

LAW OFFICES

MARTIN, ADE, BIRCHFIELD & MICKLER, P.A.

ONE INDEPENDENT DRIVE - SUITE 3000
JACKSONVILLE, FLORIDA 32202

MAILING ADDRESS:
POST OFFICE BOX 59
JACKSONVILLE, FLORIDA 32201

TELEPHONE (904) 354-2050
TELECOPIER (904) 354-5842

March 10, 1997

JAMES L. ADE
LYNDA R. AYCOCK
W. O. BIRCHFIELD
TIMOTHY A. BURLINCH
CHARLES L. CRANFORD
PHILLIP A. DELMONT
STEPHEN H. DURANT
T. WILLIAM GLOCKER
MICHAEL E. GOODREAD, JR.
STEPHEN D. HALKER

U. Original
FILE COPY
SHARON ROBERTS HENDERSON
BARBARA CHRISTIE JOHNSTON
WILHELMINA F. KIGHTLINER
MYRA LOUGHRAN
RALPH H. MARTIN
ROBERT O. MICKLER
JOHN D. MILTON, JR.
DANIEL B. NUNN, JR.
SCOTT G. SCHILDBERG
GARY L. WILKINSON
L. PETER JOHNSON (1942-1988)

Ms. Blanca Bayo, Director
Division of Records and Reporting
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, Florida 32399-0850

Re: Application by United Water Florida Inc. for Amendment of Certificate
Nos. 236-W and 179-S and a Limited Proceeding to Adjust Rates in St. Johns
County, Florida, Docket No. 970210-WS

Dear Ms. Bayo:

In connection with the above-referenced matter, enclosed please find the following:

1. An original and seven copies of Notice of Filing Late Filed Exhibit A-23 ("Notice"); and
2. An original and twelve copies of Exhibit A-23. Please insert the original and twelve (12) copies of Exhibit A-23 into the original and twelve (12) copies of the Application submitted for filing with the Commission on February 18, 1997.

Please file the original Notice and distribute the copies of the Notice in accordance with your usual procedures. If you have any questions or comments, please do not hesitate to call me.

Sincerely yours,

Scott G. Schildberg
Scott G. Schildberg

ACK _____
 AFA 1 _____
 APP _____
 CAF _____
 CMU _____
 CTR _____
 EAG _____
 LEG 1 _____
 LIN 5 _____
 OPC _____
 RCH _____
 SEC 1 _____
 WAS Walters _____
 OTH _____

SGS:msa
Enclosures

cc: Mr. David E. Chardavoyne
Mr. Robert A. Gerber
Mr. Munipalli Sambamurthi
Mr. James L. Ade
Mr. Michael A. Walters

DOCUMENT NUMBER-DATE
02574 MAR 11 97
FPSC-RECORDS/REPORTING

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In re: Application by United Water)	
Florida Inc. for Amendment of)	DOCKET NO. 970210-WS
Certificate Nos. 236-W and 179-S)	Date Submitted for
and a Limited Proceeding to Adjust)	Filing: March 10, 1997
Rates in St. Johns County, Florida)	

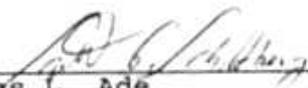
Notice of Filing Late Filed Exhibit A-23

United Water Florida Inc. ("United Water Florida"), by and through its undersigned attorneys, hereby files an original and twelve (12) copies of Late Filed Exhibit A-23.

Dated this 10th day of March, 1997.

Respectfully submitted,

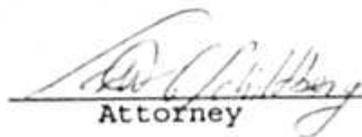
MARTIN, ADE, BIRCHFIELD &
MICKLER, P.A.

By: 
 James L. Ade
 Florida Bar No. 0000460
 Scott G. Schildberg
 Florida Bar No. 0613990
 3000 Independent Square
 Jacksonville, FL 32202
 Telephone: (904) 354-2050

Attorneys for United Water
Florida Inc.

