

Section 1 - Office of Commission Clerk

Docket No. 160248-WS Date Docketed: 12/23/2016 Title: Application for original certificates to provide water and wastewater service in Polk County by Deer Creek RV Golf & Country Club, Inc.

Company: Deer Creek RV Golf & Country Club, I

CORRESPONDENCE  
2/28/2018  
DOCUMENT NO. 01945-2018

Official Filing Date: \_\_\_\_\_ Expiration: \_\_\_\_\_  
Last Day to Suspend: \_\_\_\_\_

Referred to: AFD AIT APA CAO CLK DET ECO (ENG) GCL IDM TEL  
("O" indicates OPR) X X X

Section 2 - OPR Completes and returns to CLK in 10 workdays. Time Schedule

Program Module B1(a)

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT  
IT IS TENTATIVE AND SUBJECT TO REVISION.  
FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770

Staff Assignments

| OPR Staff  | P Buys, E Knoblauch  | 4   | Current CASR revision level      | Due Dates  |            |
|--|----------------------|-----|----------------------------------|------------|------------|
|  |                      |     |                                  | Previous   | Current    |
|  |                      | 1.  | Staff Recommendation             | 06/29/2017 | 08/24/2017 |
|  |                      | 2.  | Commission Conference (Agenda)   | 07/13/2017 | 09/07/2017 |
|  |                      | 3.  | PAA Order                        | 08/02/2017 | 09/27/2017 |
|  |                      | 4.  | Consummating Order if No Protest | 08/28/2017 | 10/18/2017 |
|  |                      | 5.  | Revised CASR Due/Close Docket    | 10/31/2017 | 12/29/2017 |
|  |                      | 6.  |                                  |            |            |
|  |                      | 7.  |                                  |            |            |
| Staff Counsel  | W Taylor             | 8.  |                                  |            |            |
|  |                      | 9.  |                                  |            |            |
| OCRs (AFD)   | D Andrews            | 10. |                                  |            |            |
|  | C Bulecza-Banks      | 11. |                                  |            |            |
|  | B Fletcher, A Norris | 12. |                                  |            |            |
| (ECO)  | S Bruce              | 13. |                                  |            |            |
|  |                      | 14. |                                  |            |            |
|  |                      | 15. |                                  |            |            |
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|  |                      | 28. |                                  |            |            |
|  |                      | 29. |                                  |            |            |
| Recommended assignments for hearing and/or deciding this case:       |                      | 30. |                                  |            |            |
|  |                      | 31. |                                  |            |            |
|  |                      | 32. |                                  |            |            |
| Full Commission <input checked="" type="checkbox"/> Commission Panel |                      | 33. |                                  |            |            |
| Hearing Examiner <input type="checkbox"/> Staff                      |                      | 34. |                                  |            |            |
|  |                      | 35. |                                  |            |            |
| Date filed with CLK: <u>06/19/2017</u>                               |                      | 36. |                                  |            |            |
|  |                      | 37. |                                  |            |            |
| Initials OPR _____   |                      | 38. |                                  |            |            |
| Staff Counsel _____  |                      | 39. |                                  |            |            |
|  |                      | 40. |                                  |            |            |

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

| Commissioners |    |    |    |    |    | Hrg Exam | Staff |
|---------------|----|----|----|----|----|----------|-------|
| ALL           | BW | GH | BI | PT | PM |          |       |
| X             |    |    |    |    |    |          |       |

Prehearing Officer

| Commissioners |    |    |    |    | ADM |
|---------------|----|----|----|----|-----|
| BW            | GH | BI | PT | PM |     |
|               |    | X  |    |    |     |

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.  
Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: BW/HB  
Date: Pending

7/5/17

Section 1 - Office of Commission Clerk

Docket No. 160248-WS Date Docketed: 12/23/2016 Title: Application for original certificates to provide water and wastewater service in Polk County by Deer Creek RV Golf & Country Club, Inc.  
 Company: Deer Creek RV Golf & Country Club, I

Official Filing Date: \_\_\_\_\_ Expiration: \_\_\_\_\_  
 Last Day to Suspend: \_\_\_\_\_

Referred to:

|                     |     |     |     |     |     |     |     |       |     |     |     |
|---------------------|-----|-----|-----|-----|-----|-----|-----|-------|-----|-----|-----|
|                     | AFD | AIT | APA | CAO | CLK | DET | ECO | (ENG) | GCL | IDM | TEL |
| ("O" indicates OPR) | X   |     |     |     |     |     | X   | X     | X   |     |     |

Section 2 - OPR Completes and returns to CLK in 10 workdays. Time Schedule

Program Module B1(a)

