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ORIGINAL

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September 30, 1997

Ms. Blanca S. Bayo, Director Division of Records and Reporting Florida Public Service Commission 2540 Shumard Oak Blvd. Tallahassee, FL 32399-0850

Docket No. PSC-97-0852-FOF-WS, Joint Application for Transfer of Sailfish Point Utility Corporation, Utility Assets, and Certificate Nos. 394-W and 335-S from Sailfish Point, Inc. to Sailfish Point Service Corporation in Martin County.

Dear Ms. Bayo:

Enclosed for filing is a copy of the recorded special warranty deed whereby the utility plant sites were transferred to Sailfish Point Service Corporation. An unrecorded copy of the executed deed was filed on or about September 11 in accordance with the last ordering paragraph on page 6 of Order No. 970076-WS.

We believe this docket can now be closed. If there are any questions please let me know.

> Sincerely yours, Ben E. Girtman

ACK \_\_\_\_\_ APP - Encl. CAF \_\_\_ cc w/encl CMU Mr. N.D. Walker
Tim Vaccaro, Esq.
CIR Hal Bradford, Esq. EAG B. Kenneth Gatlin, Esq.

James Krivok, Esq.

Mr. Frank Seidman 1115 OPC \_\_\_\_ RCH \_\_\_\_ OTH

DOCUMENT NUMBER-DATE

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FPSC-RECORDS/REPORTING

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Hai R. Bradford, Esquire Westbrook Communities 2400 S.E. Federal Highway #210 Stuart, Florida 23404

Ratum lo: James Kirlesk, Esquire 8t. John, Daker & Capten 800 Australian Avenue Bouth #800 Weet Palm Beech, Portice \$3-601 01254238

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## SPECIAL WARRANTY DEED

THIS INDENTURE is made this 95 day of August, 1997, between WESTERRA SAILFISH POINT, L.P., a Delaware limited partnership, qualified to do business in the State of Florida, whose post office address is 3300 P.G.A. Boulevard, Suite 900, Palm Beach Gardens, Florida 33410, "Grantor," and SAILFISH POINT SERVICE CORPORATION, a Facility Number of Country Club Association, Inc., 2201 S.E. Salifish Point Bivd., Stuart, Florida 34998, "Grantee."

WITNESSETH that said Grantor, for and in consideration of the sum of Ten and No/100 (\$10.00) Dollars, and other good and valuable considerations to said Grantor in hand paid by said Grantes, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said Grantes, and Grantes's successors and assigns forever, the following described land, situate, lying and being in Martin County, Florida, to wit:

See Exhibit "A" attached hereto for the Legal Description.

Subject to all matters of record, as of the date hereof.

To have and to hold the same in fee simple forever. And said Grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever, claiming by, through or under the Grantor.

IN WITNESS WHEREOF, Grantor has hereunto set Grantor's hand and seal the day and year first above written.

Witnesses:

WESTERRA SAILFISH POINT, L.P.

By: Westerra Management, L.L.C. Authorized Representative

Printed Name of Witness: BANDRA H. BURNS Wall Brown, Vice President

Printed Name of Witnessyrna JEAN WHITE

STATE OF FLORIDA COUNTY OF PALM BEACH

I HEREBY CERTIFY, that on this day, before me, an officer duly authorized to take acknowledgments, personally appeared Dowdell Brown, as Vice President of Westerra Management L.L.C., who is personally known to me and who did not take an oath and who executed this instrument before me of his own free act and will.

WITNESS my hand and official seal in the County and State aforesaid, this 9 day of September, 1997.

NOTARY PUBLIC



## EXHIBIT "A"

PARCEL #11

Parcel C-1, PLAT NO. 1A, BAYLFISH POINT P.U.D., according to the plat thereof, recorded in Plat Book 8, page 47, less and except that portion replatted as Plat No. 1D - Sailfish Point P.U.D., per plat recorded in Plat Book 13, page 20.

PARCEL #2: (Effluent Tank)

A parcel of land lying in fractional Section 8, Township 38 South, Range 42 Bast, also lying within Golf Course Parcel Number "I" as shown on PLAT NO. 6 SAXLFISH POINT P.U.D., recorded in Plat Book 8, page 90, of the Public Records of Martin County, Florida; being more particularly described as follows:

From the Southeast corner of said fractional Section 8, bear N 88\*57'00" W, along the South line of said fractional Section 8, a distance of 1463.29 feet; thence N 1\*03'00" E, a distance of 1610.88 feet to the Point of Beginning of the herein described parcel of land; thence N 23\*45'16" w, a distance of 217.00 feet; thence N 66\*14'24" E, a distance of 197.26 feet; thence S 23\*45'36" E, a distance of 217.00 feet; thence S 66\*14'24" W, a distance of 197.26 feet to the Point of Beginning of the herein described parcel of land, Together with a perpetual easement for access over the other Golf Course Parcels.

