

State of Florida



## Public Service Commission

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TALLAHASSEE, FLORIDA 32399-0850

**-M-E-M-O-R-A-N-D-U-M-**

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**DATE:** February 4, 2013  
**TO:** Docket No. 990649-TP  
**FROM:** Ann Cole, Commission Clerk, Office of Commission Clerk (CLK)  
**RE:** Memorandum to File for Clarification of Records

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A handwritten signature in blue ink, appearing to read "Ann Cole".

Concerning the above-referenced docket, document number 09593-00 was assigned to an AT&T and MCI WorldCom filing described as: (CONFIDENTIAL) CD of Exhibit JAK-4 to Jeffrey A. King's rebuttal testimony. This document was declassified and forwarded to docket file. Upon further review, it was found to be copyright reserved. For further information concerning this document, please contact CLK.