## Case Assignment and Scheduling Record

| Section 1                | - Divis  | ion of                                  | Record        | s and Re                 | eporti         | ng (RAF        | () Comp         | letes            |   |                  |                      |                                    |         |                    |          |                      |         |  |
|--------------------------|--|---|---------------|--------------------------|----------------|----------------|-----------------|------------------|---|------------------|----------------------|------------------------------------|---------|--------------------|----------|----------------------|---------|--|
|                          | et No. <u>000426-TP</u> Date Docketed: <u>04/10/2000</u> Tit |   |               |                          |                |                |                 | Title:           | Request for name change on IXC Certificate No. 5752 and ALEC Certificate No. 5279 from MGC Communications, Inc. to MGC Communications, Inc. d/b/a Mpower Communications Corp. |                  |                      |                                    |         |                    |          |                      |         |  |
|                          | MGC Com  | munica                                  | tions.        | Inc.<br>Inc.<br>Inc. d/l | o/a Mp         | oower Co       | ommunic         | catio            | Commun  | 1104110          | ns, Inc              | . U/D/a                            | mpower  | Commun             | icat ion | s corp.              |         |  |
| Official F<br>ast Day t  |  |   |               |                          | Expi           | iration:       | _               |                  | -   |                  |                      |                                    |         |                    |          |                      |         |  |
| Referred t<br>("()" indi |  | PR)                                     |               | Al                       | MC             | AFA            | APP             | CAF              | (CMU)   | EAG              | GCL                  | LEG<br>X                           | RAR     | PAI                | WAW      |                      |         |  |
| Section 2                | - OPR C  | omplet                                  | <u>es</u> and | returns                  | to RA          | AR in 10       | ) workd         | days.            |   |                  |                      | Tim                                | e Sched | <u>dule</u>        |          |                      |         |  |
| Program/Mo               | odule B  |   | aff Ass       | ignment                  | <u>S</u>       |                | IT IS<br>FOR UP | TENTAT<br>PDATES | IVE AND CONTACT   | SUBJEC<br>THE RE | T TO REV<br>CORDS SI | VISION.                            |         | DOCUMEN<br>413-677 |          |                      |         |  |
| PR Staff                 |  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |               |                          |                |                | Curre           | ent CAS          | R revis   | ion lev<br>¬     | el                   |                                    |         |                    | _        | <u>Due D</u>         |         |  |
|                          |  |   |               |                          |                |                |                 |                  | 0   |                  |                      |                                    |         |                    | P        | revious              | Current |  |
|                          | _  |   |               |                          |                |                | 2               |                  |   |                  |                      |                                    |         |                    |          |                      |         |  |
| Staff Coun               | <u>isel</u>  |   |               |                          |                |                |                 |                  |   |                  |                      |                                    |         |                    | _   _    |                      |         |  |
| OCRs ( )                 | )  |   |               |                          |                |                | 5.<br>6.        |                  |   |                  |                      |                                    |         |                    |          |                      |         |  |
|                          |  |   |               |                          |                |                | 8.              |                  |   |                  |                      |                                    |         |                    | _  _     |                      |         |  |
|                          |  |   |               |                          |                |                | 10.             |                  |   |                  |                      |                                    |         |                    |          |                      |         |  |
| ( )                      |  |   |               |                          |                |                | 12.             |                  |   |                  |                      |                                    |         |                    |          |                      |         |  |
|                          |  |   |               |                          |                |                | 14.             |                  |   |                  | 5                    |                                    |         |                    | _        |                      |         |  |
| ( )                      | )  |   |               |                          |                |                | 15.<br>16.      |                  |   |                  |                      |                                    |         |                    | _   _    |                      |         |  |
|                          |  |   |               |                          |                |                | 18.             |                  |   |                  |                      |                                    |         |                    |          |                      |         |  |
|                          |  |   |               |                          |                |                | 20.             |                  |   |                  |                      |                                    |         |                    |          |                      |         |  |
| ( )                      | )  |   |               |                          |                |                | 22.             |                  |   |                  |                      |                                    |         |                    |          |                      |         |  |
|                          |  |   |               |                          |                |                | 24.             |                  |   |                  |                      |                                    |         |                    | _        |                      |         |  |
| ( )                      | )  |   |               |                          |                |                | 26.             |                  |   |                  |                      |                                    |         |                    |          |                      |         |  |
|                          |  |   |               |                          |                |                | 27.<br>28.      |                  |   |                  |                      |                                    |         |                    |          |                      |         |  |
|                          |  |   |               | ,                        |                |                | 30.             |                  |   |                  |                      |                                    |         |                    |          |                      |         |  |
| Recommende<br>and/or dec |  |   |               | earing                   |                |                | 32.             |                  |   |                  |                      |                                    |         |                    |          |                      |         |  |
| Full Com                 | nmission   |   | Comm          | nission                  | Pane1          |                | 34.             |                  |   |                  |                      |                                    |         |                    |          |                      |         |  |
| Hearing                  |  |   |               |                          |                |                | 36.             |                  |   |                  |                      |                                    |         |                    |          |                      |         |  |
| Date filed               |  | AR:                                     |               |                          |                |                | 38.             |                  |   |                  |                      |                                    |         |                    | 1        |                      |         |  |
| Initials:                | OPR<br>Staff   | Counse                                  | el            |                          |                |                | 1 07.           |                  |   |                  |                      |                                    |         |                    | _  _     |                      |         |  |
| Section 3                | - Chair  | man Cc                                  | mpletes       | <u>.</u>                 |                |                |                 |                  |   |                  |                      |                                    |         |                    |          |                      |         |  |
|                          |  |   | 11            | 0.55                     | ( · · · · ·    |                | 4551gni         | ments a          | are as f  | OTTOWS           |                      | Doob                               |         | Officer            |          | gar menangatanan     |         |  |
| ſ                        |  |   |               | ng Offic                 | er(s)          |                | C               | <u>.</u>         |   |                  |                      | - Prehearing Officer Commissioners |         |                    |          | MUDOCUM<br>ADM       |         |  |
|                          | A1.  | Т                                       | ssioner       |                          | 10             | Hrg.<br>Exam.  | Staf            |                  |   |                  | 0.0                  |                                    |         | т-                 | AUM      | 88000                |         |  |
|                          | ALL  | GR                                      | DS C          | CL JC                    | JB             |                |                 | _                |   |                  | GR                   | DS                                 | CL      | JC   JB            |          | 77                   |         |  |
| lb arr-                  | .1.  |   | and the       |                          | Commi          |                | ic D            | nol Ch           | ai nma -  |                  |                      |                                    |         |                    |          | Livin                | n/ at   |  |
| Where pane<br>the identi | ica'l pan  | el dec                                  | cides th      | ne case.                 |                |                |                 |                  |   |                  |                      | oved:                              |         |                    |          | V-MENT THE RESIDENCE | 26-60   |  |
| Where one<br>assigned t  | commiss<br>the full  | Commi                                   | ssion o       | ing Exa<br>decides       | miner<br>the c | or a S<br>ase. | idft M          | ember            | 15  |                  | Date                 | e: _/                              | /       |                    | -        |                      |         |  |

