

ORIGINAL FILE COPY 27  
WATCH MAPS

**APPLICATION FOR GRANDFATHER CERTIFICATE**

(Pursuant to Section 367.171, Florida Statutes)

To: Director, Division of Records and Reporting  
Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Tallahassee, Florida 32399-0850

961232-WS

The undersigned hereby makes application for original certificate(s) to operate a water \_\_\_\_\_ and/or wastewater \_\_\_\_\_ utility in MANATEE County, Florida, and submits the following information:

**PART I APPLICANT INFORMATION**

A) The full name (as it appears on the certificate), address and telephone number of the applicant:

FLORIDANA HOMEOWNERS, INC.  
Name of utility

( 941 ) 755-5666 ( )  
Phone No. Fax No.

304 52nd AVE. TERRACE WEST  
Office street address

BRADENTON FL 34207  
City State Zip Code

\_\_\_\_\_  
Mailing address if different from street address

\_\_\_\_\_  
Internet address if applicable

B) The name, address and telephone number of the person to contact concerning this application:

JAMES H. SENG (941) 755-4572  
Name Phone No.

109 52nd AVE. TERRACE WEST  
Street address

BRADENTON, FL 34207  
City State Zip Code

- ACK \_\_\_\_\_
- AFA \_\_\_\_\_
- APP \_\_\_\_\_
- CAF \_\_\_\_\_
- CMU \_\_\_\_\_
- CTR \_\_\_\_\_
- EAG \_\_\_\_\_
- LEG \_\_\_\_\_
- LIN \_\_\_\_\_
- WSP \_\_\_\_\_
- SE \_\_\_\_\_
- W \_\_\_\_\_
- JTH \_\_\_\_\_

PSC/WAW 14 (Rev. 8/95)

RECEIVED & FILED

EPSC-BUREAU OF RECORDS

DOCUMENT NUMBER-DATE  
**10937 OCT 11 88**  
FPSC-RECORDS/REPORTING

C) Indicate the organizational character of the applicant:  
(circle one)

Corporation

Partnership

Sole Proprietorship

Other \_\_\_\_\_  
(Specify)

D) If the applicant is a corporation, list names, titles and addresses of corporate officers and directors.  
(Use additional sheet if necessary).

See attached Exhibit K.

E) If the applicant is not a corporation, list names and addresses of all persons or entities owning an interest in the organization. (Use additional sheet if necessary.)

**PART II**     **SYSTEM INFORMATION**

A)     **WATER**

(1) Exhibit   A   - A statement describing the proposed type(s) of water service to be provided (i.e. potable, non-potable or both).

(2) Provide a description of the types of customers served (i.e., single family homes, mobile homes, duplexes, commercial, etc.).

- (3) Exhibit B - Provide a schedule showing the number of customers currently served by class and meter size, as well as the number of customers projected to be served when the requested service territory is fully occupied.
- (4) Indicate permit numbers and dates of approval of water treatment facilities by the Department of Environmental Protection (DEP) or the agency designated by DEP to issue permits:  


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- (5) Indicate when the water utility system was established.  


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- (6) Exhibit C - Evidence that the utility owns the land where the water treatment facilities are located. Or, if the utility does not own the land, a copy of the agreement which provides for the long term continuous use of the land, such as a 99-year lease. The Commission may consider a written easement or other cost-effective alternative.

B) WASTEWATER

- (1) Provide a description of the types of customers served (i.e., single family homes, mobile homes, duplexes, commercial, etc.).  

Mobile Homes

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- (2) Exhibit D - Provide a schedule showing the number of customers currently served by class and meter size, as well as the number of customers projected to be served when the requested service territory is fully occupied.
- (3) Indicate permit numbers and dates of approval of wastewater treatment facilities by the Department of Environmental Protection (DEP) or the agency designated by DEP to issue permits:  

N/A

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- (4) Indicate when the wastewater utility system was established. \_\_\_\_\_
- (5) Exhibit E - Evidence that the utility owns the land where the wastewater treatment facilities are located. Or, if the utility does not own the land, a copy of the agreement which provides for the long term continuous use of the land, such as a 99-year lease. The Commission may consider a written easement or other cost-effective alternative.

