

Diamond Williams

090539-GU

From: Ann Bassett [abassett@lawfla.com]
Sent: Wednesday, May 18, 2011 4:46 PM
To: Filings Electronic <Filings@PSC.STATE.FL.US
Subject: Docket No. 090539-GU
Attachments: 2011-05-18, 090539, FCG NOS Resp. ROG 89 and POD 23, 24, 25, 26.pdf

The person responsible for this electronic filing is:

Floyd R. Self
Messer, Caparello & Self, P.A.
P.O. Box 15579
Tallahassee, FL 32317
(850) 222-0720
fself@lawfla.com

The Docket No. is 090539-GU - Petition for approval of Special Gas Transportation Service agreement with Florida City Gas by Miami-Dade County through Miami-Dade Water and Sewer Department

This is being filed on behalf of Florida City Gas

Florida City Gas' Notice of Serving its Response to Staff's Sixth Set of Interrogatories (No. 89) and Staff's Sixth Request for Production of Documents (Nos. 23-26)

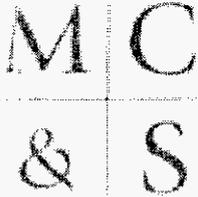
Ann Bassett
Messer, Caparello & Self, P.A.
2618 Centennial Place (32308)
P.O. Box 15579
Tallahassee, FL 32317
Direct Phone: 850-201-5225
Fax No. 850-224-4359
Email Address: <abassett@lawfla.com>
Web Address: <www.lawfla.com>

DOCUMENT NUMBER-DATE

03482 MAY 18 =

5/18/2011

FPSC-COMMISSION CLERK



MESSER CAPARELLO & SELF, P.A.

Attorneys At Law

www.lawfla.com

May 18, 2011

VIA ELECTRONIC FILING

Ms. Ann Cole, Commission Clerk
Office of Commission Clerk
Room 110, Easley Building
Florida Public Service Commission
2540 Shumard Oak Blvd.
Tallahassee, Florida 32399-0850

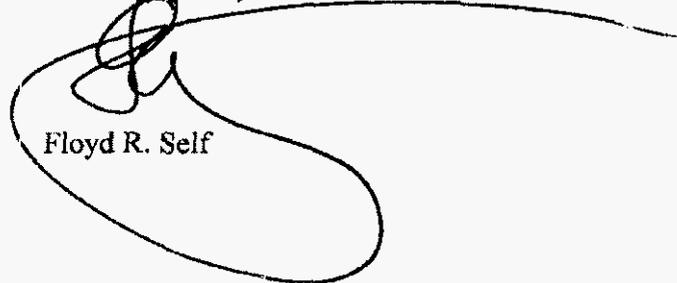
Re: Docket No. 090539-GU

Dear Ms. Cole:

Enclosed for filing on behalf of Florida City Gas is an electronic version of Florida City Gas' Notice of Serving Responses to FPSC Staff's Sixth Set of Interrogatories (No. 89) and Sixth Request for Production of Documents (Nos. 23-26) in the above referenced docket.

Thank you for your assistance with this filing.

Sincerely yours,



Floyd R. Self

FRS/amb
Enclosure

cc: Shannon O. Pierce, Esq.
Parties of Record

Regional Center Office Park / 2618 Centennial Place / Tallahassee, Florida 32308

Mailing Address: P.O. Box 15579 / Tallahassee, Florida 32317

Main Telephone: (850) 222-0720 / Fax: (850) 224-4359

DOCUMENT NUMBER-DATE

03482 MAY 18 =

FPSC-COMMISSION CLERK

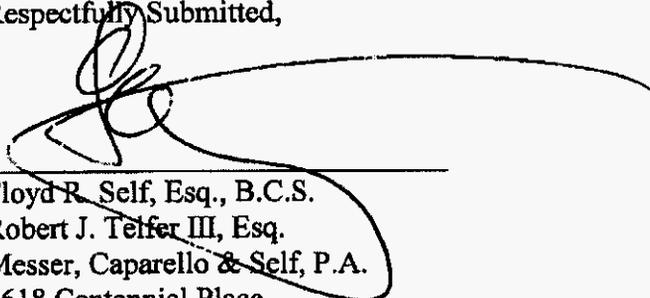
BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In re: Petition for approval of Special Gas) Docket No. 090539-GU
Transportation Service agreement)
with Florida City Gas by Miami-Dade) Date Filed: May 18, 2011
through Miami-Dade Water and Sewer)
Department)
_____)

**FLORIDA CITY GAS' NOTICE OF SERVING ITS
RESPONSES TO FPSC STAFF'S SIXTH SET OF INTERROGATORIES (NO. 89)
AND SIXTH REQUEST FOR PRODUCTION OF DOCUMENTS (NOS. 23-26)**

Florida City Gas ("FCG") by and through its undersigned counsel, hereby files and serves Notice that it has served its Responses to FPSC Staff's Set of Interrogatories (No. 89) and Sixth Request for Production of Documents (Nos. 23-26) by electronic mail on Anna R. Williams, Esq. at anwillia@psc.state.fl.us and by U. S. Mail on Anna R. Williams, Esq., Office of General Counsel, 2540 Shumard Oak Boulevard, Tallahassee, FL 32399-0850 on this 18th day of May, 2011.

Respectfully Submitted,



Floyd R. Self, Esq., B.C.S.
Robert J. Telfer III, Esq.
Messer, Caparello & Self, P.A.
2618 Centennial Place
Tallahassee, Florida 32308
850-425-5203 (telephone)
850-558-0664 (facsimile)
fself@lawfla.com

Attorneys for Florida City Gas

DOCUMENT NUMBER - DATE

03482 MAY 18 =

FPSC-COMMISSION CLERK

CERTIFICATE OF SERVICE

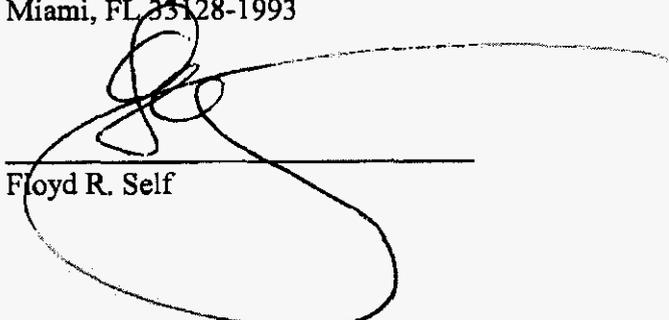
I HEREBY CERTIFY that a true and correct copy of the foregoing has been served on the following parties by Electronic Mail and/or U.S. Mail this 18th day of May, 2011.

Anna Williams, Esq.
Martha Brown, Esq.
Office of the General Counsel
Florida Public Service Commission
2540 Shumard Oak Blvd.
Tallahassee, FL 32399-0850

Mr. Melvin Williams
Florida City Gas
955 East 25th Street
Hialeah, FL 33013

Shannon O. Pierce
AGL Resources, Inc.
Ten Peachtree Place, 15th Floor
Atlanta, GA 30309

Henry N. Gillman, Esq.
David Stephen Hope, Esq.
Miami-Dade County
111 NW First Street, Suite 2800
Miami, FL 33128-1993



Floyd R. Self