PSC/RAR-15 (Rev. 2/00)

\* COMPLETED EVENTS

## Case Assignment and Scheduling Record

Section 1 - Division of Records and Reporting (RAR) Completes

| Docket No. 000   | )426-TP                          | 1                   | Date Do            | cketed             | 04/10          | )/2000  | Title:                                 | Reque           | st for r         | name ch            | ange on            | IXC C                                    | ertificat              | e No. 5   | 752 an           | d ALEC                |
|--|----------------------------------|---------------------|--------------------|--------------------|----------------|---------|--|-----------------|------------------|--------------------|--------------------|--|------------------------|---|------------------|-----------------------|
| Company: MGC C<br>MGC C<br>MGC C   | Communic<br>Communic<br>Communic | ations.             | Inc.               | d/b/a N            | 1power (       | Communi | catio                                  | Commu           | nicate r         | no. 527<br>ns, Inc | 9 from<br>:. d/b/a | MGC Co<br>Mpowe                          | mmunicati<br>r Communi | ons, In<br>cations  | c. to I<br>Corp. | MGC                   |
| Official Filing<br>Last Day to Sus   | Date:                            |                     |                    | Exp                | oiration       | 1: _    |  |                 |                  |                    |                    |  |                        |   |                  |                       |
| Referred to: ("()" indicates   | OPR)                             |                     |                    | ADM                | AFA            | APP     |  | (CMU)           | EAG              | GCL                | LEG<br>X           | RAR                                      | PAI                    | WAW   |                  |                       |
| Section 2 - OPR  | Comple                           | tes and             | l retur            |                    |                |         |  |                 |                  |                    |                    | e Sche                                   | <br>dule               |   |                  |                       |
| Program/Module   | B1(d)                            |                     |                    |                    |                | WARNI   | NG: THI                                | S SCHED         | ULE IS A         | AN INTE            |                    |  | DOCUMENT               |   |                  |                       |
|  | <u>S</u>                         | taff As             | signme             | <u>nts</u>         |                | FOR U   | TENTAT<br>PDATES                       | IVE AND CONTACT | SUBJECT          | TO REV             | VISION.            | í.                                       | 413-6770               | _   | Duo I            | 72+00                 |
| OPR Staff  | N Pruitt                         |                     |                    |                    |                |         | ent cas                                |                 |                  | -1                 |                    |  |                        | D   |                  | <u>Oates</u>          |
|  |                                  |                     |                    |                    |                | 1       | Do o o o o o o o o o o o o o o o o o o | 0               |                  | . 7                |                    |  |                        |   |                  | Current               |
|  |                                  |                     |                    |                    |                | 2.      | Adminis                                | trative         | to Lega<br>Order |                    |                    |  |                        |   | ONE ONE          | 04/14/2000 05/04/2000 |
| Staff Counsel  | F Bank                           | S                   |                    |                    |                |         |  |                 |                  |                    |                    |  |                        |   |                  |                       |
| <u>OCRs</u> ( )  |                                  |                     |                    |                    |                | 6.      |  |                 |                  |                    |                    |  |                        |   |                  |                       |
|  |                                  |                     |                    |                    |                | 8.      |  |                 |                  |                    |                    |  |                        | _   |                  |                       |
|  | the second discount of           |                     |                    |                    |                | 10.     |  |                 |                  |                    | -                  |  |                        | -   |                  |                       |
| ( )  |                                  |                     |                    |                    |                | 12.     |  |                 |                  |                    |                    |  |                        | 1   |                  |                       |
|  |                                  |                     |                    |                    |                | 14.     |  |                 |                  |                    |                    |  |                        | -   |                  |                       |
| ( )  |                                  |                     |                    |                    |                | 10.     |  |                 |                  |                    |                    |  |                        |   |                  |                       |
|  |                                  |                     |                    |                    |                | 1/.     |  |                 |                  |                    |                    |  |                        |   |                  |                       |
|  |                                  |                     |                    |                    |                | 1 1 .   |  |                 |                  |                    |                    |  |                        | 1   |                  |                       |