Certificate of Service

I HEREBY CERTIFY that the original and seven copies of the Notice of Filing Late Filed Exhibit A-23 has been furnished by U.S. Mail this 10th day of March, 1997 to Blanca Bayo, Director, Division of Records and Reporting, Florida Public Service Commission, 2450 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.



Attorney

FURTHER AFFIANT SAYETH NOT.

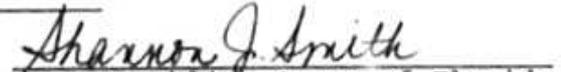

MUNIPALLI SAMBAMURTHI

Sworn to and subscribed before me this 7th day of March, 1997,
by MUNIPALLI SAMBAMURTHI, who

- () is personally known to me
() produced a Florida Driver's License
as identification # _____



SHANNON J SMITH
My Comm Exp 2/08/99
Bonded By Service Ins
No. CC581892
 Personally Known () Other ()


Notary Public, State of Florida
Printed: SHANNON J. Smith
My Commission Expires: _____
Commission No.: _____

**NOTICE OF APPLICATION FOR TRANSFER OF WATER
AND WASTEWATER FRANCHISE CERTIFICATES AND
NOTICE OF APPLICATION FOR AN
EXTENSION OF SERVICE AREA**

United Waterworks Inc., United Water Florida Inc., and Sunray Utilities - St. Johns, Inc. ("Sunray-St. Johns") are involved in a transaction designed to ultimately (i) transfer the franchise certificates and utility facilities of Sunray-St. Johns from Sunray-St. Johns to United Water Florida Inc., and (ii) expand the certificated service area of United Water Florida Inc. to include the service area of Sunray-St. Johns. The service area of Sunray-St. Johns is described as follows:

IN ST. JOHNS COUNTY, FLORIDA, THE FOLLOWING LANDS IN TOWNSHIP 5 SOUTH, RANGE 27 EAST:

All of Section 1, LESS AND EXCEPT, the North $\frac{1}{2}$ of the NE $\frac{1}{4}$ of said section.

ALL OF SECTION 2, LESS AND EXCEPT Northeast $\frac{1}{4}$; further LESS AND EXCEPT the Southeast $\frac{1}{4}$; and further LESS AND EXCEPT the Easterly $\frac{1}{2}$ of the Northwest $\frac{1}{4}$ of said section.

ALL OF SECTION 3.

ALL OF SECTION 4, LESS AND EXCEPT the Northerly $\frac{1}{2}$ of said section; further LESS AND EXCEPT the Northerly $\frac{1}{2}$ of the Southeast $\frac{1}{4}$; and further LESS AND EXCEPT the Northerly $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of said section.

IN SECTION 5, ALL OF THE Southeasterly most $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of this fractional section.

ALL OF SECTIONS 9, 10, 11, 12, 13, 14, and 15.

ALL OF THE South $\frac{1}{2}$ of the Northeast $\frac{1}{4}$, together with the South $\frac{1}{2}$ of the Southeast $\frac{1}{4}$, of SECTION 16.

ALL OF SECTIONS 17 AND 21.

ALL OF SECTION 22, LESS AND EXCEPT the South ½ of the Northeast ¼; further LESS AND EXCEPT so much of the Southeast ¼ as may lie Southerly of the Right of Way of State Road 210.

ALL OF SECTION 23, LESS AND EXCEPT so much of the Southwest ¼ that may lie Southerly of State Road 210; further LESS AND EXCEPT the Southwest ¼ of the Southeast ¼.

ALL OF SECTION 24.

ALL OF SECTION 25, LESS AND EXCEPT the Southeast ¼ of the Southeast ¼ of the Southeast ¼.

ALL OF SECTIONS 26, 27 AND 28.

ALL OF THAT CERTAIN TRACT OR PARCELS OF LAND LYING IN THE Northerlymost ¼ of SECTION 32; together with the Southeast ¼ of the Northeast ¼, of said Section 32.

