, Florida 32670, Telephone No. 904-622-1171, hereinafter referred to as "LESSEE."

WITNESSETH:

WHEREAS, "Lessor" is the owner of that certain real property described in paragraph 2 below and the developer of SPRUCE CREEK I, II, III and IV, single family residential sub-divisions located in Marion County, Florida, and

WHEREAS, "Lessee", is a water utility company certified to provide central water utility service to the homes located in SPRUCE CREEK I, II, III and IV by the Public Service Commission of the State of Florida, and

WHEREAS, "Lessee" desires to lesse from "Lessor" and "Lessor" agrees to lesse to "Lessee" that real property described in paragraph 2 below on which is located a potable water well, chlorinated plant and water storage tank which is owned by "Lessee" based upon the terms, covenants and conditions as provided for herein.

NOW, THEREFORE, for and in consideration of the mutual terms, covenants and conditions as described herein and other good and valuable consideration, receipt of which each of the parties hereto acknowledges receiving from the other. The

EXHIBITIC

1:

"Lessor" and the "Lessee" contract and agree as follows:

LEASE OF THE PREMISES: The "Lessor" hereby leases and
 lets unto the "Lessee" that real property described in paragraph
 hereof.

2. LEGAL DESCRIPTION:

SEE EXHIBIT A ATTACHED

- 3. <u>USE OF THE PREMISES:</u> The "Lessee", its principles, officers, employees, agents and servants shall have access to and the right to utilize the above described premises for the purposes of providing, supplying and maintaining potable water to the individual residences located in SPRUCE CREEK I, II, III, & IV.
- 4. <u>TERM OF LEASE:</u> The term of this lease shall be for ten (10) consecutive years commencing on the date and year first above written in terminating the date and year ten (10) years hence.
- 5. AD-VALORUM TAXES: The "Lessee" shall pay any and all Ad-Valorum taxes assessed to the premises on or before thirty (30) days prior to the taxes becoming delinquent. "Lessee" shall furnish to "Lessor", proof of payment of the aforementioned taxes.
- 6. INSURANCE: The "Lessee" shall, at all times during the term of the Lease, maintain liability insurance coverage on the premises in amounts not less than \$500,000.00 per incident and \$1,000,000.00 per occurrence. "Lessee" shall provide to "Lessor", a copy of the insurance policy and/or Certificate of Insurance coverage evidencing the aforementioned coverage.

- 7. TERMINATION OF LEASE" This Lease Agreement may be terminated by either the "Lessor" or "Lessee" with or without cause upon ninety (90) days notice of its intent to terminate to the other.
- 8. <u>LAW OF GOVERNING:</u> This Lease Agreement shall be governed by and in accordance with the laws of the State of Florida.

WITNESSES:

LESSORS:

SPRUCE CREEK DEVELOPMENT COMPANY OF OCALA, INC.

Edward C. Horton

HARVEY D. ERP President

LESSEE:

MARION UTILITIES, INC.

Jexanne Sy Caj

BY K

EXHIBIT A

Legal Description:

Commence at the South 1/4 corner of Section 29, Township 16 South, Range 21 East; Thence N 89 30 57 W a distance of 490.00 feet to the point of beginning; thence N00 51 12 E a distance of 135.00 feet to a point in the Westerly boundary of Spruce Creek I, as recorded in Plat Book "Y", Pages 43 and 44; thence S89 30 57 E a distance of 95.00 feet; thence S00 51 12 W a distance of 135.00 feet to a point in the South boundary of Spruce Creek I; thence N89 30 57 W along said boundary a distance of 95.00 feet to the point of beginning. All being and lying in Marion County, Florida and containing 0.29 acres more or less.

MODIFICATION OF LEASE AGREEMENT

This modification of lease agreement made and entered into this 39TM day of June 1992, by and between Spruce Creek Development Company of Ocala, Inc., a Florida Corporation, hereinafter referred to an Lessor and Marion Utilities, Inc., a Florida Corporation, hereinafter referred to an Lessoe.

WITNESSETH:

WHEREAS, Lessor and Lessee entered into a lesse agreement on or about the 1st of August 1989, a copy of which is attached hereto and made a part hereof as Exhibit "A" and is hereinsfter referred to as "The Original Lesse".

WHEREAS, Lessor and Lessee now desire by means of this Modification of Lesse Agreement to amend, modify and change the term of this lesse as provided for in the original Lesse in accordance with terms, covenants and conditions as contained herein.