| ( )  |                                  |                     |                    |                    |                | C. L .  |  |                 |                  |                    |                    |  |                        |   |                  |                       |
|  |                                  |                     |                    |                    |                | 20.     |  |                 |                  |                    |                    |  |                        | _   |                  |                       |
| ( )  |                                  |                     |                    |                    |                | 25.     |  |                 |                  |                    |                    |  |                        |   |                  |                       |
|  |                                  |                     |                    |                    |                | 27      |  |                 |                  |                    |                    |  |                        |   |                  |                       |
|  |                                  |                     |                    |                    |                | 29.     |  |                 |                  |                    |                    |  |                        |   |                  |                       |
| Recommended assignments for hearing and/or deciding this case:   |                                  |                     |                    |                    |                |         |  |                 |                  |                    |                    |  |                        | _   |                  |                       |
| Full Commission  |                                  |                     | missio             | n Danol            |                | 33.     |  |                 |                  |                    |                    |  |                        | _   |                  |                       |
| Hearing Exami  | ner                              | Sta                 |                    | i ranei            |                | 35.     |  |                 |                  |                    |                    |  |                        |   |                  |                       |
| Date filed with  | RAR: 04                          | 4/12/20             | 00                 |                    |                | 37.     |  |                 |                  |                    |                    | 666-260-2-6-6-6-6-6-6-6-6-6-6-6-6-6-6-6- |                        | - 1   |                  |                       |
| Initials: OPR<br>Staf  | f Counse                         | el                  |                    |                    |                | 39.     |  |                 |                  |                    |                    |  |                        | _   |                  |                       |
| Section 3 - Cha  | irman Co                         | omplete             | <u>S</u>           |                    |                |         |  |                 |                  |                    |                    |  | *                      |   |                  |                       |
|  |                                  |                     |                    |                    |                | Assign  | ments a                                | re as fo        | : swollc         |                    |                    |  |                        |   |                  |                       |
| -  |                                  | - Heari             | ng Off             | icer(s)            | T              | Т       | _                                      |                 |                  |                    | - Preh             | earing<br>————                           | Officer                |   | 1                |                       |
| and the second desired | Commissioners Hrg                |                     |                    |                    |                | Staf    | f                                      |                 |                  |                    | Commi              | ssioner                                  | ^S                     | ADM   |                  |                       |
| ALL  | GR                               | DS                  | CL J               | C JB               |                | ļ       | _                                      |                 |                  | GR                 | DS                 | CL                                       | JC JB                  |   |                  |                       |
| X  |                                  |                     |                    |                    |                |         |  |                 |                  |                    |                    |  |                        | Х   |                  |                       |
| Where panels are the identical pa  | anel ded                         | cides t             | he case            | ٥.                 |                |         |  |                 |                  | Appr               | oved:              | 10                                       | In                     | Distripcion (party position in the control of the control |                  |                       |
| Where one Commissioned the fu  | ssioner.<br>11 Comm              | , a Hea<br>ission ( | ring Ex<br>decides | kaminer<br>s the c | or a S<br>ase. | taff Me | ember is                               | S               |                  |                    | : 04/1             | 3/2000                                   |                        |   |                  |                       |

PSC/RAR-15 (Rev. 2/00)

## MEMORANDUM RECEIVED-FPSC

April 20, 2000 00 APR 20 PM 1:52

RECURNS AND REPORTING

TO: DIVISION OF RECORDS AND REPORTING

FROM:

DIVISION OF LEGAL SERVICES (BANKS) FRO

RE:

DOCKET NO. 000426-TP - REQUEST FOR NAME CHANGE ON IXC CERTIFICATE NO. 5752 AND ALEC CERTIFICATE NO. 5279 FROM MGC COMMUNICATIONS, INC. TO MGC COMMUNICATIONS, INC.

D/B/A MPOWER COMMUNICATIONS CORP.

0779-FOF

Attached is a ORDER ACKNOWLEDGING NAME CHANGE to be issued in the above-referenced docket. (Number of pages in order - 3)

FRB/jmb Attachment

cc: Division of Communications

I: 000426.frb

DOCUMENT NO.

17726-00