Case Assignment and Scheduling Record

Section 1 - Division of Records and Reporting (RAR) Completes

| | te Docketed | | | | teleco | mmunica | tions s | ervice | by Cv | oress Co | mmunıcatı | ons. Inc | C. |
|--|--------------------------------|-------------|-----------|----------|-----------------|----------|---------|----------|---------|----------|------------------------|----------|---------|
| Company: Cypress Communication | ons, Inc. d/b | o/a Cypr | ess Commu | uni | d/b/a | Cypress | Commur | ncatio | ns of | South FI | orida, In | С. | |
| Official Filing Date: Last Day to Suspend: | Ext | oiration | : | | | | | | | | | | |
| Referred to: ("()" indicates OPR) | ADM | AFA X | | | CMU) | EAG | GCL | LEG X | RAR | PAI | WAW | | |
| Section 2 - OPR Completes and | returns to F | | 0 workday | ys. | | | | Tin | ne Sche | dule | | | |
| Program/Module B1(a) | | | WARNING | : THIS | SCHEDU F AND | JLE IS A | N INTER | RNAL PL | ANNING | DOCUMEN | <u>T.</u> | | |
| <u>Staff Ass</u> | signments | | FOR UPDA | ATES CO | NTACT | THE REC | ORDS SE | CTION: | (850) | 413-677 | 0 | Due Dat | tes |
| | | | | | 0 | 1 | | | | | Pre | | Current |
| | | | 1 | | | | | | | | | | |
| Staff Counsel | | | 3. | | | | | | | | | | |
| | | | 5. | | | | | | | | | | |
| | | | 8 | | | | | | | | 1 | | |
| | | | 10. — | | | | | | | | | | |
| (A-10-10-10-10-10-10-10-10-10-10-10-10-10- | | | 12. | | | | | | | | ı | | |
| | | | 15. | | | | | | | <u> </u> | _ | | |
| | | | 17. | | | | | | | | _ | | |
| | | | 19. | | | | | | | | _ | | |
| | | | 1 41. | | | | | | | | | | |
| | | | 24. | | | | | | | | _ | | |
| () | | | 26. | | | | | | | | | | |
| | | | 28 | | | | | | | | | | |
| Recommended assignments for he | earing | | 30 | | | | | | | | | | |
| and/or deciding this case: | od and an Dame' | 1 | 33. — | | | | | | | | | | |
| Full Commission Comm Hearing Examiner Staf | ff | | 35. — | | | | | | | | | | |
| Date filed with RAR: | | | 0/. | | | | | | | | 1 | | |
| Initials: OPR Staff Counsel | | | 33. | | | | | | | | | | |
| Section 3 - Chairman Completes | <u> </u> | | | | | | | | | | | | |
| - Hearir | ng Officer(s | | Assignmen | iics are | as ic | DITOWS. | | - Preh | nearing | Officer | | | |
| Commissioner | | Hrg. | Staff |] | | | | | ssione | | ADM | OCUM | ENT NO |
| ALL GR DS C | CL JC JB | Exam. | | | | | GR | DS | CL | JC JB | Control of the Control | | |
| | | | | | | | | | | | 100 | | |
| Where panels are assigned the the identical panel decides the | ie case. | | | | man; | | Appro | oved: | | | 1 | 162 | 5-00 |
| Where one Commissioner, a Hear assigned the full Commission of | ring Examiner decides the d | or a Stase. | taff Memb | ber is | | | | | | | E-marca es | | |
| PSC/RAR-15 (Rev. 2/00) | | | 7 | * COMP | LETED | EVENTS | | | | | | | |