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 IT IS TENTATIVE AND SUBJECT TO REVISION.  
 FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770**

Staff Assignments

| OPR Staff  | P Buys, E Knoblauch  | 3   | Current CASR revision level      | Due Dates  |            |
|--|----------------------|-----|----------------------------------|------------|------------|
|  |                      |     |                                  | Previous   | Current    |
|  |                      | 1.  | Staff Recommendation             | 05/24/2017 | 06/29/2017 |
|  |                      | 2.  | Commission Conference (Agenda)   | 06/06/2017 | 07/13/2017 |
|  |                      | 3.  | PAA Order                        | 06/26/2017 | 08/02/2017 |
|  |                      | 4.  | Consummating Order if No Protest | 07/20/2017 | 08/28/2017 |
|  |                      | 5.  | Revised CASR Due/Close Docket    | 08/31/2017 | 10/31/2017 |
|  |                      | 6.  |                                  |            |            |
|  |                      | 7.  |                                  |            |            |
| Staff Counsel  | W Taylor             | 8.  |                                  |            |            |
|  |                      | 9.  |                                  |            |            |
| OCRs (AFD)   | D Andrews            | 10. |                                  |            |            |
|  | C Bulecza-Banks      | 11. |                                  |            |            |
|  | B Fletcher, A Norris | 12. |                                  |            |            |
| (ECO)  | S Bruce              | 13. |                                  |            |            |
|  |                      | 14. |                                  |            |            |
|  |                      | 15. |                                  |            |            |
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|  |                      | 27. |                                  |            |            |
|  |                      | 28. |                                  |            |            |
|  |                      | 29. |                                  |            |            |
| Recommended assignments for hearing and/or deciding this case:       |                      | 30. |                                  |            |            |
|  |                      | 31. |                                  |            |            |
|  |                      | 32. |                                  |            |            |
| Full Commission <input checked="" type="checkbox"/> Commission Panel |                      | 33. |                                  |            |            |
| Hearing Examiner <input type="checkbox"/> Staff                      |                      | 34. |                                  |            |            |
|  |                      | 35. |                                  |            |            |
| Date filed with CLK: <u>05/02/2017</u>                               |                      | 36. |                                  |            |            |
|  |                      | 37. |                                  |            |            |
| Initials OPR _____   |                      | 38. |                                  |            |            |
| Staff Counsel _____  |                      | 39. |                                  |            |            |
|  |                      | 40. |                                  |            |            |

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

| Commissioners |    |    |    |    |    | Hrg Exam | Staff |
|---------------|----|----|----|----|----|----------|-------|
| ALL           | BW | GH | BI | PT | PM |          |       |
| X             |    |    |    |    |    |          |       |

Prehearing Officer

| Commissioners |    |    |    |    | ADM |
|---------------|----|----|----|----|-----|
| BW            | GH | BI | PT | PM |     |
|               |    | X  |    |    |     |

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.  
 Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: BW/AB  
 Date: Pending 5/19/17

Section 1 - Office of Commission Clerk

Docket No. 160248-WS Date Docketed: 12/23/2016 Title: Application for original certificates to provide water and wastewater service in Polk County by Deer Creek RV Golf & Country Club, Inc.  
 Company: Deer Creek RV Golf & Country Club, I

Official Filing Date: \_\_\_\_\_ Expiration: \_\_\_\_\_  
 Last Day to Suspend: \_\_\_\_\_

Referred to:

|                     |     |     |     |     |     |     |     |       |     |     |     |
|---------------------|-----|-----|-----|-----|-----|-----|-----|-------|-----|-----|-----|
|                     | AFD | AIT | APA | CAO | CLK | DET | ECO | (ENG) | GCL | IDM | TEL |
| ("O" indicates OPR) | X   |     |     |     |     |     | X   | X     | X   |     |     |

Section 2 - OPR Completes and returns to CLK in 10 workdays.

Time Schedule

Program Module B1(a)

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 IT IS TENTATIVE AND SUBJECT TO REVISION.  
 FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770

