



JACK SHREVE  
PUBLIC COUNSEL

STATE OF FLORIDA  
OFFICE OF THE PUBLIC COUNSEL

c/o The Florida Legislature  
111 West Madison Street  
Room 812  
Tallahassee, Florida 32399-1400  
904-488-9330

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March 12, 1996

Blanca S. Bayo, Director  
Division of Records and Reporting  
Florida Public Service Commission  
2540 Shumard Oak Blvd.  
Tallahassee, FL 32399-0850

Re: Docket No. 950495-WS

Dear Ms. Bayo:

Enclosed for filing in the above-referenced docket are the original and 1 copy of Citizens' Notice of Service of the 21st set of interrogatories and the 23rd set of requests for production of documents to Southern States Utilities, Inc.

Please indicate the time and date of receipt on the enclosed duplicate of this letter and return it to our office.

Sincerely,

*Charles J. Beck*  
Charles J. Beck  
Deputy Public Counsel

- ACK
- AFA
- APP
- CAF
- CJB:bsr
- Enclosures
- CTR
- SAG
- LEG
- SIN
- OPC
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MAR 12 1996  
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DOCUMENT NUMBER-DATE

03021 MAR 12 96

FPSC-RECORDS/REPORTING

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

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In re: Application for a rate )  
increase for Orange-Osceola )  
Utilities, Inc. in Osceola County, )  
and in Bradford, Brevard, Charlotte, )  
Citrus, Clay, Collier, Duval, )  
Highlands, Lake, Lee, Marion, )  
Martin, Nassau, Orange, Osceola, )  
Pasco, Putnam, Seminole, St. Johns, )  
St. Lucie, Volusia, and Washington )  
Counties by Southern States )  
Utilities, Inc. )

Docket No. 950495-WS  
Filed: March 5, 1996

NOTICE OF SERVICE

The Citizens of Florida ("Citizens"), by and through Jack Shreve, Public Counsel, serve this notice that the Citizens have served their twenty-first set of interrogatories and their twenty-fourth set of requests for production of documents to Southern States Utilities, Inc.

Respectfully submitted,

*Charles J. Beck*

Charles J. Beck  
Deputy Public Counsel

Office of Public Counsel  
The Florida Legislature  
111 West Madison Street,  
Room 812  
Tallahassee, FL 32399-1400

(904) 488-9330

Attorney for the Citizens  
of the State of Florida

DOCUMENT NUMBER-DATE

03021 MAR 12 87617

FPSC-RECORDS/REPORTING

**CERTIFICATE OF SERVICE  
DOCKET NO. 950495-WS**

I HEREBY CERTIFY that a correct copy of the foregoing has been furnished by U.S. Mail or \*hand-delivery to the following party representatives on this 12th day of March, 1996.

\*Ken Hoffman, Esq.  
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Marco Island Civic Association  
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Charles J. Beck  
Deputy Public Counsel