Case Assignment and Scheduling Record

| | | | | | Cas | e Assign | ilent and se | ilcuul ilig | NCCOI a | | | | | | | | |
|------------------------------------|-----------------------|--------------|---------------|------------------|------------|---------------------------------------|----------------------------|----------------------|----------|----------|--------|---------------|-------|----------------------|------------|----------------------|------|
| Section 1 - Div | ision of | Reco | irds and | Report | ing (RAF | () Comple | tes | | | | | | | | | | |
| Docket No. 000 | 321-TI | | Date Doc | keted: | 03/16/ | <u>2000</u> Ti | tle: Appli | cation fo | or certi | ficat | e to | provi | de in | terexcha | nge | Inc | |
| Company: Cypre | ss Commu | nicat | ions, Ir | nc. d/b/ | /a Cypre | ess Commu | telec ni d/b/a | ommunicat Cypress | Communi | catio | ns of | ypres Sout | h Flo | municati rida, Ir | ONS, | INC. | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| Official Filing Last Day to Sus | Date: pend: | | | Exp ⁻ | iration | | | | | | | | | | | | |
| Referred to: ("()" indicates | OPR) | | | ADM | AFA _X_ | APP C | AF (CMU) | EAG | GCL | LEG X | RAF | R P | AI | WAW | | | |
| Section 2 - OPR | Complet | <u>es</u> an | nd return | ns to RA | AR in 10 |) workday | S . | | | Tim | ie Sch | nedule | | | | | |
| Program/Module | B1(a) | | | | , | WARNING: | THIS SCHED | ULE IS A | N INTERN | NAL PL | ANNIN | IG DOC | UMENT | · | | | |
| | St | aff A | Assignmer | nts | | FOR UPDA | NTATIVE AND TES CONTACT | THE REC | ORDS SEC | CTION: | (850 |)) 413 | -6770 | | Dura | Datas | |
| OPR Staff | N Pruit | t | | | | Current | CASR revis | ion leve | 1 | | | | | 5 | | Dates | . 1. |
| | | | | | | | 0 | | | | | | | | | Curren | |
| | | | | | | 2. Age | ff Recommen nda - Regul | ar | | | | | | - NO |)NE)NE | 05/04/20 05/16/20 | 000 |
| Staff Counsel | K Pena. | ВКе | eating | | | 4. | Order - Au | | | | | | | |)NE | 06/06/20 | 100_ |
| OCRs (AFA) | E Samaa | | | | | Ο. | | | | | | | | | | - | |
| 3010 (7.1.7.7) | | | | | | / . | | | | | | | | | | | |
| | | | | | | 9. | | | | | | | | | | - | |
| () | | | | | | 11. | | | | | | | | _ | | - | |
| | | | | | | 13. | | | | | | | | | | - | _ |
| | | | | | | 15. | | | | | | | | | | | |
| () | | | | | | 17. | | | | | | | | | | | |
| | | | | | | 18. | | | | | | | | | | - | |
| () | 1 Marie and Arrivanta | | | | | 20. | | | | | | - | | _ | | | |
| , | | | | | | 22. | | | | | | | | | | - | |
| | | | | | | 24. | | | | | | | | _ | | - | |
| () | | | | | | 25. 26. | | | | | | | | _ | | | |
| | | | | | | 28. | | | | | | | | _ | | | |
| | 1000000 | | | | | 29. 30. | | | | | | | | _ | | -1 | |
| Recommended assand/or deciding | | | hearing | | | 31. | | | | | | | | - | | - | _ |
| Full Commissi | | | ommissio | n Panel | | 33. 34. | | | | | | | | | | | |
| Hearing Exami | | | taff | ir ranci | | 35. | | | | | | | | _ | | - | |
| Date filed with | RAR: <u>03</u> | 3/28/2 | 2000 | | | 3/. | | | | | | | | _ | | - | _ |
| Initials: OPR | 5.5 C | -1 | | | | 39. | | | | | | | | _ | | | |
| | ff Counse | | Les Séc | | | 1 40 | | | | | | | | | | | |
| Section 3 - Cha | airman Co | omplet | <u>les</u> | | | Assignmer | ts are as f | follows: | | | | | | | | | |
| | - | - Hear | ring Off | icer(s) | | · · · · · · · · · · · · · · · · · · · | | | | - Preh | neari | ng Oft | ficer | | l. | | |
| | | | Hrg. Exam. | Staff | | | | Comm | issio | ners | | ADM | | | | | |
| ALI | _ GR | DS | CL J | С ЈВ | | | | | GR | DS | CL | JC | JB | | | | |
| X | | | | | | | | | | | | | | Χ | | | |

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

| | | Comm ⁻ | ission | ADM | | | |
|---|--------|-------------------|---------------------|-----|----|---|--|
| | GR | DS | CL | JC | JB | | |
| | | | | | | Χ | |
| / | Approv | ved: | 25 |) / | n) | 5 | |
| [| Date: | 03/2 | <i>()</i> 28/20(| 00 | | | |

* COMPLETED EVENTS

Case Assignment and Scheduling Record

Section 1 - Division of Records and Reporting- AR) Completes Docket No. 000321-TI Date Docketed: 03/16/2000 Title: Application for certificate to provide interexchange telecommunications service by Cypress Communications, Inc. d/b/a Cypress Communications of South Florida, Inc. Company: Cypress Communications, Inc. d/b/a Cypress Communi Official Filing Date: Last Day to Suspend: Expiration: AFA (CMU) LEG Referred to: ADM CAF EAG GCL RAR PAI WAW ("()" indicates OPR) X Χ Time Schedule Section 2 - OPR Completes and returns to RAR in 10 workdays. WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT. IT IS TENTATIVE AND SUBJECT TO REVISION.
FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770 Program/Module B1(a) Staff Assignments Current CASR revision level Due Dates OPR Staff N Pruitt Previous Current 05/04/2000 06/08/2000 05/16/2000 06/20/2000 Staff Recommendation 2. Agenda PAA Order - Automatic Closing 06/06/2000 07/10/2000 Staff Counsel K Pena, B Keating 4. 5. OCRs (AFA) Samaan 6 9 10 11. 12 13 14. 15. 16. 17. 18. 19 20. 21. 24. 25. 26. 27. 28. 29. Recommended assignments for hearing 31. 32 and/or deciding this case: 33. Full Commission X Hearing Examiner ___ Commission Panel 35. Staff 36 37 Date filed with RAR: 05/03/2000 38 Initials: OPR 39 Staff Counsel 40. <u>Section 3 - Chairman Completes</u> Assignments are as follows: - Hearing Officer(s) - Prehearing Officer Commissioners Hrg. Staff

