#### Lase Assignment and Scheduling Record

Section 1 - Division of Records and Report, (RAR) Completes

Docket No. 960019-TC

Date Docketed:

Title: Application for certificate to provide pay telephone service by First American Telecommunication Corp. 3.

Company: First American Telecommunication Corp. 3

| Last Day to Sus                 | pend: _  |               | Ex         | piratio | m: _    |               |              |  |        |                |             |          |               |            |
|---------------------------------|----------|---------------|------------|---------|---------|---------------|--------------|--|--------|----------------|-------------|----------|---------------|------------|
| Referred to:<br>("()" indicates | OPR)     |               | ADM        | AFA     | APP     | CAF           | (CMU)        |  | GCL    | LEG            | RAR         | RRR      | 539           |            |
| Section 2 - OPR                 | Complete | s and retu    | rns to     | RAR in  | 10 work | kdays.        |              |  |        | Tie            | e Sched     | tule     | SE ELLINY     |            |
| Program/Module                  | 81(a)    |               |            |         | 1       |               |              |  |        |                |             |          |               |            |
|                                 | Sto      | ff Assignment | ents       |         |         |               |              | J. J |        | tentat         | ive and     | subjec   | t to revision |            |
| OPR Staff                       | B Hawkin | 15            |            |         | Cur     | rent CA       | SR revis     | 7  | rel    |                |             |          | <u>Bra</u>    | Dates      |
| -                               |          | Y 22 / J      |            |         |         |               | 0            |  |        |                |             |          | Previou       | us Current |
|                                 |          |               | 13/1/22    |         | 1.      | Staff         | Recommer     | detion                                   | - 87   | 200            |             | 4.4      | NONE          | 01/25/96   |
|                                 |          | 10000         |            | _       | 3       | PAA Or        | - Regul      | tomatic                                  | Closic | va .           |             | 100      | NONE          | 02/06/96   |
| Staff Counsel                   | S Lugo   |               |            |         | 4.      | Acres 6       |              | 27-1-0                                   | BEACH. | N. S. S. S. S. | -1779       | Regular. |               | VE/150/10  |
| OCRs ( )                        |          |               |            |         | 6.      |               |              |  |        |                |             |          |               | -          |
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|                                 |          |               |            | _       | 20.     |               |              |  |        |                |             |          |               |            |
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| ( )                             |          |               |            |         | 25.     |               |              |  |        |                |             |          | -             | -          |
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|                                 |          |               |            |         | 28.     |               |              |  |        |                |             |          | _             |            |
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| Recommended ass                 |          |               | ,          |         | 31.     |               | JE 6200      |  |        |                |             |          |               |            |
| and/or deciding                 | this cas | e:            |            |         |         |               |              |  |        |                |             |          | _             |            |
| Full Commissio                  | on X     | Commissio     | n Pane     | ı       |         |               |              |  |        |                |             |          |               |            |
| Hearing Examin                  | ner      | Staff         |            | _       | 35.     |               | THE STATE OF |  |        |                |             |          |               |            |
| Date filed with                 | RAR: 01/ | 08/96         |            |         | 36.     |               |              |  |        |                |             |          |               |            |
|                                 | 2.14     |               | 1          |         | 38.     |               | 76 B 115     |  |        |                |             |          |               |            |
| Initials: OPR                   |          |               |            |         | 39.     |               |              |  |        |                |             |          |               |            |

## Section 3 - Chairman Completes

Assignments are as follows:

#### - Hearing Officer(s)

|     | Comm | Hrg. | Staff |     |    |       |  |
|-----|------|------|-------|-----|----|-------|--|
| ALL | CL   | DS   | JN    | KS  | GR | EXam, |  |
| x   |      |      |       | MI. | 8  | 55    |  |

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Hember is assigned the fu' Commission decides the case.

- Prehearing Officer

|    | ADM |    |     |    |   |
|----|-----|----|-----|----|---|
| CL | DS  | JN | KS  | GR |   |
|    |     |    | agr |    | × |

Approved:

Date: 01/08/96

### Case Assignment and Scheduling Record

Section 1 - Division of Records and Report (RAR)

(RAR) Completes



Docket No. 260019-TC Date Docketed: 91/04/96 Title: Application for certificate to provide

Company: Pirst American Telecommunication Corp. 3

Title: Application for certificate to provide pay telephone service by First American Telecommunication Corp. 3.