NOW THEREFORE, for and in consideration of the mutual terms, covenants and conditions as described herein and other good and valuable considerations the receipt of which each of the parties hereto acknowledge as receiving from the other. Lessor and Lesser contract and agree as follows:

- 1) The term of the Original Lease as evidenced in Exhibit "A" shall be amended, modified and changed to provide a fifty (50) year term commencing August 1, 1989 and terminating August 1, 2039.
- 2) Should Lessee for whatever reason and under whatever circumstances fail to utilize the Lease Premises as a Potable Water Utility System or should Lessee for whatever reason have its authority to operate as a Public Water Utility System cancelled or terminated then the Original Lease as evidenced in Exhibit "A" as modified by this Modification of Lease Agreement shall terminate forwith.
- 3) All other terms, covenants and conditions as contained in the original Lease Agreement as evidenced in Exhibit "A" shall remain in full force and effect unless and except as modified by this Modification of Lease Agreement.

IN WITNESS WHEREOF, Lessor and Lessee have set their hands and seals the day and year first above Written.

Witness:

Mos No 10

jenda J. Hineman

SPRUCE CREEK DEVELOPMENT COMPANY OF OCALA, INC. (LESSOR)

HARVEY B. ERP President

Witness:

MARION UTILITIES, INC. (LESSEE)

TIN THOMPSON, President

PART IV (A)

We employ 4 Class C Operators so we have sufficient capability to operate and maintain the system. Our current annual report should contain the necessary financial information

PART IV (B)

It will be paid for through our return on investment so it will not impact our capital structure except to increase our rate base.

PART IV (C)

PSC Order No. PSC 95-1193 FOF WS.

PART (V (D)

It will not affect our monthly rates. Each of our systems have separate service availability charges so this particular extension might require some changes.



710 N.E. 30TH AVENUE - P.O. 80X 70400 - OCALA, FLORIDA 34470 - (904) 622-1171

All of Section 27.

The south one half of Section 22.

The north three fourths of section 34 except the portion belonging to the Florida Canal Authority

The north three fourths of section 33.

The south portion of section 28 lying south of 103rd Street Road (Hialcah Blvd.)

The parts of section 29 and 32 lying south of 103rd Street Road (Hinleah Blvd.) and east and south of SW 62rd Avenue Road (Aqueduct Blvd.)

All of the above are in township 16 range 21 east, County of Marion, State of Florida.

The proposed territory amendment is to serve the platted subdivisions of Ocala Waterway Estates, Whispering Pines and Forest Glen.



710 N.E. 30TH AVENUE - P.O. BOX 70400 - OCALA, FLORIDA 34470 - (904) 622-1171

LEGAL NOTICE

December 19, 1996

Notice is hereby given, pursuant to section 367.045, Florida Statutes of the application of Marion Utilities, Inc. to amend its certificate number 347W for water service to add territory in Marion County, Florida, as follows:

All of Section 27.

The south one half of Section 22.

The north three fourths of section 34 except the portion belonging to the Florida Canal Authority.

The north three fourths of section 33.

The south portion of section 28 lying south of 103rd Street Road (Hialeah Blvd.)

The parts of section 29 and 32 lying south of 103rd Street Road (Hialeah Blvd.) and east and south of SW 62nd Avenue Road (Aqueduct Blvd.)

All of the above are in township 16 range 21 east, County of Marion, State of Florida.

The proposed territory amendment is to serve the platted subdivisions of Ocala Waterway Estates, Whispering Pines and Forest Glen.

An objection to said application must be made in writing within thirty (30) days from this date to the Director, Division of Records and Reporting, Florida Public Service Commission, 2540 Shumard Oaks Boulevard, Tallahassee, Florida, 32399-0850. A copy of said objection should be mailed to the applicant whose address is: Marion Utilities, Inc., 710 NE 30th Avenue, Ocala, Florida, 34470.

This is to certify that the above notice was given to all required persons on

December 19th 1996 Annual Management 19th 1996 Annual Management 1997 Annual Management 199

PRESIDENT

MARION UTILITIES, INC

Subscribed and sworn before me this 19th of December 1996.