ALL GR DS CL JC JB Exam.

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

| | ADM | | | | |
|----|-----|----|----|----|---|
| GR | DS | CL | JC | JВ | |
| | | | | | Χ |

Approved:

D | 05/0

Date: 05/04/2000

PSC/RAR-15 (Rev. 2/00)

STATE OF FLORIDA

Commissioners:
JOE GARCIA, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
E. LEON JACOBS, JR.
LILA A. JABER



Division of Records & Reporting Blanca S. Bayó Director (850) 413-6770

Public Service Commission

March 21, 2000

Mr. Eric D. Edmondson Arent Fox Kintner Plotkin & Kahn, PLLC c/o Cypress Communications, Inc. 1050 Connecticut Avenue, NW Washington, DC 20036-5339

Re: Docket No. 000321-TI

Dear Mr. Edmondson:

This will acknowledge receipt of an application for certificate to provide interexchange telecommunications service by Cypress Communications, Inc., which was filed in this office on March 16, 2000, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6248 or FAX (850) 413-7180.

Please make notes as well that Commission Rule 25-22.005(7), F.A.C., requires certificated companies to notify the Commission of any changes in name, telephone, address, or contact person. Should your application be granted by the Commission, you will be expected to comply with this rule by advising us of any changes as they occur.

Division of Records and Reporting Florida Public Service Commission

Arent Fox

Brett A. Snyder
Phone 202/775-5765
Fax 202/857-6395
snyderb@arentfox.com
www.arentfox.com

FACSIMILE TRANSMITTAL COVER SHEET

Date/Time: May 30, 2000

No. of Pages:

(Including Cover Sheet)

PLEASE DELIVER TO:

Name:

Fax Number:

Verify Number:

Records and Reporting

850/413-7118

850/413-6770

Florida Public Service Commission

Attorney Number:

1237

Client/Matter Number:

022050-00000

Hard Copy Sent:

No

Comments:

THIS FACSIMILE CONTAINS PRIVILEGED AND CONFIDENTIAL INFORMATION INTENDED ONLY FOR THE USE OF THE ADDRESSEE(S) NAMED ABOVE. IF YOU ARE NOT THE INTENDED RECIPIENT OF THIS FACSIMILE, OR THE EMPLOYEE OR AGENT RESPONSIBLE FOR DELIVERING IT TO THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION OR COPYING OF THIS FACSIMILE IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS FACSIMILE IN ERROR, PLEASE IMMEDIATELY NOTIFY US BY TELEPHONE AND RETURN THE ORIGINAL FACSIMILE TO US AT THE ADDRESS BELOW VIA THE POSTAL SERVICE. THANK YOU

Please Call Our Fax Operator As Soon As Possible If Transmission Is Not Complete. 202/857-6119

Arent Fox Kintner Plotkin & Kahn, PLLC

1050 Connecticut Ave., N.W., Washington, D.C. 20036-5339



Arent Fox Kintner Plotkin & Kahn, PLLC

1050 Connecticut Avenue, NW Washington, DC 20036-5339 Phone 202/857-6000 Fax 202/857-6395 www.arentfox.com

Brett A. Snyder 202/775-5765 snyderb@arentfox.com

May 30, 2000

VIA FACSIMILE

Florida Public Service Commission 2540 Shumard Oak Boulevard Tallahassee, Florida 32399-0850

RE: Docket Nos. 000321-TI and 000322-TS

Attention Records and Reporting:

to A. Snyder

This is to inform the Florida Public Service Commission that the contact attorney for the applicant Cypress Communications of South Florida, Inc. in the above referenced proceedings is to be changed from Eric D. Edmondson to Brett A. Snyder (telephone: 202/775-5765; facsimile: 202/857-6395).

If you have any questions regarding this information please do not hesitate to contact me.

Sincerely,

Brett A. Snyder

Counsel for Cypress Communications of South Florida, Inc.

Done 5/30/00

WASHINGTON, DC NEW YORK RIYADH BUCHAREST