Staff Assignments

| OPR Staff     | Staff Assignments           | Due Dates | Due Dates                        |                       |
|---------------|-----------------------------|-----------|----------------------------------|-----------------------|
|               |                             |           | Previous                         | Current               |
|               | <u>P Buys, E Knoblauch</u>  | <u>2</u>  | Current CASR revision level      |                       |
|               |                             | 1.        | Staff Recommendation             | 04/21/2017 05/24/2017 |
|               |                             | 2.        | Commission Conference (Agenda)   | 05/04/2017 06/06/2017 |
|               |                             | 3.        | PAA Order                        | 05/24/2017 06/26/2017 |
|               |                             | 4.        | Consummating Order if No Protest | 06/19/2017 07/20/2017 |
|               |                             | 5.        | Revised CASR Due/Close Docket    | 07/31/2017 08/31/2017 |
|               |                             | 6.        |                                  |                       |
|               |                             | 7.        |                                  |                       |
| Staff Counsel | <u>W Taylor</u>             | 8.        |                                  |                       |
|               |                             | 9.        |                                  |                       |
| OCRs (AFD)    | <u>D Andrews</u>            | 10.       |                                  |                       |
|               | <u>C Bulecza-Banks</u>      | 11.       |                                  |                       |
|               | <u>B Fletcher, A Norris</u> | 12.       |                                  |                       |
| (ECO)         | <u>S Bruce</u>              | 13.       |                                  |                       |
|               |                             | 14.       |                                  |                       |
|               |                             | 15.       |                                  |                       |
|               |                             | 16.       |                                  |                       |
|               |                             | 17.       |                                  |                       |
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|               |                             | 21.       |                                  |                       |
|               |                             | 22.       |                                  |                       |
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|               |                             | 31.       |                                  |                       |
|               |                             | 32.       |                                  |                       |
|               |                             | 33.       |                                  |                       |
|               |                             | 34.       |                                  |                       |
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|               |                             | 37.       |                                  |                       |
|               |                             | 38.       |                                  |                       |
|               |                             | 39.       |                                  |                       |
|               |                             | 40.       |                                  |                       |

Recommended assignments for hearing and/or deciding this case:

Full Commission X Commission Panel \_\_\_  
 Hearing Examiner \_\_\_ Staff \_\_\_

Date filed with CLK: 04/12/2017

Initials OPR \_\_\_\_\_  
 Staff Counsel \_\_\_\_\_

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

| Commissioners |    |    |    |    |    | Hrg Exam | Staff |
|---------------|----|----|----|----|----|----------|-------|
| ALL           | BW | GH | BI | PT | PM |          |       |
| X             |    |    |    |    |    |          |       |

Prehearing Officer

| Commissioners |    |    |    |    | ADM |
|---------------|----|----|----|----|-----|
| BW            | GH | BI | PT | PM |     |
|               |    | X  |    |    |     |

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.  
 Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: \_\_\_\_\_  
 Date: \_\_\_\_\_

BW/TB  
4/28/17

Section 1 - Office of Commission Clerk

Docket No. 160248-WS Date Docketed: 12/23/2016 Title: Application for original certificates to provide water and wastewater service in Polk County by Deer Creek RV Golf & Country Club, Inc.  
 Company: Deer Creek RV Golf & Country Club, I

Official Filing Date: \_\_\_\_\_ Expiration: \_\_\_\_\_  
 Last Day to Suspend: \_\_\_\_\_

Referred to:

|                      |     |     |     |     |     |     |     |       |     |     |     |
|----------------------|-----|-----|-----|-----|-----|-----|-----|-------|-----|-----|-----|
|                      | AFD | AIT | APA | CAO | CLK | DET | ECO | (ENG) | GCL | IDM | TEL |
| ("O") indicates OPR) | X   |     |     |     |     |     | X   | X     | X   |     |     |

Section 2 - OPR Completes and returns to CLK in 10 workdays. Time Schedule

|                             |                             |   |                               |            |  |
|-----------------------------|-----------------------------|---|-------------------------------|------------|--|
| Program Module <u>B1(a)</u> |                             | <b>WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT<br/>IT IS TENTATIVE AND SUBJECT TO REVISION.<br/>FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770</b> |                               |            |  |
| Staff Assignments           |                             |   |                               |            |  |
| OPR Staff                   | <u>P Buys, E Knoblauch</u>  | <input checked="" type="checkbox"/> Current CASR revision level   | Due Dates<br>Previous Current |            |  |
|                             |                             | 1. Staff Recommendation   | SAME                          | 04/21/2017 |  |
|                             |                             | 2. Commission Conference (Agenda)   | SAME                          | 05/04/2017 |  |
|                             |                             | 3. PAA Order  | SAME                          | 05/24/2017 |  |
|                             |                             | 4. Consummating Order if No Protest   | SAME                          | 06/19/2017 |  |
|                             |                             | 5. Revised CASR Due/Close Docket  | 03/31/2017                    | 07/31/2017 |  |
|                             |                             | 6.  |                               |            |  |
|                             |                             | 7.  |                               |            |  |
| Staff Counsel               | <u>W Taylor</u>             | 8.  |                               |            |  |
|                             |                             | 9.  |                               |            |  |
| OCRs (AFD)                  | <u>D Andrews</u>            | 10.   |                               |            |  |
|                             | <u>C Bulecza-Banks</u>      | 11.   |                               |            |  |
|                             | <u>B Fletcher, A Norris</u> | 12.   |                               |            |  |
| (ECO)                       | <u>S Bruce</u>              | 13.   |                               |            |  |
|                             |                             | 14.   |                               |            |  |
|                             |                             | 15.   |                               |            |  |
|                             |                             | 16.   |                               |            |  |
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|                             |                             | 37.   |                               |            |  |
|                             |                             | 38.   |                               |            |  |
|                             |                             | 39.   |                               |            |  |
|                             |                             | 40.   |                               |            |  |