ALL OF SECTION 33, LESS AND EXCEPT the Easterly ½ of the Southeast ¼ of the Northwest ¼; further LESS AND EXCEPT the Easterly ½ of the Northeast ¼ of the Southwest ¼; further LESS AND EXCEPT the Southwest ¼ of the Northeast ¼ of the Southwest ¼ of the Southwest ¼; further LESS AND EXCEPT the South ½ of the Northwest ¼ of the Southwest ¼; further LESS AND EXCEPT the Southwest ¼ of the Southwest ¼; further LESS AND EXCEPT the Southeast ¼ of the Southeast ¼, of said section.

ALL OF SECTION 34, LESS AND EXCEPT the Southwest ¼ of the Southwest ¼ of said section.

ALL OF SECTION 35.

ALL OF SECTION 36, LESS AND EXCEPT THE EASTERLY ½ OF THE SOUTHWEST ¼ OF SAID SECTION.

ALL OF SECTION 41.

IN ST. JOHNS COUNTY, FLORIDA, THE FOLLOWING LANDS, IN TOWNSHIP 5 SOUTH, RANGE 28 EAST:

ALL OF SECTIONS 4, 5, and 6 lying South of Race Track Road.

ALL OF SECTION 7, LESS AND EXCEPT the Southwest ¼ of the Southeast ¼ of said section.

ALL OF SECTIONS 8, 9, 16, AND 17.

ALL OF SECTION 18, LESS AND EXCEPT the Northeast 1/4 of the Southeast 1/4; further LESS AND EXCEPT to much of the Northeast 1/4 of the Northeast 1/4 of the Northeast 1/4 as may lie Northerly of the right of way of Russell Sampson Road (a 60' right of way in Section 18).

ALL OF SECTIONS 19, 20, 21, 28, 29, 30, 31, 32, 40, 41 AND 46.

The transaction will include three applications to two regulatory authorities: the Board of County Commissioners of St. Johns County ("Board") and the Florida Public Service Commission ("Commission"). The three applications are as follows: (i) a Joint Application to the Board by United Waterworks Inc., United Water Florida Inc., and Sunray-St. Johns for approval of the transfer of Sunray-St. Johns Water Franchise Certificate No. 7 and Utility Facilities of Sunray-St. Johns from Sunray-St. Johns to United Water Florida Inc. ("Water Transfer Application"); (ii) a Joint Application to the Board by United Waterworks Inc., United Water Florida Inc., and Sunray-St. Johns for approval of the transfer of Sunray-St. Johns Wastewater Franchise Certificate No. 8 and Utility Facilities of Sunray-St. Johns from Sunray-St. Johns to United Water Florida Inc. ("Wastewater Transfer Application"); and (iii) an Application to the Commission by United Water Florida Inc. for, among other things, an amendment to its Certificate Nos. 236-W and 179-S to extend its service area to include the service area of Sunray-St. Johns ("Extension Application").

Any objection to the Water Transfer Application or the Wastewater Transfer Application must be made in writing within twenty (20) days of the date of this notice, or within twenty (20) days of the official date of filing of the Application, whichever is later, to the St. Johns County Water and Sewer Authority, c/o Nicholas M. Meiszer, Executive

Director, P.O. Drawer 349, St. Augustine, Florida 32085-0349, with a copy of such objection mailed to United Water Florida Inc. at the address hereinafter stated.

Any objection to the Extension Application must be made in writing within thirty (30) days from this date to the Director, Division of Records and Reporting, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida, 32399-0850. A copy of said objection should be mailed to United Water Florida Inc. at the address hereinafter stated.

For purposes of this Notice and objections to any of the applications, United Water Florida Inc.'s mailing address is as follows:

United Water Florida Inc.
P.O. Box 8004
Jacksonville, Florida 32239

Dated this 21st day of February, 1997.