**PART III RATES AND TARIFFS**

- A) Exhibit F - A statement specifying on what date and under what authority the current rates and charges were established.
- B) Exhibit G - The original and two copies of water and/or wastewater tariff(s) containing all rates, classifications, charges, rules and regulations. **Sample tariffs are enclosed with the application package.**

**PART IV TERRITORY DESCRIPTION AND MAPS**

A) **TERRITORY DESCRIPTION**

Exhibit H - An accurate description, using township, range and section references as specified in Rule 25-30.030(2), Florida Administrative Code, of the territory the utility was serving or was authorized to serve on the day Chapter 367, Florida Statutes, became applicable. If the water and wastewater service territories are different, provide separate descriptions.

B) **TERRITORY MAPS**

Exhibit I - One copy of an official county tax assessment map or other map showing township, range and section with a scale such as 1"=200' or 1"=400' on which the proposed territory plotted by use of metes and bounds or quarter sections and with a defined reference point of beginning. If the water and wastewater service territories are different, provide separate maps.

C) SYSTEM MAPS

Exhibit J - One copy of detailed map(s) showing existing lines and facilities and the territory proposed to be served. **Any requested territory not served at the time of application shall be specifically identified.** Map(s) shall be of sufficient scale and detail to enable correlation with a description of the territory to be served. Provide separate maps for water and wastewater systems.

**PART V** FILING FEE

Indicate the filing fee enclosed with the application:

\$ 500. (for water) and/or \$ 500. (for wastewater).

Note: Pursuant to Rule 25-30.020, Florida Administrative Code, the amount of the filing fee as follows:

- (1) For applications in which the utility has the capacity to serve up to 100 ERC's, the filing fee shall be **\$100.**
- (2) For applications in which the utility has the capacity to serve from 101 to 200 ERC's the filing fee shall be **\$200.**
- (3) For applications in which the utility has the capacity to serve from 201 ERC's to 500 ERC's the filing fee shall be **\$500.**
- (4) For applications in which the utility has the capacity to serve 501 to 2,000 ERC's the filing fee shall be **\$1,000.**
- (5) For applications in which the utility has the capacity to serve from 2,001 to 4,000 ERC's the filing fee shall be **\$1,750.**
- (6) For applications in which the utility has the capacity to serve more than 4,000 ERC's the filing fee shall be **\$2,250.**

PART VI AFFIDAVIT

I JAMES H. SENG (applicant) do solemnly swear or affirm that the facts stated in the foregoing application and all exhibits attached thereto are true and correct and that said statements of fact thereto constitutes a complete statement of the matter to which it relates.

BY:

James H. Seng  
Applicant's Signature  
JAMES H. SENG  
Applicant's Name (Typed)  
PRESIDENT  
Applicant's Title \*

Subscribed and sworn to before me this 5<sup>th</sup> day  
of October 1996.

KARLA J. THAYER  
Notary Public, State of Florida  
My comm. expires June 19, 1998  
Comm. No. CC364023

Karla J. Thayer  
Notary Public

\* If applicant is a corporation, the affidavit must be made by the president or other officer authorized by the by-laws of the corporation to act for it. If applicant is a partnership or association, a member of the organization authorized to make such affidavit shall execute same.

EXHIBIT A

This system provides potable water.

EXHIBIT B

This system provides potable water to 297 unmetered customers.

The system purchases water directly from Manatee County.



EXHIBIT C

See attached deed.

670393

# This Indenture.

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

Made this \_\_\_\_\_ day of September, A. D. 1978

Between FLORIDANA UTILITIES, INC., A Florida Corporation,  
a corporation existing under the laws of the State of Florida  
party of the first part, and FLORIDANA HOMEOWNERS, INC., A Florida  
Corporation, of the County of \_\_\_\_\_  
Manatee and State of Florida party of the second part,

Witnesseth, that the said party of the first part, for and in consideration of the sum of TEN AND NO/100 and Other Valuable Consideration----- Dollars, in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has remised, released and quitclaimed, and by these presents does remise, release and quitclaim unto the said party of the second part all the right, title, interest claim and demand which the said party of the first part has in and to the following described lot, piece or parcel of land, situate lying and being in the County of Manatee State of Florida, to wit:

Commence at the Southeast corner of Section 11, Township 35 South, Range 17 East; thence N 00°50'50" W, along the East line of said Section 11 a distance of 863.50 feet; thence West 50.0 feet for the Point of Beginning; thence continue West 374.75 feet; thence North 115.50 feet; thence East 373.04 feet; thence S 00°50'50" E, 115.51 feet to the P. O. B. the above lying and being in Section 11, Township 35 South, Range 17 East, Manatee County, Florida.

