

Case Assignment and Scheduling Record

Section 1 - Division of Records and Reporting (RAR) Completes

Docket No. 970046-EI Date Docketed: 01/09/1997 Title: Investigation into the appropriate cost recovery of marginally cost-effective electric utility sponsored demand-side management programs.  
 Company: Electric IOUs

Official Filing Date: \_\_\_\_\_  
 Last Day to Suspend: \_\_\_\_\_ Expiration: \_\_\_\_\_

Referred to: \_\_\_\_\_  
 ("(") indicates OPR)

ADH	AFA	APP	CAF	CHU	(EAG)	GCL	LEG	RAR	RRR	WAW
_____	<u>X</u>	_____	_____	_____	<u>X</u>	_____	<u>X</u>	_____	_____	_____

Section 2 - OPR Completes and returns to RAR in 10 workdays.

Time Schedule

Program/Module A18

Staff Assignments

OPR Staff M Futrell, D Ging, J Marlow

Staff Counsel L Paugh

OCRs ( ) \_\_\_\_\_

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**WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT. IT IS TENTATIVE AND SUBJECT TO REVISION. FOR UPDATES CONTACT THE RECORDS SECTION: (904) 413-6770**  
 Current CASR revision level

2

Due Dates

Previous Current

1. Testimony - Staff	07/07/1997	07/28/1997
2. Testimony - Company	06/09/1997	08/11/1997
3. Preliminary Issues	07/30/1997	08/13/1997
4. Testimony - Intervening	06/23/1997	08/18/1997
5. Notice of Hearing and Prehearing	04/28/1997	08/18/1997
6. Staff Issue Identification	08/07/1997	08/19/1997
7. Prehearing Statements	08/25/1997	08/20/1997
8. Testimony - Rebuttal	07/21/1997	08/25/1997
9. Prehearing	09/03/1997	08/27/1997
10. Hearing	09/12/1997	09/19/1997
11. Transcripts Due	09/29/1997	10/06/1997
12. Briefs Due	10/13/1997	10/20/1997
13. Staff Recommendation	11/06/1997	11/20/1997
14. Agenda - Regular	11/18/1997	12/02/1997
15. Standard Order	12/08/1997	12/22/1997
16. Close Docket or Revise CASR	01/08/1998	01/21/1998
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Recommended assignments for hearing and/or deciding this case:

Full Commission X Commission Panel \_\_\_\_\_  
 Hearing Examiner \_\_\_\_\_ Staff \_\_\_\_\_

Date filed with RAR: 06/05/1997

Initials: OPR \_\_\_\_\_  
 Staff Counsel \_\_\_\_\_

Section 3 - Chairman Completes

Assignments are as follows:

*CSRA*

- Hearing Officer(s)

Commissioners						Hrg. Exam.	Staff
ALL	CL	DS	GR	JM	KS		
X							

- Prehearing Officer

Commissioners					ADM
CL	DS	GR	JM	KS	
X					

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: *[Signature]*  
 Date: 06/05/1997

*C*





**Case Assignment and Scheduling Record**

**Section 1 - Division of Records and Reporting (RAR) Completes**

Docket No. 970046-E1 Date Docketed: 01/09/1997 Title: Determination of appropriateness of allocating electric utility sponsored demand side program costs to rate classes eligible to participate in such programs.  
 Company: All Electric IOUs, OPC, FIPUG, LEAF

Official Filing Date: \_\_\_\_\_  
 Last Day to Suspend: \_\_\_\_\_ Expiration: \_\_\_\_\_

Referred to: ADM AFA APP CAF OMI (EAG) GCL LEG RAR RRR WAW  
 ("(") indicates OPR) \_\_\_\_\_ X \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_ \_\_\_\_\_

**Section 2 - OPR Completes and returns to RAR in 10 workdays.**

Time Schedule

Program/Module A4(b)

Staff Assignments

OPR Staff

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Staff Counsel

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OCRs ( )

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Recommended assignments for hearing and/or deciding this case:

Full Commission \_\_\_\_\_ Commission Panel \_\_\_\_\_  
 Hearing Examiner \_\_\_\_\_ Staff \_\_\_\_\_

Date filed with RAR: \_\_\_\_\_

Initials: OPR \_\_\_\_\_  
 Staff Counsel \_\_\_\_\_

**WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT. IT IS TENTATIVE AND SUBJECT TO REVISION. FOR UPDATES CONTACT THE RECORDS SECTION: (904) 413-6770**  
 Current CASR revision level

0

Due Dates

Previous Current

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**Section 3 - Chairman Completes**

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg. Exam.	Staff
ALL	CL	DS	GR	JN	KS		

- Prehearing Officer

Commissioners					ADM
CL	DS	GR	JN	KS	

Where panels are assigned the senior Commissioner is Panel Chairman. The identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: \_\_\_\_\_

Date:   /  /

FLORIDA PUBLIC SERVICE COMMISSION - RECORDS AND REPORTING

Requisition for Photocopying and Mailing

Date 8 / 1 / 87

Number of Originals 4 Copies Per Original 1

Requested By W. TH

Item Presented

Agenda For (Date) \_\_\_\_\_ Order No. \_\_\_\_\_ In Docket No. \_\_\_\_\_  
 Notice of \_\_\_\_\_ For (Date) \_\_\_\_\_ In Docket No. \_\_\_\_\_  
 Other \_\_\_\_\_