Sunray Utilities - St. Johns, Inc.
Applicant

United Water Florida Inc.
Applicant

United Waterworks Inc.
Applicant

AFFIDAVIT

STATE OF FLORIDA
COUNTY OF DUVAL

BEFORE ME, the undersigned authority, personally appeared Marie S. Atnip, who is being by me first duly sworn, deposes and says:

1. That she is a secretary with the law firm of Martin, Ade, Birchfield & Mickler, P.A.
2. That in her capacity as a secretary with the law firm of Martin, Ade, Birchfield & Mickler, P.A., she has actual knowledge of the facts and representations set forth in this Affidavit.
3. That on Thursday, February 20, 1997, she caused a copy of the Notice of Application for a Transfer of Water and Wastewater Franchise Certificates and Notice of Application for An Extension of Service Area (the "Notice"), a copy of which is attached hereto as Schedule A-1, to be mailed postage pre-paid to each of the parties listed on Schedule A-2.

FURTHER AFFIANT SAYETH NOT.

Marie S. Atnip
Marie S. Atnip

Sworn to and subscribed before me
this 21st day of February, 1997.
Affiant is personally known to me.

Dianne W. Smith
Notary Public, State of Florida
Print DIANNE W. SMITH

My commission expires:
Commission No.:



DIANNE W. SMITH
MY COMMISSION # CC448361 EXPIRES
March 26, 1999
BONDED THRU TROY FAIR INSURANCE, INC.

SCHEDULE B

**NOTICE OF APPLICATION FOR TRANSFER OF WATER
AND WASTEWATER FRANCHISE CERTIFICATES AND
NOTICE OF APPLICATION FOR AN
EXTENSION OF SERVICE AREA**

United Waterworks Inc., United Water Florida Inc., and Sunray Utilities - St. Johns, Inc. ("Sunray-St. Johns") are involved in a transaction designed to ultimately (i) transfer the franchise certificates and utility facilities of Sunray-St. Johns from Sunray-St. Johns to United Water Florida Inc., and (ii) expand the certificated service area of United Water Florida Inc. to include the service area of Sunray-St. Johns. The service area of Sunray-St. Johns is described as follows:

**IN St. JOHNS COUNTY, FLORIDA, THE FOLLOWING LANDS IN TOWNSHIP 5
SOUTH, RANGE 27 EAST:**

All of Section 1, LESS AND EXCEPT, the North ½ of the NE ¼ of said section.

ALL OF SECTION 2, LESS AND EXCEPT Northeast ¼; further LESS AND EXCEPT the Southeast ¼; and further LESS AND EXCEPT the Easterly ½ of the Northwest ¼ of said section.

ALL OF SECTION 3.

ALL OF SECTION 4, LESS AND EXCEPT the Northerly ½ of said section; further LESS AND EXCEPT the Northerly ½ of the Southeast ¼; and further LESS AND EXCEPT the Northerly ½ of the Southwest ¼ of said section.

IN SECTION 5, ALL OF THE Southeasterly most ¼ of the Southeast ¼ of this fractional section.

ALL OF SECTIONS 9, 10, 11, 12, 13, 14, and 15.

ALL OF THE South ½ of the Northeast ¼, together with the South ½ of the Southeast ¼, of SECTION 16.

ALL OF SECTIONS 17 AND 21.

ALL OF SECTION 22, LESS AND EXCEPT the South $\frac{1}{2}$ of the Northeast $\frac{1}{4}$; further LESS AND EXCEPT so much of the Southeast $\frac{1}{4}$ as may lie Southerly of the Right of Way of State Road 210.

ALL OF SECTION 23, LESS AND EXCEPT so much of the Southwest $\frac{1}{4}$ that may lie Southerly of State Road 210; further LESS AND EXCEPT the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$.

ALL OF SECTION 24.

ALL OF SECTION 25, LESS AND EXCEPT the Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$.