THIS INSTRUMENT WAS PREPARED BY:  
JOSEPH P. VENABLE  
OF THE LAW OFFICES OF MILLER, GALLEN, KAKLIS & VENABLE  
701-11TH STREET WEST, BRADENTON, FLORIDA 33508

STATE OF FLORIDA DEPT. OF REVENUE SEP 25 78 11109	DOCUMENTARY SUR TAX 00.55	STATE OF FLORIDA REVENUE 00.30
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To Have and to Hold the same, together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest and claim whatsoever of the said party of the first part, either in law or equity, to the only proper use, benefit and behoof of the said party of the second part.

In Witness Whereof, the said party of the first part has caused these presents to be signed in its name by its President, and its corporate seal to be affixed, attested by its Secretary the day and year above written.



Attest: Mildred Barber  
Mildred Barber, Secretary

FLORIDANA UTILITIES, INC.  
By Clifford Coleman  
Clifford Coleman President.

Signed, Sealed and Delivered in Our Presence

Joseph P. Venable  
Joseph P. Venable

670393

State of Florida  
County of MANATEE

I Hereby Certify. That on this 25<sup>th</sup> day of September A. D. 1978,  
before me personally appeared CLIFFORD COLEMAN and  
MILDRED BARBER, respectively President and Secretary  
of FLORIDANA UTILITIES, INC., a corporation  
under the laws of the State of Florida, to me known to be the  
persons described in and who executed the foregoing conveyance to

FLORIDANA HOMEOWNERS, INC., a Florida Corporation  
and severally acknowledged the execution thereof to be their free act and deed as  
such officers, for the uses and purposes therein mentioned; and that they affixed  
thereto the official seal of said corporation, and the said instrument is the act and  
deed of said corporation.

Witness my signature and official seal at Bradenton  
in the County of Manatee and State of Florida, the day and  
year last aforesaid.

My Commission Expires Nov. 10, 1979

*Joseph P. V...*  
Notary Public



670393

FILED AND RECORDED

SEP 25 3 14 PM '78

R.D. SHURE  
CLERK  
MANATEE CO. FLA.

Date

TO

Quit-Claim deed  
FROM CORPORATION

EXHIBIT D

This system provides wastewater service to 312 customers.

EXHIBIT E

See attached deed

EXHIBIT F

See attached schedule

This system was never regulated by Manatee County. The rates charged by Floridana are based upon the rates and charges levied by Manatee County.

EXHIBIT G

See attached tariffs.

EXHIBIT H

See attached legal description.



ORIGINAL SHEET NO. 3.1

NAME OF COMPANY FLORIDANA HOMEOWNERS, INC.

WATER TARIFF

(Continued from Sheet No. 3.0)

DESCRIPTION OF TERRITORY SERVED

**LEGAL DESCRIPTION OF  
FLORIDANA HOMEOWNERS INC. SERVICE AREA**

COMMENCE AT THE SOUTHEAST CORNER OF SECTION 11, TOWNSHIP 35 SOUTH  
RANGE 17 EAST; THENCE N 00°50" W, ALONG THE EAST LINE OF SAID  
SECTION A DISTANCE OF 863.50 FEET FOR THE POINT OF BEGINNING;  
THENCE CONTINUE WEST 374.75 FEET; THENCE NORTH 115.50 FEET;  
THENCE EAST 373.04 FEET; THENCE S 00°50'50" E, 115.51 FEET TO THE  
P.O.B. THE ABOVE LYING AND BEING IN SECTION 11, TOWNSHIP 35  
SOUTH, RANGE 17 EAST, MANATEE COUNTY, FLORIDA.

EXHIBIT I

See attached map.

LGAL REQUEST I.D. 55810.0000/6 MANATEE COUNTY PROPERTY APPRAISER \* LEGAL DESCRIPTION SCREEN \* TRAN-PRO FUNC 08/16/96 14:36  
PAGE 01 OF 01 TAX YEAR C 1996 VOID Y/N N ACCOUNT NO. 6377691  
SEC/TWN/RNG 11/35S/17E PARCEL 55810.0000/6  
RECREATION AREA BEG AT 4 INCH X 4 INCH LIGHTWOOD POST MARKING SE  
COR OF SEC 11, N 0 DEG 25 MIN 39 SEC W 30 FT; W 744.85 FT FOR  
POB; N 0 DEG 25 MIN 39 SEC W 179 FT; W 357.55 FT; S 0 DEG 25 MIN  
39 SEC E 179 FT; E 357.55 FT TO POB, LESS BUFFER ZONE OFF N,  
LESS W 10 FT AS DESC IN OR 1021 P 1085; LESS RD R/W DESC AS: COM  
AT SE COR OF SEC 11; TH N 00 DEG 25 MIN 39 SEC W, 33 FT TO N R/W  
LN OF 53RD AVE W; TH W, 1105.40 FT M/L, TO SE COR OF PROP DESC  
IN OR 1021 P 1085 FOR POB; TH N 9 FT; TH E 27 FT; TH S 9 FT TO N  
R/W LN OF 53RD AVE W; TH W 27 FT TO POB, CONTAINING 243 SQ FT  
M/L AS DESC IN OR 115 P 658 PPMCF P-22-S PI#55810.0000/6

