1		BEFORE THE
	FLORID	A PUBLIC SERVICE COMMISSION
2		
3	In the Matter of:	
]	A) Application f	for Certificate of Authority to Provide
4	Telecommunication	<u>-</u>
5	DOCKET NO.	COMPANY NAME
	20250116-TX	L&A Utility Solutions Inc.
6	P) Application f	for authority to issue and sell
7		months ending December 31, 2026.
	becarrered for 12	. Monens enaing becomber 31, 2020.
8	DOCKET NO.	COMPANY NAME
	20250105-EI	Tampa Electric Company
9		/
10		for authority to issue and sell 12 months ending December 31, 2026.
10	securities during	12 Months enaing becember 31, 2020.
11	DOCKET NO.	COMPANY NAME
	20250115-EI	Duke Energy Florida, LLC
12		/
1.2	DD00ED INGO	COMMISSION CONFEDENCE ACENDA
13	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA ITEM NO. 2 - CONSENT AGENDA
14		TIEM NO. 2 CONSENT AGENDA
	COMMISSIONERS	
15	PARTICIPATING:	CHAIRMAN MIKE LA ROSA
		COMMISSIONER ART GRAHAM
16		COMMISSIONER GARY CLARK
17		COMMISSIONER ANDREW GILES FAY COMMISSIONER GABRIELLA PASSIDOMO SMITH
1 '		COMMISSIONER GABRIELLA FASSIDOMO SMITH
18	DATE:	Tuesday, November 4, 2025
		_
19	PLACE:	Betty Easley Conference Center
		Room 148
20		4075 Esplanade Way Tallahassee, Florida
21		Tallanassee, Florida
	REPORTED BY:	DEBRA R. KRICK
22		Court Reporter and
		Notary Public in and for
23		the State of Florida at Large
24		DDEMIED DEDODTING
24		PREMIER REPORTING TALLAHASSEE, FLORIDA
25		(850) 894-0828
		, -,

1	PROCEEDINGS
2	CHAIRMAN LA ROSA: All right. Let's move to
3	the Consent Agenda, as Item No. 2.
4	COMMISSIONER GRAHAM: Move the Consent Agenda.
5	CHAIRMAN LA ROSA: Hearing a motion and
6	hearing a second on the Consent Agenda.
7	All those in favor signify by saying yay.
8	(Chorus of yays.)
9	CHAIRMAN LA ROSA: Yay.
10	Opposed no?
11	(No response.)
12	CHAIRMAN LA ROSA: Show that the Consent
13	Agenda passes.
14	(Agenda item concluded.)
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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA)
3	COUNTY OF LEON)
4	
5	I, DEBRA KRICK, Court Reporter, do hereby
6	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 18th day of November, 2025.
19	
20	
21	DEBRA R. KRICK
22	NOTARY PUBLIC COMMISSION #HH575054
23	EXPIRES AUGUST 13, 2028
24	
25	