ALL OF SECTIONS 26, 27 AND 28.

ALL OF THAT CERTAIN TRACT OR PARCEL OF LAND LYING IN THE Northerlymost $\frac{1}{4}$ of SECTION 32; together with the Southeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$, of said Section 32.

ALL OF SECTION 33, LESS AND EXCEPT the Easterly $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$; further LESS AND EXCEPT the Easterly $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$; further LESS AND EXCEPT the Southwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$; further LESS AND EXCEPT the South $\frac{1}{2}$ of the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$; further LESS AND EXCEPT the Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$; further LESS AND EXCEPT the Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$, of said section.

ALL OF SECTION 34, LESS AND EXCEPT the Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of said section.

ALL OF SECTION 35.

ALL OF SECTION 36, LESS AND EXCEPT THE EASTERLY $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SAID SECTION.

ALL OF SECTION 41.

IN ST. JOHNS COUNTY, FLORIDA, THE FOLLOWING LANDS IN TOWNSHIP 5 SOUTH, RANGE 28 EAST:

ALL OF SECTIONS 4, 5, and 6 lying South of Race Track Road.

ALL OF SECTION 7, LESS AND EXCEPT the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of said section.

ALL OF SECTIONS 8, 9, 16, AND 17.

ALL OF SECTION 18, LESS AND EXCEPT the Northeast 1/4 of the Southeast 1/4; further LESS AND EXCEPT to much of the Northeast 1/4 of the Northeast 1/4 of the Northeast 1/4 as may lie Northerly of the right of way of Russell Sampson Road (a 60' right of way in Section 18).

ALL OF SECTIONS 19, 20, 21, 28, 29, 30, 31, 32, 40, 41 AND 46.

The transaction will include three applications to two regulatory authorities: the Board of County Commissioners of St. Johns County ("Board") and the Florida Public Service Commission ("Commission"). The three applications are as follows: (i) a Joint Application to the Board by United Waterworks Inc., United Water Florida Inc., and Sunray-St. Johns for approval of the transfer of Sunray-St. Johns Water Franchise Certificate No. 7 and Utility Facilities of Sunray-St. Johns from Sunray-St. Johns to United Water Florida Inc. ("Water Transfer Application"); (ii) a Joint Application to the Board by United Waterworks Inc., United Water Florida Inc., and Sunray-St. Johns for approval of the transfer of Sunray-St. Johns Wastewater Franchise Certificate No. 8 and Utility Facilities of Sunray-St. Johns from Sunray-St. Johns to United Water Florida Inc. ("Wastewater Transfer Application"); and (iii) an Application to the Commission by United Water Florida Inc. for, among other things, an amendment to its Certificate Nos. 236-W and 179-S to extend its service area to include the service area of Sunray-St. Johns ("Extension Application").

Any objection to the Water Transfer Application or the Wastewater Transfer Application must be made in writing within twenty (20) days of the date of this notice, or within twenty (20) days of the official date of filing of the Application, whichever is later, to the St. Johns County Water and Sewer Authority, c/o Nicholas M. Meiszer, Executive

Director, P.O. Drawer 349, St. Augustine, Florida 32085-0349, with a copy of such objection mailed to United Water Florida Inc. at the address hereinafter stated.

Any objection to the Extension Application must be made in writing within thirty (30) days from this date to the Director, Division of Records and Reporting, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida, 32399-0850. A copy of said objection should be mailed to United Water Florida Inc. at the address hereinafter stated.

For purposes of this Notice and objections to any of the applications, United Water Florida Inc.'s mailing address is as follows:

United Water Florida Inc.
P.O. Box 8004
Jacksonville, Florida 32239

Dated this 20th day of February, 1997.

Sunray Utilities - St. Johns, Inc.
Applicant

United Water Florida Inc.
Applicant

United Waterworks Inc.
Applicant

FOUR MILE RADIUS LIST
OF NEIGHBORING UTILITIES

SUNRAY UTILITIES, INC.