LGAL REQUEST I.D. 55685.0000/2 MANATEE COUNTY PROPERTY APPRAISER \* LEGAL DESCRIPTION SCREEN \* TRAN-PRO FUNC 08/16/96 14:36  
PAGE 01 OF 01 TAX YEAR C 1996 VOID Y/N N ACCOUNT NO. 6365551  
SEC/TWN/RNG 11/35S/17E PARCEL 55685.0000/2  
PARCEL MARKED "RESERVED" FOR UTILITIES BLK B FLORIDANA MOBILE  
HOMESITE SUB SEC 1 PI#55685.0000/2

LGAL REQUEST I.D. 55808.1070/2 MANATEE COUNTY PROPERTY APPRAISER \* LEGAL DESCRIPTION SCREEN \* TRAN-PRO FUNC 08/16/96 14:36  
PAGE 01 OF 01 TAX YEAR C 1996 VOID Y/N N ACCOUNT NO. 6377511  
SEC/TWN/RNG 11/35S/17E PARCEL 55808.1070/2  
BUFFER ZONE FLORIDANA MOBILE HOMESITE UNIT 4 LESS RD R/W AS DESC  
IN ORB 657 P 382 PI#55808.1070/2

LGAL REQUEST I.D. 55843.0000/7 MANATEE COUNTY PROPERTY APPRAISER \* LEGAL DESCRIPTION SCREEN \* TRAN-PRO FUNC 08/16/96 14:35  
PAGE 01 OF 01 TAX YEAR C 1996 VOID Y/N N ACCOUNT NO. 6380151  
SEC/TWN/RNG 11/35S/17E PARCEL 55843.0000/7  
THOSE PARCELS MARKED BUFFER AREA ON SD PLAT FLORIDANA MOBILE  
HOMESITE SUB UNIT 2 P-20-A-S PI#55843.0000/7

DESCRIPTION OF TERRITORY SERVED

**LEGAL DESCRIPTION OF  
FLORIDANA HOMEOWNERS INC. SERVICE AREA**

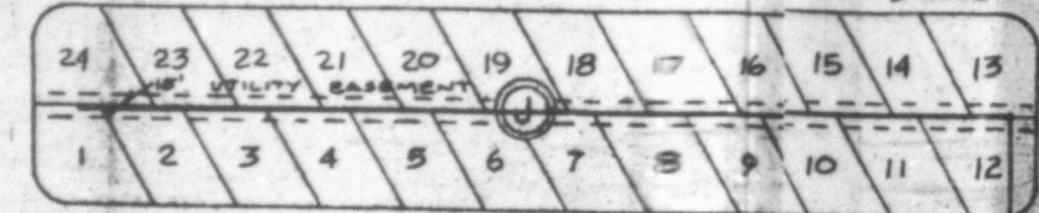
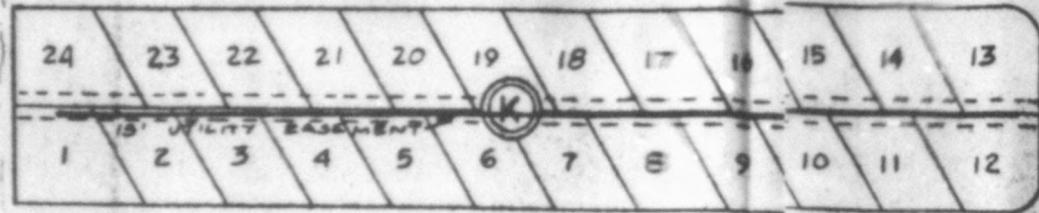
COMMENCE AT THE SOUTHEAST CORNER OF SECTION 11, TOWNSHIP 35 SOUTH  
RANGE 17 EAST; THENCE N 00°50" W, ALONG THE EAST LINE OF SAID  
SECTION A DISTANCE OF 863.50 FEET FOR THE POINT OF BEGINNING;  
THENCE CONTINUE WEST 374.75 FEET; THENCE NORTH 115.50 FEET;  
THENCE EAST 373.04 FEET; THENCE S 00°50'50" E, 115.51 FEET TO THE  
P.O.B. THE ABOVE LYING AND BEING IN SECTION 11, TOWNSHIP 35  
SOUTH, RANGE 17 EAST, MANATEE COUNTY, FLORIDA.