Special Handling Instructions

Distribution/Mailing

Number	Distributed/Mailed To	Number	Distribution/Mailed To
_____	Commission Offices	_____	_____
_____	Docket Mailing List - Mailed <u>WAR</u>	_____	_____
_____	Docket Mailing List - Faxed	_____	_____

Note: Items must be mailed and/or returned within one working day after issue unless specified here:

Print Shop Verification

Job Number 214 Verified By THL  
 Date and Time Completed 8/5 Job Checked For Correctness and Quality (Initial) \_\_\_\_\_

Mail Room Verification

Date Mailed \_\_\_\_\_ Verified By \_\_\_\_\_

MEMORANDUM

AUGUST 4, 1997

✓  
**RECEIVED**

AUG - 4 1997  
11:50  
FPSC - Records/Reporting

TO: DIVISION OF RECORDS AND REPORTING  
FROM: DIVISION OF LEGAL SERVICES (PAUGH) *AP RVE*  
RE: DOCKET NO. 970046-EI - INVESTIGATION INTO THE APPROPRIATE  
COST RECOVERY OF marginally cost-effective electric  
UTILITY SPONSORED DEMAND-SIDE MANAGEMENT PROGRAMS

*PSC-97-0927-FOF-EI*

Attached is an ORDER CLOSING DOCKET to be issued in the above  
referenced docket. (Number of pages in order - 4)

LJP/js  
Attachment  
cc: Division of Electric & Gas (Futrell, Harlow, Ging)  
I:970046or.ljp

*parsed - 9/2  
mailed - 9/2*









## Workshop Agenda

Determination of Appropriateness of Allocating Electric Utility Sponsored Demand Side Program Costs to Rate Classes Eligible to Participate in Such Programs

Docket No. 970046-EI

9:30 a.m., Wednesday, May 7, 1997

Room 171 Easley Conference Center

Introductions

Purpose of Docket

History of DSM programs

Competitive uses of programs

Cost effectiveness of current programs

Current recovery of programs

Staff's concerns

Potential solutions

Discussion of Docket Schedule

FLORIDA PUBLIC SERVICE COMMISSION - RECORDS AND REPORTING

Requisition for Photocopying and Mailing

Number of Originals 8 Date 4, 25 1977  
 Requested By Ruth Copies Per Original 13

Item Presented \_\_\_\_\_  
 Agenda For (Date) \_\_\_\_\_ Order No. 97-0178 In Docket No. 970-46-11  
 Notice of \_\_\_\_\_ For (Date) \_\_\_\_\_ In Docket No. \_\_\_\_\_  
 Other \_\_\_\_\_

Special Handling Instructions

\_\_\_\_\_

Distribution/Mailing

Number	Distributed/Mailed To	Number	Distribution/Mailed To
<u>13</u>	<u>Commission Offices</u>	<u>--</u>	_____
<u>(5)</u>	<u>Docket Mailing List - Mailed</u>	_____	_____
	<u>Docket Mailing List - Faxed</u>	_____	_____

Note: Items must be mailed and/or returned within one working day after issue unless specified here:

Print Shop Verification  
 Job Number 221 Verified By M. L. L.  
 Date and Time Completed 4/29 Job Checked For Correctness and Quality (Initial) \_\_\_\_\_

Mail Room Verification  
 Date Mailed \_\_\_\_\_ Verified By \_\_\_\_\_

MEMORANDUM

APRIL 25, 1997

✓  
**RECEIVED**  
APR 25 1997

11.00  
FPSC-RECORDS/REPORTING

TO: DIVISION OF RECORDS AND REPORTING  
FROM: DIVISION OF LEGAL SERVICES (ELIAS) *RVE*  
RE: DOCKET NO. 970046-EI - DETERMINATION OF APPROPRIATENESS  
OF ALLOCATING ELECTRIC UTILITY SPONSORED DEMAND SIDE  
PROGRAM COSTS TO RATE CLASSES ELIGIBLE TO PARTICIPATE IN  
SUCH PROGRAMS.

0478-PCD

Attached is an ORDER ESTABLISHING PROCEDURE to be issued in  
the above-referenced docket. (Number of pages in Order - 8)

RVE/js  
Attachment  
cc: Division of Electric and Gas (Futrell, Harlow)  
I:970046EP.RVE

**MUST GO TODAY**

*taxed - 4 \$ / 1 + 2  
mailed.*

MEMORANDUM

APRIL 14, 1997

RECEIVED  
APR 14 1997

TO: DIVISION OF RECORDS AND REPORTING  
FROM: DIVISION OF LEGAL SERVICES (ELIAS) RVE  
RE: DOCKET NO. 970046-EI - DETERMINATION OF APPROPRIATENESS  
OF ALLOCATING ELECTRIC UTILITY SPONSORED DEMAND SIDE  
PROGRAM COSTS TO RATE CLASSES ELIGIBLE TO PARTICIPATE IN  
SUCH PROGRAMS

4.35  
FPSC RECORDS/REPORTING

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Attached is a Notice of Workshop to be issued in the above-referenced docket. (Number of pages in Notice - 2)

RVE/js  
Attachment  
cc: Division of Electric and Gas (Futrell)  
I:970046nw.rve

*M*

*89 faxed  
25 mailed*