- 1) General Development Utilities
c/o Buddy Betschart
2055 Skyline Drive
Vero Beach, FL 32962
(407) 567-4889
- 2) St. Joe's Utilities, Inc.
P.O. Box 1380
Jacksonville, FL 32201
Attn: Daniel Brundige
(904) 396-6600
- 3) Remington Forest
c/o Matt Tyndall, SSU Services
1000 Color Place
Apopka, FL 32703
(407) 880-0058
- 4) United Water Florida Inc. f/k/a
Jax Suburban Utilities Corp.
M. Sambamurthi/~~XXXXXXXXXX~~
P.O. Box 8004
Jacksonville, FL 32239
(904) 721-4600
- 5) Fruit Cove Properties, Inc.
c/o M.L. Forrester, Jax Utilities
1300 Gulf Life Drive, 6th Floor
Jacksonville, FL 32207
(904) 399-8802
- 6) St. Johns County Utilities
Sobby L. Jones, Director
P.O. Drawer 3006
St. Augustine, FL 32085-3006
(904) 471-2161
- 7) Northwest Utilities
Essent, Hammack & Ruckman
1900 Corporate Square Blvd.
Jacksonville, FL 32216
Attn: Gordon "Pat" King
(904) 721-2991

OTHER ENTITIES

1. St. Johns County Water and Sewer Authority
c/o Executive Director, JONATHAN MANTEY
P.O. Drawer 349
St. Augustine, Florida 32085-0349

2. St. Johns County Board of County Commissioners
P.O. Drawer 349
St. Augustine, Florida 32085-0349

Other Entities

1. JCP Utilities, Attn: Tim Clarke
Helios Property Company
1800 West Loop South
Suite 850
Houston, Texas 77027

LIST OF WATER AND WASTEWATER UTILITIES IN ST. JOHN'S COUNTY

(VALID FOR 60 DAYS)
02/07/1997-04/07/1997

UTILITY NAME

MANAGER

ST. JOHN'S COUNTY

SOUTHERN STATES UTILITIES, INC.* (WJ721)
1000 COLOR PLACE
APOKA, FL 32703-7753

BRIAN P. ARMSTRONG
(407) 880-0058

UNITED WATER FLORIDA INC. (WS127)
P. O. BOX 8004
JACKSONVILLE, FL 32239-0004

M. SAMBAMURTHI
(904) 721-4600

LIST OF WATER AND WASTEWATER UTILITIES IN ST. JOHN'S COUNTY

(VALID FOR 60 DAYS)
02/07/1997-04/07/1997

UTILITY NAME

MANAGER

GOVERNMENTAL AGENCIES

CLERK, BOARD OF COUNTY COMMISSIONERS, ST. JOHN'S COUNTY
P. O. DRAWER 349
ST. AUGUSTINE, FL 32085-0349

DEP NORTHEAST DISTRICT
7825 BAYMEADOWS WAY, SUITE 200B
JACKSONVILLE, FL 32256-7577

MAYOR, CITY OF ST. AUGUSTINE
P. O. DRAWER 210
ST. AUGUSTINE, FL 32085-0210

MAYOR, TOWN OF HASTINGS
P. O. BOX 427
HASTINGS, FL 32145-0427

MAYOR, TOWN OF MARINELAND
9507 OCEAN SHORE BLVD.
MARINELAND, FL 32086-5802

MAYOR, TOWN OF ST. AUGUSTINE BEACH
370 A1A BEACH BLVD.
ST. AUGUSTINE, FL 32084

N.E. FLORIDA REGIONAL PLANNING COUNCIL
9143 PHILLIPS HWY, SUITE 350
JACKSONVILLE, FL 32256

ST. JOHN'S RIVER WTR MANAGEMENT DISTRICT
P.O. BOX 1429
PALATKA, FL 32178-1429

LIST OF WATER AND WASTEWATER UTILITIES IN ST. JOHN'S COUNTY

(VALID FOR 60 DAYS)
02/07/1997-04/07/1997

UTILITY NAME

MANAGER

STATE OFFICIALS

STATE OF FLORIDA PUBLIC COUNSEL
C/O THE HOUSE OF REPRESENTATIVES
THE CAPITOL
TALLAHASSEE, FL 32399-1300

DIVISION OF RECORDS AND REPORTING
FLORIDA PUBLIC SERVICE COMMISSION
2540 SHUMARD OAK BOULEVARD
TALLAHASSEE, FL 32399-0860