Recommended assignments for hearing and/or deciding this case:  
 Full Commission  Commission Panel \_\_\_  
 Hearing Examiner \_\_\_ Staff \_\_\_  
 Date filed with CLK: 03/03/2017  
 Initials OPR \_\_\_\_\_  
 Staff Counsel \_\_\_\_\_

Section 3 - Chairman Completes Assignments are as follows:

- Hearing Officer(s)

|               |    |    |    |    |    |          |       |
|---------------|----|----|----|----|----|----------|-------|
| Commissioners |    |    |    |    |    | Hrg Exam | Staff |
| ALL           | BW | GH | BI | PT | PM |          |       |
| X             |    |    |    |    |    |          |       |

Prehearing Officer

|               |    |    |    |    |     |
|---------------|----|----|----|----|-----|
| Commissioners |    |    |    |    | ADM |
| BW            | GH | BI | PT | PM |     |
|               |    | X  |    |    |     |

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.  
 Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: BW/HB  
 Date: 03/03/2017

Section 1 - Office of Commission Clerk

Docket No. 160248-WS Date Docketed: 12/23/2016 Title: Application for original certificates to provide water and wastewater service in Polk County by Deer Creek RV Golf & Country Club, Inc.  
 Company: Deer Creek RV Golf & Country Club, I

Official Filing Date: \_\_\_\_\_ Expiration: \_\_\_\_\_  
 Last Day to Suspend: \_\_\_\_\_

Referred to:

|     |     |     |     |     |     |     |       |     |     |     |
|-----|-----|-----|-----|-----|-----|-----|-------|-----|-----|-----|
| AFD | AIT | APA | CAO | CLK | DET | ECO | (ENG) | GCL | IDM | TEL |
| X   |     |     |     |     |     | X   | X     | X   |     |     |

("O" indicates OPR)

Section 2 - OPR Completes and returns to CLK in 10 workdays. Time Schedule

Program Module B1(a)  
**WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT  
 IT IS TENTATIVE AND SUBJECT TO REVISION.  
 FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770**

| OPR Staff                  | Staff Assignments                                    | Due Dates | Due Dates |            |
|----------------------------|--|-----------|-----------|------------|
|                            |  |           | Previous  | Current    |
| <u>P Buys, E Knoblauch</u> | <input type="checkbox"/> Current CASR revision level |           |           |            |
|                            | 1. Revised CASR Due                                  | NONE      |           | 03/31/2017 |
|                            | 2.   |           |           |            |
|                            | 3.   |           |           |            |
|                            | 4.   |           |           |            |
|                            | 5.   |           |           |            |
|                            | 6.   |           |           |            |
|                            | 7.   |           |           |            |
| <u>W Taylor</u>            | 8.   |           |           |            |
|                            | 9.   |           |           |            |
| <u>D Andrews</u>           | 10.  |           |           |            |
| <u>S Bruce</u>             | 11.  |           |           |            |
|                            | 12.  |           |           |            |
|                            | 13.  |           |           |            |
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|                            | 38.  |           |           |            |
|                            | 39.  |           |           |            |
|                            | 40.  |           |           |            |

Recommended assignments for hearing and/or deciding this case:

Full Commission  Commission Panel   
 Hearing Examiner  Staff

Date filed with CLK: 01/04/2017

Initials OPR \_\_\_\_\_  
 Staff Counsel \_\_\_\_\_

Section 3 - Chairman Completes Assignments are as follows:

- Hearing Officer(s)

|               |    |    |    |    |    |          |       |
|---------------|----|----|----|----|----|----------|-------|
| Commissioners |    |    |    |    |    | Hrg Exam | Staff |
| ALL           | BW | GH | BI | PT | PM |          |       |
| X             |    |    |    |    |    |          |       |

Prehearing Officer

|               |    |    |    |    |     |
|---------------|----|----|----|----|-----|
| Commissioners |    |    |    |    | ADM |
| BW            | GH | BI | PT | PM |     |
|               |    | X  |    |    |     |

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.  
 Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: BWS/HB  
 Date: 01/04/2017