SCALE: 1" = 100'

K WATER METER & PARK SHED OFF

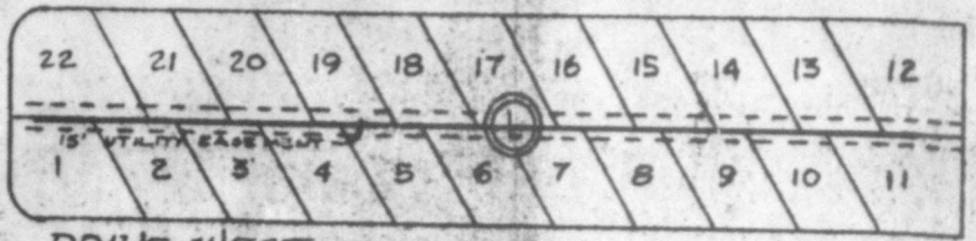
M.C. WATER MAIN

5TH STREET WEST



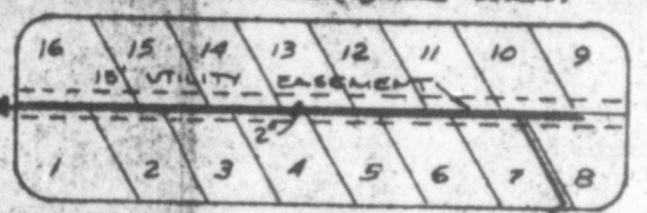
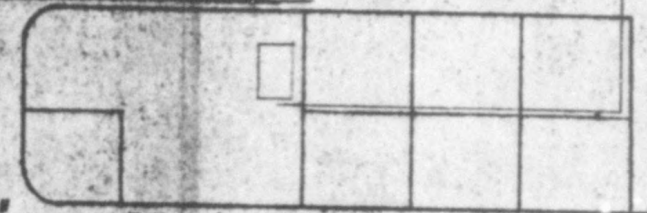
51ST AVE. WEST

FLORIDANA DR

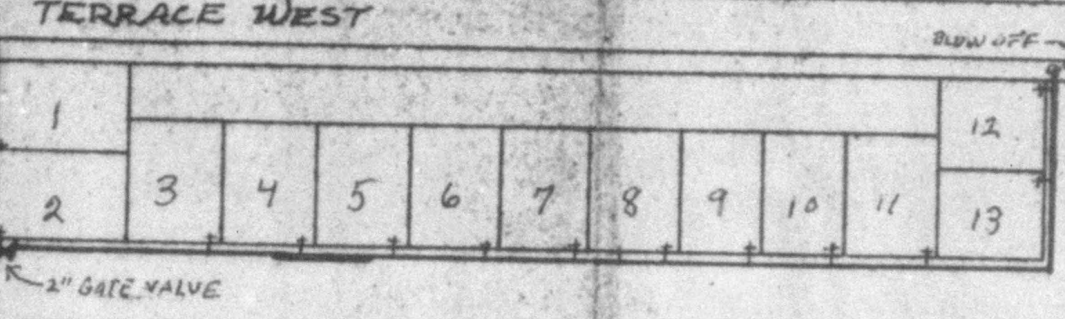
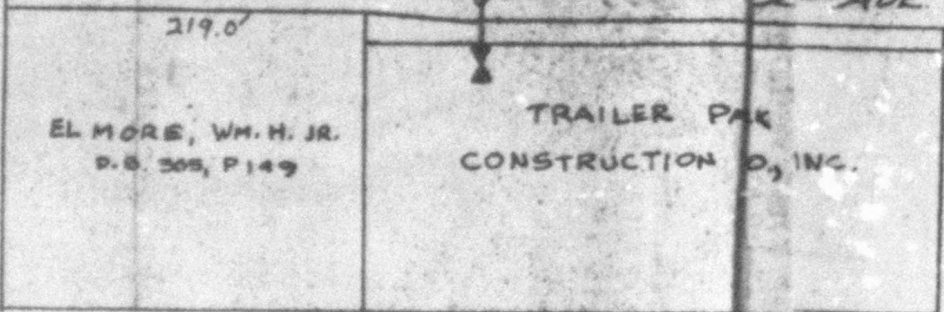
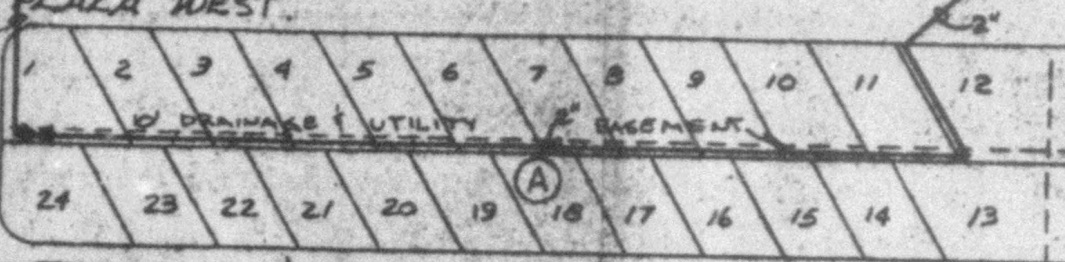