(VALID FOR 60 DAYS)
02/07/1997-04/07/1997

UTILITY NAME

MANAGER

DUAL COUNTY

COMMERCIAL UTILITIES, DIVISION OF GRACE AND COMPANY, INC. (WS050)
865 SOUTH LANE AVENUE
JACKSONVILLE, FL 32205-4420

ELROY C. GRACE
(904) 781-0970

DEMETREE ENTERPRISES WILLIAM C. DEMETREE AND JACK C. DEME (WS675)
P. O. BOX 47060
JACKSONVILLE, FL 32247-7060

HARVEY K. WARNOCK
(904) 388-7360

J. STRAUSS UTILITY (SL005)
3335 DIVERSEY AVENUE
CHICAGO, IL 60647-1331

JOSEF STRAUSS
(312) 227-3600

NEIGHBORHOOD UTILITIES, INC. (W0383)
200 NORTH LAURA STREET - 10TH FLOOR
JACKSONVILLE, FL 32202-3517

W. LARRY O'STEEN
(904) 360-9824

CRTEGA UTILITY COMPANY (WS182)
905 NORTH STREET
JACKSONVILLE, FL 32211-5793

ALAN W. POTTER
(904) 725-4616

REGENCY UTILITIES, INC. (WS203)
P. O. BOX 52506
JACKSONVILLE, FL 32201-2506

G. W. WHITMIRE, JR.
(904) 358-2529

SOUTHERN STATES UTILITIES, INC. (WS226)
1000 COLLIER PLACE
APOPKA, FL 32703-7753

BRIAN P. ARMSTRONG
(407) 880-0058

UNITED WATER FLORIDA INC. (WS127)
P. O. BOX 8004
JACKSONVILLE, FL 32239-0004

M. SAMBAMURTHI
(904) 721-4600

LIST OF WATER AND WASTEWATER UTILITIES IN DUVAL COUNTY

(VALID FOR 60 DAYS)
02/07/1997-04/07/1997

UTILITY NAME

MANAGER

GOVERNMENTAL AGENCIES

CITY OF JACKSONVILLE PLANNING BOARD
128 E. FORSYTH STREET
JACKSONVILLE, FL 32202

CLERK, BOARD OF COUNTY COMMISSIONERS, DUVAL COUNTY
103 COURTHOUSE
JACKSONVILLE, FL 32202

DEP. NORTHEAST DISTRICT
7825 BAYMEADOWS WAY, SUITE 200B
JACKSONVILLE, FL 32256-7577

MAYOR, CITY OF ATLANTIC BEACH
800 SEMINOLE ROAD
ATLANTIC BEACH, FL 32233-5400

MAYOR, CITY OF JACKSONVILLE
CITY HALL - 220 EAST BAY STREET
JACKSONVILLE, FL 32202

MAYOR, CITY OF JACKSONVILLE BEACH
CITY HALL
11 NORTH 3RD STREET
JACKSONVILLE BEACH, FL 32250-6600

MAYOR, CITY OF NEPTUNE BEACH
1517 ATLANTIC BLVD.
NEPTUNE BEACH, FL 32265-1701

MAYOR, TOWN OF BALDWIN
P. O. BOX 54
BALDWIN, FL 32234-1832

LIST OF WATER AND WASTEWATER UTILITIES IN DUVAL COUNTY

(VALID FOR 60 DAYS)
02/07/1997-04/07/1997

UTILITY NAME

MANAGER

N.E. FLORIDA REGIONAL PLANNING COUNCIL
9143 PHILLIPS HWY. SUITE 360
JACKSONVILLE, FL 32256

ST. JOHN'S RIVER WTR MANAGEMENT DISTRICT
P.O. BOX 1429
PALATKA, FL 32178-1429

STATE OFFICIALS

STATE OF FLORIDA PUBLIC COUNSEL
C/O THE HOUSE OF REPRESENTATIVES
THE CAPITOL
TALLAHASSEE, FL 32399-1300

DIVISION OF RECORDS AND REPORTING
FLORIDA PUBLIC SERVICE COMMISSION
2540 SHUMARD OAK BOULEVARD
TALLAHASSEE, FL 32399-0860

LESS AND EXCEPT THE EAST 1/2 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 4.
 ALL OF SECTION 6 IN ST. JOHN'S COUNTY, FLORIDA, THE FOLLOWING LANDS - 1N TOWNSHIP 3 SOUTH RANGE 20 EAST
 ALL OF SECTIONS 4, 5 and 6 lying South of Rice Tract Road
 ALL OF SECTION 7, LESS AND EXCEPT the Southwest 1/4 of the Southwest 1/4 of said Section.