| eferred to:<br>*()* indicates OPR) |   | ADH     | APA      | NAVES OF THE PER | AF (CHU)     | EAG      | GCL  | THO        | RAR     | RRR     | WAW .      |            |
|------------------------------------|---|---------|----------|------------------|--------------|----------|------|------------|---------|---------|------------|------------|
| ection 2 - OPR Completes           | and retu                                | rns to  | RAR in 1 | 0 workday        | · .          | Value.   | T in | Tis        | e Sched | ule     |            |            |
| rogram/Module B1(a)                |   |         |          | !                |              |          |      |            |         |         |            |            |
| Staff                              | Assigna                                 | sins    |          | 1                |              | - Sec. 3 | 100  | tenta      | AVE AD  | *90100  | t to revis |            |
| PR Staff                           |   |         |          | Current          | CASE FOY     | sion ler | ·el  |            |         |         | - 100      | Due Dates  |
| B. MARAA                           |   | 1.17/5  | SHAR     | 1                | i            | 1        |      |            |         |         | Prev       | ious Curre |
| <u></u>                            |   | VIV.    |          | 1.               |              |          |      |            | - 135   | 2       | _ [        |            |
|                                    |   |         |          |                  | dalor in the |          |      |            |         |         |            | _          |
| eff Counsel                        |   |         |          | 1 4              |              |          |      |            |         |         |            |            |
| Re ( )                             |   |         |          |                  | 10071        |          |      |            |         |         | -          |            |
|                                    | +/11                                    |         | -611     | 1 7              | A PARTIES    |          |      | - 100      |         | 285.1   | -          |            |
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| ` '                                | CP5-10                                  | 57.5    |          | 1 12             |              | 100000   |      |            | -       |         | _          |            |
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|                                    | M. C.                                   | 2000    | 33.00    | 1 20.            | 4905 710     |          |      |            | -       |         | _ !        |            |
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| -                                  |   |         | 1075     |                  | September 1  |          |      |            |         |         |            |            |
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|                                    |   |         |          | 28.              |              | H-Mark   |      | 10000      | 0.000   |         | _          |            |
| -                                  |   | SHOW    |          |                  |              |          |      |            |         |         |            |            |
| commended assignments for          |   | g       |          | 31.              |              |          |      | 130        | * 2TO   |         | _ !        |            |
| nd/or deciding this case:          |   |         |          |                  |              |          |      |            |         |         |            |            |
|                                    | Commissi<br>Staff                       | on Pane | 1        | 1 34             | A Common     |          |      |            |         |         | -          | _          |
|                                    | - 2:11 Table 1                          |         |          | 36.              | 1000         |          |      | 0.0        | 100     | 770 1   |            |            |
| ate filed with RAR:                |   |         |          | 37.              | - JUSAIL     |          |      | 215 ( 125) | 12.010  | 200     |            | _          |
| nitials: OFR                       |   |         |          | 1 39.            |              |          | V    | 0-1-1-1    |         |         |            |            |
| Staff Counsel                      |   |         |          | 1 40             |              |          |      |            |         |         | - !        |            |
| ection 2 - Chairman Compl          | etes                                    |         |          | Anniman          | te are as    | follows  |      |            |         |         |            |            |
|                                    |   |         |          |                  |              | 1011000  |      |            |         |         |            |            |
| - He                               | aring of                                | ficer(s | )        |                  |              |          | _    | - Prei     | earing  | Officer |            |            |
| Commissi                           | onere                                   |         | Hrg.     |                  |              |          |      | Commi      | ssioner | ADH     |            |            |
| ALL   CL   DS                      | on i                                    | KB GH   | - Exam.  |                  |              |          | CL   | Da         | JN   X  | s   GR  |            |            |
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PSC/RAR-15 (Rev. 1/95)

the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Hember is

assigned the full Commission decides the case.

· COMPLETED EVENTS

# State of Florida

Commissioners:
SUSAN F. CLARK, CHAIRMAN
J. TERRY DEASON
JULIA L. JOHNSON
DIANE K. KIESLING
JOE GARCIA



DIVISION OF RECORDS & REPORTING BLANCA S. BAYO DIRECTOR (904) 413-6770

# Public Service Commission

January 5, 1996

Mr. Slavoljub Dragoslavic 2706 N.E. 21st Ter. Ft. Lauderdale, FL 33306

Dear Mr. Dragoslavic:

RE: Docket No. 960019-TC

This letter will acknowledge receipt of your Application for certificate to provide Pay Telephone Service by FIRST AMERICAN TELECOMMUNICTIONS CORP. 3., which was filed in this office on January 4, 1996.

by: L. Williams