Randy Kay Hellins

LIST OF WARR AND WASHARR WILLTHES IN MARCH COUNTY

MALID FOR 60 DAYS) 10*821*5996-12*8*075996

UTILITY NAE

HAMER

HIRBON COMITY

	
A. P. UTILITIES, INC. 4-1892) 3925 S.E. 45TH COURT, SUITE E CCALA. FL. 34480-74031	FIGLIP D. WIIDS (504) 694-7474
ASTOR HEST, INC. (48004) % Mr. S. Ray Gill., P.A. P. O. Box 337 Ocala. Fl. 34478-0337	991MA J.R. 0011 INS (362) 732-8030
BFF (CORP. (5).695) P. O. BOK 5220 CCALA. FL. 34478-5220	049LES DE MOVES (552) 622-4949
C.F.A.T. H2O, INC. (45719) P. O. BOX 5220 CCALA. FL. 34478-5220	049LES DE MENZES (362) 622-4040
CLANTWINDE UTILITY COPPANY 64.008) P. O. Box 1476 CCALA. FL. 34478-1476	DIRK J. L FBJAR D (362) 246-7007
Decca utilities. A division of Decca (45455) 8855 S.W. 104th lane CCala. Fl. 34481-8961	J#NES A. BELL (352) 854 6210
EAGLE SPRINGS UTILITIES, INC. (4.1470) P. O. Box 1975 Silver Springs, Fl. 34489-1975	LEOWARD (LEN) B. TABUR (904) 361-8800
EAST MARION SANITARY SYSTEMS, INC. (SLEGG) % FIRST FEDERAL BANK OF OBCROLA 200 EAST BROYDHAY KISSIMME, FL. 34741-5791	JPMES W. BURNS (407) 846-3000
EAST MIRION WATER DISTRIBUTION, INC. (ALE36) % First Federal Bank of Objecla 200 East Broydjay Kissimmee, Fl. (34741-579).	JPHES W. BURNS (407) 846-3000
Lindole Hater Company (Hui48) 2490] S.E. County Highway 42 Umatilla, Fl. 32784 9144	FANGE J. 9 (ELDS (EDS) (EGS)

LIST OF WATER AND WASHBARER UTILITIES IN MARKON COUNTY

69LID FOR 60 DNS) 10*02/*1996-12*6*0/1996

UTILITY NAE

MMER

HERON COUNTY (continued)

LOOH HARBOUR UTILITIES. INC. (48151.) P. O. BOX 2100 COA.A. FL. 34478 2100	J09271 C. M001.N (504) 732-2100
MPRION UTILITIES, INC. (46360) 710 N.E. 301H AVENLE CCALA, FL. 34470-6460	TIM E. THOMPSON (504) 622-1171
OCALA OPA'S UTILLITIES, INC. (4L/174) 1343 N.E. 17TH ROPD COALA, R. 34470-4800	MICHMEL BLLZEY (904) 732-3804
PINE RIN UTILITIES, INC. (41.0397) 8866 S.W. 104Th Lane Coala, Fl. 34481-8861	JAMES A. 1821. (362) 864-6210
QLAIL MEADON UTILITIES, INC. (4.1632) 2477 EAST COMERCIAL BLVD. FT. LALDERDALE, FL. 33308-4041	STEPHEN G. NEHALIS (206) 491-1777
raineow springs utilities, L.C. (45199) P. O. Box 1880 Cunnellon, Fl. 34430-1880	LONELL D. 994LIRIDOE (352) 489-5264
residential water systems, Inc. (41.1370) P. O. Box 5220 Coala, R. 34478-5220	OHRLES DEPONZES (352) 622-4949
S & L UTILITIES, INC. (SUSZ7) P. O. BOX 4126 CCALA. R. 34478-4126	0HALES FLETOHER, JR. (904) (694-3057 (622-7236)
Satire utilities, inc. (48212) 606 S.W. 200 Aignle CCALA FL 34474-4215	Terry S. Roberts (504) 622-4141
SILVER CITY UTILITIES (4.062) 3E6 PRINCES STREET KINCAFDINE. ONTARIO CANDA NZZ 2-7.	DAVID 949LL 639) 386-2668

