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BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20210170-EU

Joint petition for approval of
amendment to territorial agreement
in Sumter County, by Sumter Electric
Cooperative, Inc. and City of Bushnell.

_____ /

PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 9

COMMISSIONERS
PARTICIPATING: CHAIRMAN ANDREW GILES FAY
COMMISSIONER ART GRAHAM
COMMISSIONER GARY CLARK
COMMISSIONER MIKE LA ROSA
COMMISSIONER GABRIELLA PASSIDOMO

DATE: Tuesday, February 1, 2022

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK
Court Reporter and
Notary Public in and for
the State of Florida at Large

PREMIER REPORTING
112 W. 5TH AVENUE
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN FAY: Next we move to Item 9
3 presented by Ms. Guffey.

4 MS. GUFFEY: Good morning, Mr. Chairman and
5 Commissioners, Sevini Guffey --

6 CHAIRMAN FAY: Good morning, Ms. Guffey. If
7 you could lean into the mic just a little bit to
8 make sure our court reporter can hear you. Thank
9 you so much.

10 MS. GUFFEY: Good morning, Sevini Guffey with
11 the Commission staff.

12 Item 9 is a joint petition for from Sumter
13 County Electric Cooperative and the City of
14 Bushnell requesting approval of an amendment to the
15 territorial agreement in Sumter County.

16 Specifically, the joint petitioners seek to
17 redefine the existing boundary to address electric
18 service needs of three large electric customers
19 proposed modifications to allow the city and SECO
20 provide electric service to the three customers in
21 an economic and efficient manner. The terms and
22 conditions of the existing territorial agreement
23 remains unchanged.

24 Staff recommends approval of this joint
25 petition by SECO and the City of Bushnell.

1 Thank you.

2 CHAIRMAN FAY: Great. Thank you for that
3 presentation.

4 Commissioners, with that, we will entertain a
5 motion on Item 9.

6 COMMISSIONER CLARK: Mr. Chairman, move staff
7 recommendation on Item 9.

8 COMMISSIONER GRAHAM: Second.

9 CHAIRMAN FAY: We have a motion and a second.
10 All in favor say aye.

11 (Chorus of ayes.)

12 CHAIRMAN FAY: None opposed. With that, Item
13 9 is approved.

14 Thank you very much, Ms. Guffey.

15 (Agenda item concluded.)
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CERTIFICATE OF REPORTER

STATE OF FLORIDA)
COUNTY OF LEON)

I, DEBRA KRICK, Court Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein stated.

IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the same has been transcribed under my direct supervision; and that this transcript constitutes a true transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties, nor am I a relative or employee of any of the parties' attorney or counsel connected with the action, nor am I financially interested in the action.

DATED this 16th day of February, 2022.



DEBRA R. KRICK
NOTARY PUBLIC
COMMISSION #HH31926
EXPIRES AUGUST 13, 2024