

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

ORIGINAL
FILE C

In re: Application for a rate)
increase for Orange-Osceola)
Utilities, Inc. in Osceola County,)
and in Bradford, Brevard, Charlotte,)
Citrus, Clay, Collier, Duval,)
Highlands, Lake, Lee, Marion,)
Martin, Nassau, Orange, Osceola,)
Pasco, Putnam, Seminole, St. Johns,)
St. Lucie, Volusia, and Washington)
Counties by Southern States)
Utilities, Inc.)

Docket No. 950495-WS

Filed: March 12, 1996

AMENDED NOTICE OF DEPOSITIONS DUCES TECUM

To: Kenneth A. Hoffman, Esquire
Rutledge, Ecenia, Underwood, Purnell & Hoffman
Post Office Box 551
Tallahassee, Florida 32302-0551

Brian Armstrong, Esquire
Matthew Feil, Esquire
Southern States Utilities, Inc.
1000 Color Place
Apopka, Florida 32703

This amended notice of deposition replaces the notice of
deposition dated March 6, 1996.

NOTICE IS HEREBY GIVEN that the Citizens of Florida, by and
through Jack Shreve, Public Counsel, will take the deposition of:

(1) Mr. Tracy Smith at the offices of Southern
States Utilities, Inc., 1000 Color Place,
Apopka, Florida on Thursday, March 28, 1996,
beginning at 9:30 a.m.,

(2) Dr. John Cirella at the offices of Southern States Utilities, Inc., 1000 Color Place, Apopka, Florida on Thursday, March 28, 1996, beginning at 1:00 p.m., and

(3) Ms. Karla Olson Teasley at the offices of Southern States Utilities, Inc., 1000 Color Place, Apopka, Florida on Thursday, March 28, 1996, beginning at 3:00 p.m.

Mr. Smith, Dr. Cirella, and Ms. Teasley are directed to bring with them all documents (including drafts) containing, discussing, referring to, or evaluating the following:

1. Communications from, to, or about Mr. Jeff Sharkey, Capital Strategies, Inc., or Chiles Communications, Inc..
2. Contracts or agreements between Southern States Utilities, Inc., and Capital Strategies, Inc., or Chiles Communications, Inc.
3. Communications with the Governor of Florida or his staff, the Lieutenant Governor of Florida or his staff, or the Florida Secretary of Commerce or his staff.
4. Communications with members of the Florida legislature or their staff.
5. Communications with members of the Florida Public Service Commission or any member of its staff,
6. Communications with any government agency or any member of its staff,
7. Communications, contacts, meetings, or notices to customers concerning this case or uniform rates.

8. Letters, memoranda, correspondence, or other documents provided to the Governor of Florida or his staff, the Lieutenant Governor of Florida or his staff, the Florida Secretary of Commerce or his staff, members of the Florida legislature or their staff, members of the Florida Public Service Commission or its staff, or customers.

9. Documents provided to any person or organization whatsoever that consist of draft documents addressed to the chairman or any member of the Florida Public Service Commission.

These depositions will be taken for the purpose of discovery, use at hearing, or any other purpose allowed by law. The "meet-me" line 904-921-6134 will be available to call for the depositions.

Charles J. Beck

Charles J. Beck
Deputy Public Counsel

Office of Public Counsel
c/o The Florida Legislature
111 West Madison Street
Room 812
Tallahassee, FL 32399-1400

Attorneys for the Citizens
of the State of Florida

**CERTIFICATE OF SERVICE
DOCKET NO. 950495-WS**

I HEREBY CERTIFY that a correct copy of the foregoing has been furnished by U.S. Mail or *hand-delivery to the following party representatives on this 12th day of February, 1996.

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