



STATE OF FLORIDA

DEPARTMENT OF COMMUNITY AFFAIRS

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DEC 29 AM 11:06

COMMISSION CLERK

THOMAS L. COHEN, AIA
Secretary

December 19, 2005

Ms. Patti Daniel
Division of Commission Clerk and
Administrative Services
2540 Shumard Oak Boulevard
Tallahassee, Florida 32399-0850

05 DEC 27 AM 10:36
REGULATION

RE: Docket No. 050875-WS; Application of Shangri-La-By-The-Lake Utilities, Inc.,
to Amend Water and Wastewater Certificates in Lake County

Dear Ms. Daniels:

The Department has reviewed the application of Shangri-La-By-The-Lake Utilities, Inc., for an
amendment of Water Certificate (No. 567-W) and Wastewater Certificate (No. 494-S) to expand its
service area to include approximately 28 acres located in unincorporated Lake County. The proposed
expansion area is located west of Lake Eustis as shown in the application, and the purpose of the
expansion is to serve proposed residential use. The proposed expansion area is designated as "Urban
Expansion" on the Lake County Comprehensive Plan Future Land Use Map (FLUM). The Urban
Expansion FLUM category allows residential use (4 dwelling units per acre) and nonresidential uses
(commercial and office, FAR 0.70). The provision of central potable water and sanitary sewer facilities
to the proposed area is consistent with the Lake County Comprehensive Plan. The water and sewer
facilities would support residential land use that is consistent with the Lake County FLUM. The
Department has identified no potential inconsistency of the application with the Lake County
Comprehensive Plan.

Thank you for the opportunity to review this application. If you have any questions regarding
this matter, please contact Scott Rogers, Principal Planner at (850)922-1809.

Sincerely,

James D. Stansbury
Regional Planning Administrator

JS/sr

cc: Mr. Jeffrey Richardson, Director, Lake County Planning Division

DOCUMENT NUMBER-DATE
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Vertical list of letters: S, M, R, R, L, C, A, R, A, C, H