51ST AVE

PLAZA WEST EXISTING 4" PVC MAIN



52ND AVE. WEST



FLORIDANA DRIVE

52<sup>ND</sup> AVE. DRIVE WEST

52<sup>ND</sup> AVE. PLAZA WEST

52<sup>ND</sup> AVE.

TERRACE WEST

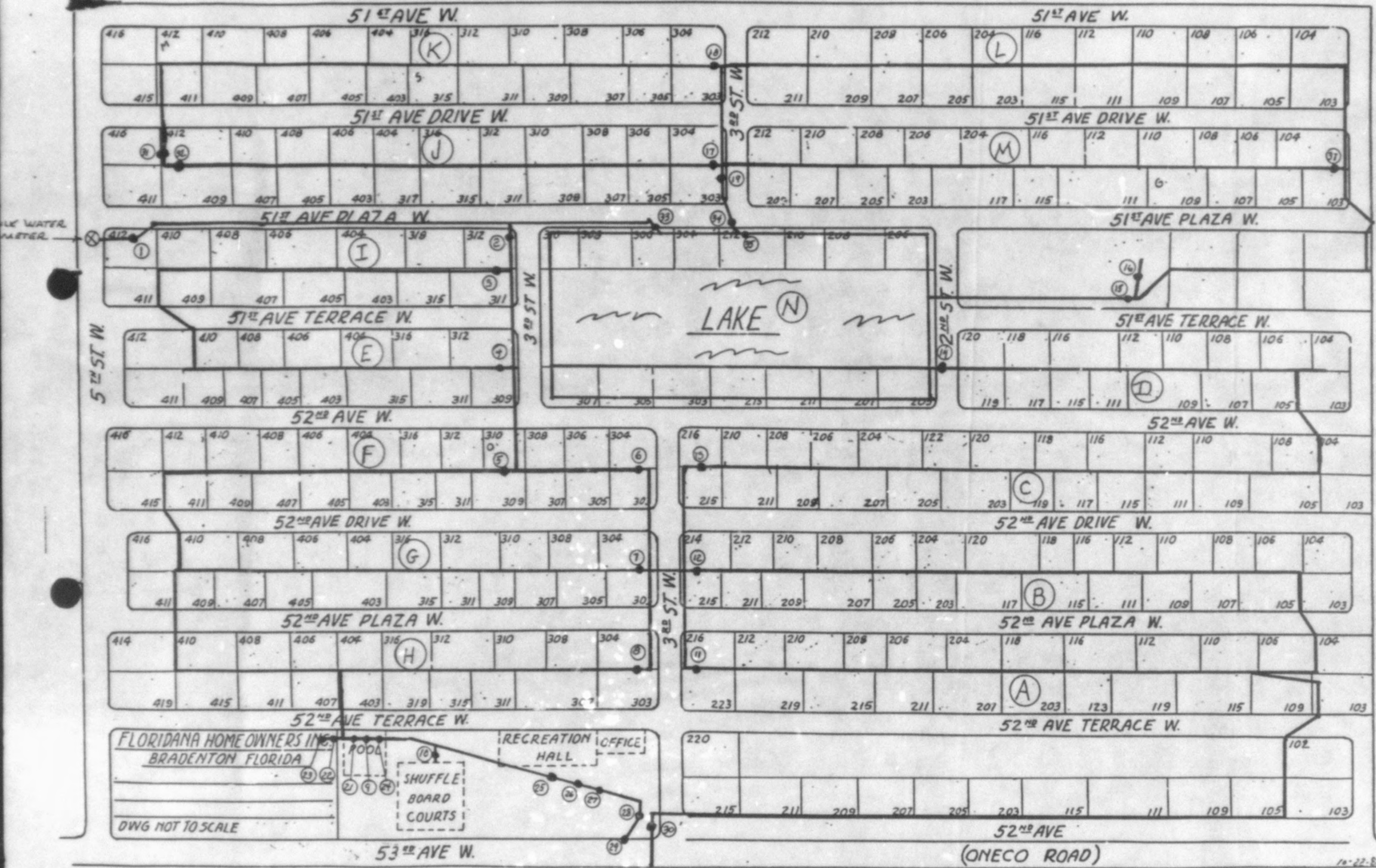
ONECO ROAD

Section Line

MANATEE COUNTY WATER MAIN

WATER LINES SYSTEM

FLORIDANA HOME OWNERS

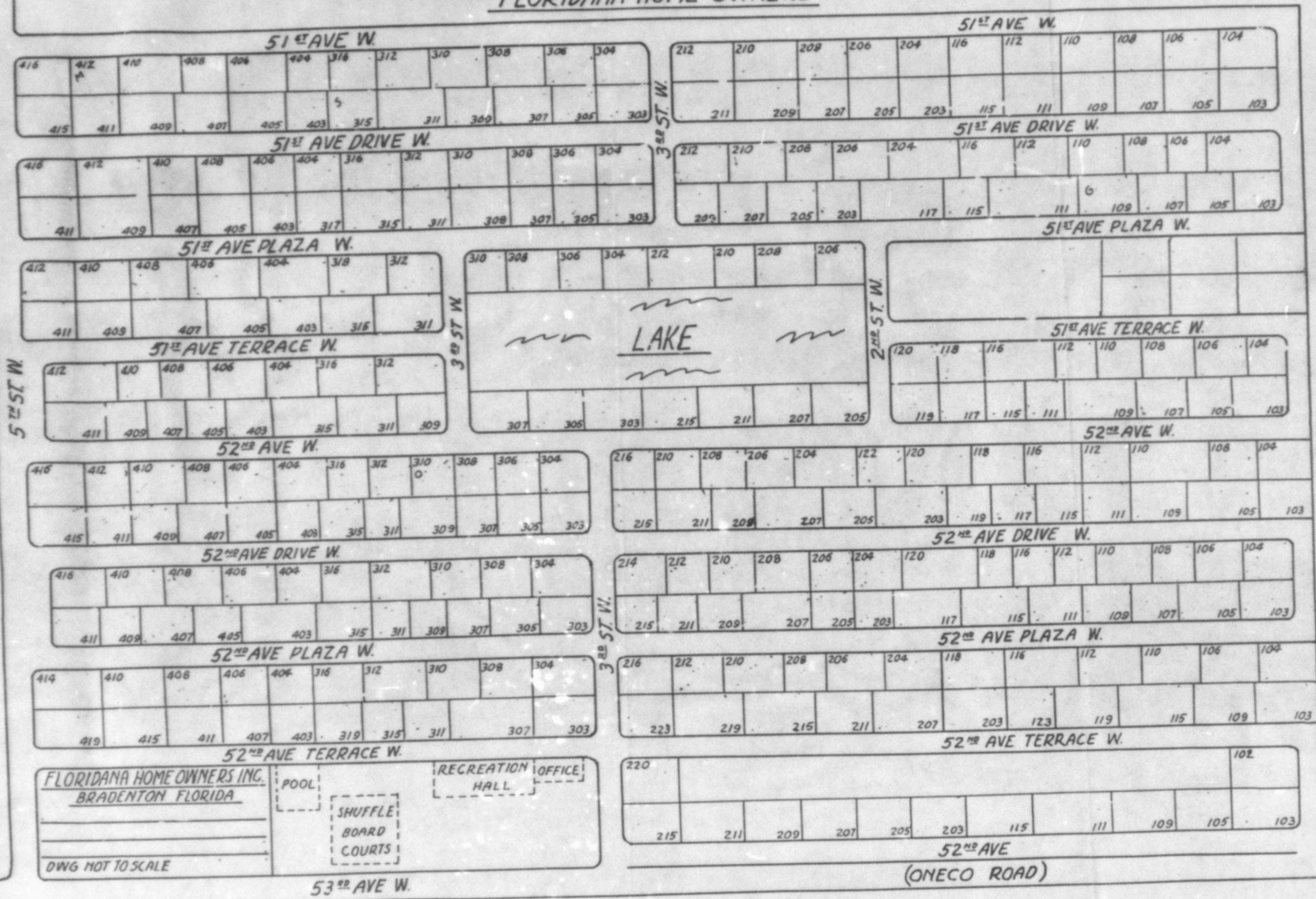


FRESH  