LIST OF WARR AND WISTBARDS WITLITIES IN MIRBON COUNTY

6FLID FOR 60 DAS) 10*02/*1996-12*/*20/1996

UTLITY HINE

HIMER

MESON COMY Continued

SCUTHERN STATES LITTLITTES, INC. 46487) 1000 Color Flage Aforka, Fl. 32703-7753	Brian P. Aristroig (407) 880-0058
SPRUCE CREEK STUTH UTILITIES, INC. (SUES3) 17585 S.E. 1024D AVENUE SUMBRETIELD, FL. 34491-6820	H4RMEY D. ERP (904) 347-3700
STRUCE CREEK SOUTH UTILITIES, INC. (ALBER) 17585 S.E. 102 10 Augulé Sumerfield, fl. 34691-6820	HARNEY D. ERP (904) 347-3700
STEERLED HISE UTILITY COMPANY, INC. (45598) \$ STONEOREST 11053 S.E. 1747H LOOP SLAMERFIELD, FL. 34491-8519	l. Hal reeris n, Jr. 904) 245- 2/70
9.N COMUNITIES OPERATING LIMITED PARTNERS-UP 465746) Atin: Saddle Oak Club 31700 Middlebelt Royd, 9.6 Te 146 Farhungton Hills, hit 48334	JNN CARR (407) 521-9533
Sunshine utilities of Central Florida. Inc. (41239) 10230 S.E. Highay 25 Brilevira, R. (3420-563)	JAMES H. HIDGES 904) 347-8228
TRMOEHBNDS UTILITTIES. INC. 445380) P. O. BOX 5220 CCALA. FL. 34478-5220	OHRLES DE MENZES (652) 622-4949
utilities, inc. of florida (su661) 200 Weathersfield Avenue Altamonte strings, fl. 32714-4099	00MLD RM9NLSSEN (407) 889-1919
utilities, inc. of florida (4.1443) 210 Weathersfield Andlé Altanonte Springs, fl. 32714-4099	DONALD RASPLESSEN (407) 869-1919
VENTURE ASSOCIATES UTILITIES CORP. (*LIGIZ) 2661. N.W. (COTH AMENLE CCALA. FL. 34482-3833	ARTHUR F. TALT (904) 732-5000

MALID FOR 60 0945) 10*02/*1996-12*0*0/1996

UTILITY NACE

MAKER

MREDI COMP continued

WINDSTREAM UTILITIES COMPANY (ALCOS) P. O. BOX 4201 CCALA. FL. 34478-4201 9#RON (9#RL) (1.0.1+1/ (904) (620-8290

LIST OF WIRE AND WISHARD UTLITIES IN HARDH COMITY

6FLID FOR 60 DR(S) 10/22/1986-12/20/1986

WILLY ME

HAMER

COERNBORL ASSICIES

OLERK, BORD OF COUNTY COMESSIONERS, MIRITON COUNTY P. O. BOX 1030 COALA, FL. 32678-1030

DEP CENTRAL DISTRICT 3319 MAGLIFE BLVD., 91/11E 232 CRLANDO. FL. 32803-3767

DEP SOJIHVEST DISTRICT 3804 COCONUT PALM DRIVE TAMPA, FL. 33518-8318

HAVOR, CITY OF BELLEVIEW 5343 S.E. ABSHIER BLVD. BELLEVIEW. FL. 34420-3804

HAYOR, CITY OF DIMELLON 12014 SOUTH WILLIAMS STREET DIMELLON, FL. 34432

MAYOR, CITY OF COALA P. O. BOX 1270 COALA, FL. 32678-1270

MAYOR, TOWN OF MCINTOSH P. O. BOX 1665 MCINTOSH, PL 32664-01665

MAYCR, TOWN OF REDDICK P. O. BOX 203 REDDICK, FL. 32685-0203

rcbert titteringion, merion county 601 S.E. 25th Augule 0cala. Fl. 34471

MALID FOR 60 DNS) 10/22/1996-12/20/1996

UTILITY NAE

HWER

S.W. FLORIDA WATER MANAGEMENT DISTRICT 2379 BROYD STREET BROXSVILLE, FL. 34609-6899

St.Johs River wir **hamazhent district** P.O. Box 1429 Palatka. Pl. 32178-1429

WETHLACCOCHE REG RLANNING COLNCIL. 1241 S.W. 10TH STREET COALA, R. 34474-2798

STATE OFFICIALS

STATE OF FLORIDA PUBLIC COUNSEL C.O. THE HOLSE OF REPRESENTATIVES THE CAPITOL TALLAHOSSEE, FL. 32389-1300

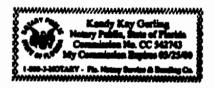
DIVISION OF RECORDS AND REPORTING FLORIDA FLBLIC SERVICE COMMISSION 2540 SHLMRD OOK BOLLEWRD TALLAMSSEE, FL. 32389-0880

PART VIII (A)

This is to certify that Marion Utilities, Inc. has filed a current annual report and tariffs with the Florida Public Service Commission.

