

BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20250013-WS

89-EU

Joint petition for approval of amended
and restated territorial agreement in
Polk County, by Tampa Electric Company
and City of Lakeland.

AT
10/21/25

PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 10

COMMISSIONERS
PARTICIPATING: CHAIRMAN MIKE LA ROSA
COMMISSIONER ART GRAHAM
COMMISSIONER GARY F. CLARK
COMMISSIONER ANDREW GILES FAY
COMMISSIONER GABRIELLA PASSIDOMO SMITH

DATE: Thursday, September 4, 2025

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK
Court Reporter and Notary
Public in and for the State
of Florida at Large

PREMIER REPORTING
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN LA ROSA: Let's move to Item No. 10.

3 Who is doing 10? Is --

4 MS. POPE: I am.

5 CHAIRMAN LA ROSA: Oh, Ms. Pope. I am sorry.

6 I am looking to the left, you are to the right.

7 You are recognized, Madam.

8 MS. POPE: Good morning, Commissioners. I am

9 Bria Pope with the Division of Economics.

10 Item 10 is a joint petition by Tampa Electric
11 Company and the City of Lakeland requesting
12 approval of an amended and restated territorial
13 agreement in Polk County.

14 The joint petitioners executed the proposed
15 agreement on June 30th, 2025, to modify their
16 existing 1991 agreement and formalize permanent
17 service assignments for two greenfield
18 subdivisions, Cadence Crossing Phase II and
19 Schaller Preserve.

20 No existing customers will be transferred
21 under the agreement as the parcels at issue are
22 either unserved or were previously subject to
23 temporary arrangements.

24 The proposed agreement eliminates the
25 potential for uneconomic duplication of facilities.

1 It does this by aligning service to the
2 subdivisions in question with existing proximate
3 infrastructure, thereby supporting operational
4 efficiencies and providing long-term clarity to the
5 utilities' revised territorial boundaries.

6 Staff recommends approval of this joint
7 petition. Thank you.

8 CHAIRMAN LA ROSA: Great. Thank you.

9 Commissioners, any questions or discussions on
10 Item No. 10?

11 Seeing none, open for a motion.

12 COMMISSIONER CLARK: Move approval, Mr.
13 Chairman.

14 COMMISSIONER GRAHAM: Second.

15 CHAIRMAN LA ROSA: Hearing a motion and
16 hearing a second.

17 All those in favor signify by saying yay.

18 (Chorus of yays.)

19 CHAIRMAN LA ROSA: Yay.

20 Opposed no?

21 (No response.)

22 CHAIRMAN LA ROSA: Show that Item No. 10
23 passes.

24 Thank you very much.

25 (Agenda item concluded.)

1 CERTIFICATE OF REPORTER

2 STATE OF FLORIDA)
3 COUNTY OF LEON)
4

5 I, DEBRA KRICK, Court Reporter, do hereby
6 certify that the foregoing proceeding was heard at the
7 time and place herein stated.

8 IT IS FURTHER CERTIFIED that I
9 stenographically reported the said proceedings; that the
10 same has been transcribed under my direct supervision;
11 and that this transcript constitutes a true
12 transcription of my notes of said proceedings.

13 I FURTHER CERTIFY that I am not a relative,
14 employee, attorney or counsel of any of the parties, nor
15 am I a relative or employee of any of the parties'
16 attorney or counsel connected with the action, nor am I
17 financially interested in the action.

18 DATED this 23rd day of September, 2025.
19

20
21 
22 DEBRA R. KRICK
23 NOTARY PUBLIC
24 COMMISSION #HH575054
25 EXPIRES AUGUST 13, 2028