 ALL OF SECTIONS 8, 9, 10, AND 11.
 ALL OF SECTION 12, LESS AND EXCEPT the Northeast 1/4 of the Southeast 1/4 further LESS AND EXCEPT to much of the Northeast 1/4 of the Northeast 1/4 of the Northeast 1/4 as most is northerly of the right-of-way of a proposed Interstate Road to be right-of-way to Section 12.

ALL OF SECTIONS 17, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41 AND 42.

The transaction will include three applications to two regulatory authorities: the Board of County Commissioners of St. Johns County ("Board") and the Florida Public Service Commission ("Commission"). The three applications are as follows: (i) a Joint Application to the Board for United Waterworks Inc., United Water Florida Inc., and Sunray-St. Johns for approval of the transfer of Sunray-St. Johns Water Franchise Certificate No. 7 and Utility Facilities (Water and Sewer) from Sunray-St. Johns to United Water Florida Inc. ("Water Transfer Application"); (ii) a Joint Application to the Board by United Waterworks Inc., United Water Florida Inc., and Sunray-St. Johns for approval of the transfer of Sunray-St. Johns Wastewater Franchise Certificate No. 8 and Utility Facilities of Sunray-St. Johns from Sunray-St. Johns to United Water Florida Inc. ("Wastewater Transfer Application"); and (iii) an Application to the Commission by United Water Florida Inc., for, among other things, an amendment to its Certificate Nos. 22-W and 179-S to extend its service area to include the service area of Sunray-St. Johns ("Extension Application").

Any objection to the Water Transfer Application or the Wastewater Transfer Application must be made in writing within twenty (20) days of the date of this notice, or within twenty (20) days of the official date of filing of the Application, whichever is later, to the St. Johns County Water and Sewer Authority, or Nicholas M. Metzger, Executive Director, P.O. Drawer 26, St. Augustine, Florida 32084-0026, with a copy of such objection mailed to United Water Florida Inc. at the address hereinafter stated.

Any objection to the Extension Application must be made in writing within thirty (30) days from this date to the Director, Division of Records and Reporting, Florida Public Service Commission, 2540 Sunbeam Court Boulevard, Tallahassee, Florida, 32399-0335. A copy of said objection should be mailed to United Water Florida Inc. at the address hereinafter stated.

For purposes of this Notice and objections to any of the applications, United Water Florida Inc.'s mailing address-hereinafter is as follows:
 United Water Florida Inc.
 P.O. Box 6064
 Jacksonville, Florida 32229
 United Water Florida Inc.
 Sunray Utilities
 St. Johns, Inc.
 Applicant
 United Waterworks Inc.
 Applicant