Tim T. Thompson, President

Subscribed and sworn to before me this 16th of December 1996.



Kandy Kay Leiling

MAN	01	COMPANY	MARION UTILITIES, INC.	
HATE	R T	ARIFF		_

TERRITORY SERVED

CLRTIFICATE NUMBER -, 347-W

COUNTY - MARION

COMMISSION ORDER(s) APPROVING TERRITORY SERVED -

Order Number	Date Issued	Docket Humber ·	<u>Filing Type</u>
10566	02/03/82	820018-W	AMENDMENT'
11104	08/26/82	B20107-W	AMENDMENT
11650	02/23/83	820527-W	AMENUMENT
12653	11/03/ 0 3	830168-W	AMENDMEN I
13674	09/12/84	850058-WU	AMENDMENT
14498	0G/ 24/85	850167-WU	AMENUMENT
14519	06/27/85	850094-WU	AMENDMENT.
155 33	01/09/86	850847-WU	AMENUMENT
15676	02/17/86	860109-WU	AMERIUMENT
17682	06/09/ 8 7	B70543-WU	AMENUMENT .
18014	06/19/87	870809-WU	AMENUMEN I
18016	08/09/87	870795-WU	AMENUMENT
19578	06/08/88	880547-WU	AMENUMEN T
21239	05/16/ 89	890396-WU	AMENIMEN T
21240	05/1 6/89	B9U397-WU	AMENDMENT
22648	03/08/ 90	891381-WU	AMEHUMEN T
22976	05/2 4/90	900152-WU	AMENUMENT
23944	12/28/90	900558-WU	TRANSFER/AMENUHENT
24028	01/24/91	900779-WJ	AMENUMENT
21653	06/11/91	910495-WU	AMENDMENT
25563	* 01/03/92	910793-WU	Amendment ·
25565	01/03/92	910770-WU	Amendment
PSC-92-074 3-F0F-WU	07/30/92	92015 9-W U	Amendment

		THO			
1350	NG	OFF	ICE	II.	

PRESIDENT TITLE

EXHIBIT J

DRIGINAL SHEET NO. 3.17

NAME OF COMPANY	MARION HITH ITIES, INC.
WATER TARIFF	
(Continued from	Sheet No. 316

DESCRIPTION OF TERRITORY SERVED

Township 16 Range 21 East, County of Marion, State of Florida Ocala Waterway Estates, Whispering Pines and Forest Glen

All of Sections 22 and 27.

The north three fourths of section 34 except the portion belonging to the Florida Canal Authority.

The north three fourths of section 33.

The south portion of section 28 lying south of 103rd Street Road (Hialeah Blvd.)

The parts of section 29 and 32 lying south of 103rd Street Road (Hileah Blvd.) and east and south of SW 62nd Avenue Road (Aqueduct Blvd.)

Tim Thompson

President

EXHIBIT J

"(EXPENSION ON DECENTOR)"

(Pursuant to Section 367.045, Florida Statutas)

DEPOSIT TREAS. HEC. DATE Director, Division of Records and Reporting 26 DEC 2 6 '96' Florida Public Service Commission 2540 Shumerd Oak Boulevard Tallahasson, Florida 32399-0650 The undersigned hereby makes application for amendment of Water Certificate No. 347W and/or Wastewater Certificate No. to ADD (add or delete) territory located in County, Florida, and submits MARION following information: PART I APPLICANT INFORMATION A) The full name (as it appears on the certificate)', address and telephone number of the applicant: £. MARION UTILITIES, INC. Name of utility (352) 622-6924 (352) 622-1171 Phone No. 710 N.E. 30TH AVE. Office street address 34470 OCALA, FL State Zip Code City N/A Mailing address if different from street address BARNETT BANK OF MARION COUNTY, N.A. COMA PLORIGA <u>63-71</u> ₀₀₁ Marion Utilities, Inc. 710 N.E. 30th Avenue Ocela, FL 34470 12-17-96 30930 ONE-THOUSAND DOLLARS AND OO CENTS **** \$1000.00 **YOUR AFTER 60 DAYS** FLORIDA PUBLIC SERVICE COMMISSION I