WATER  
LINES  
THRU  
BULK  
WATER  
METER  
FROM  
COUNTY

DWG NOT TO SCALE

FLORIDANA HOME OWNERS

UNITS BEING SERVED



WASTE WATER LINES

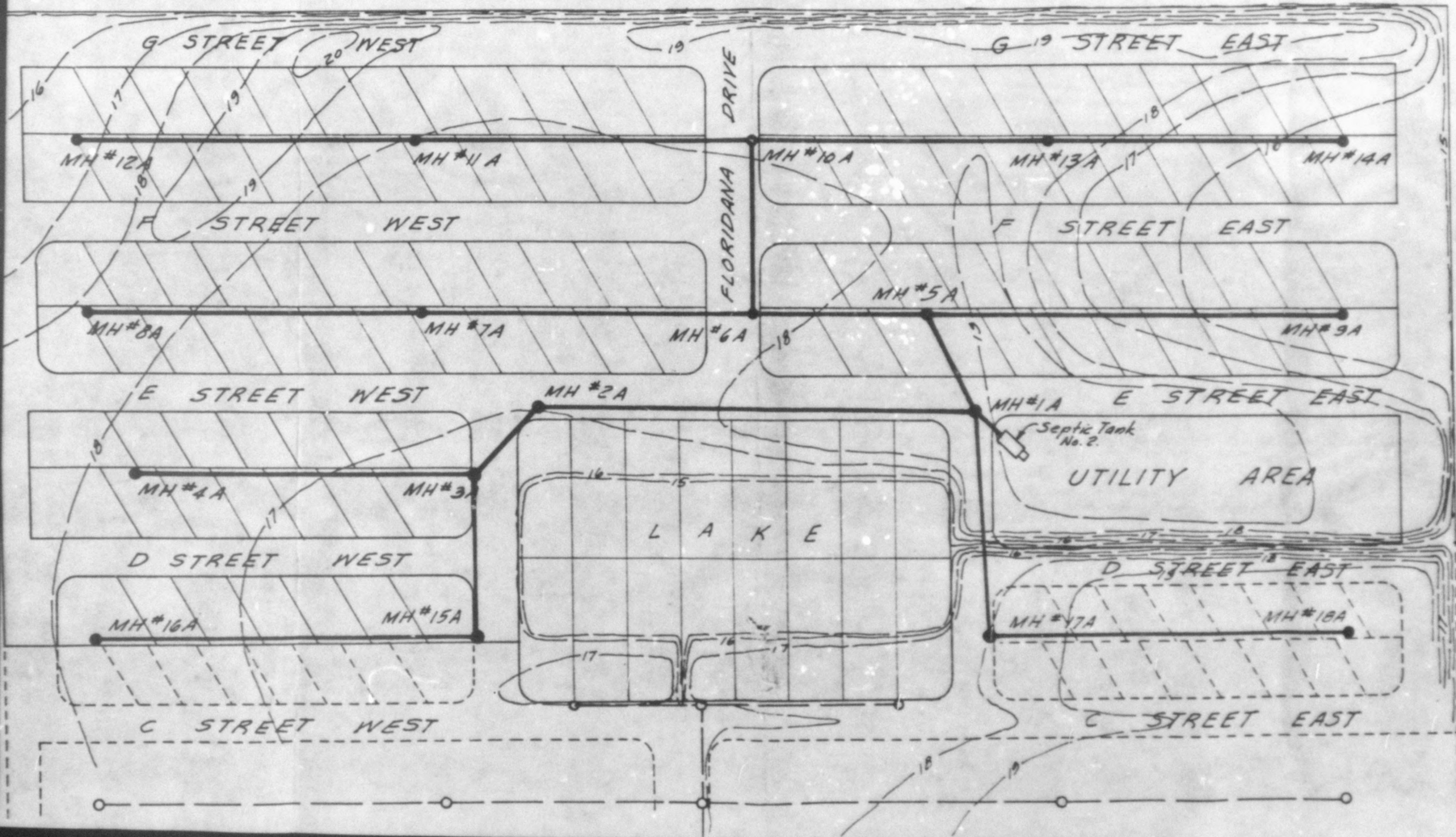




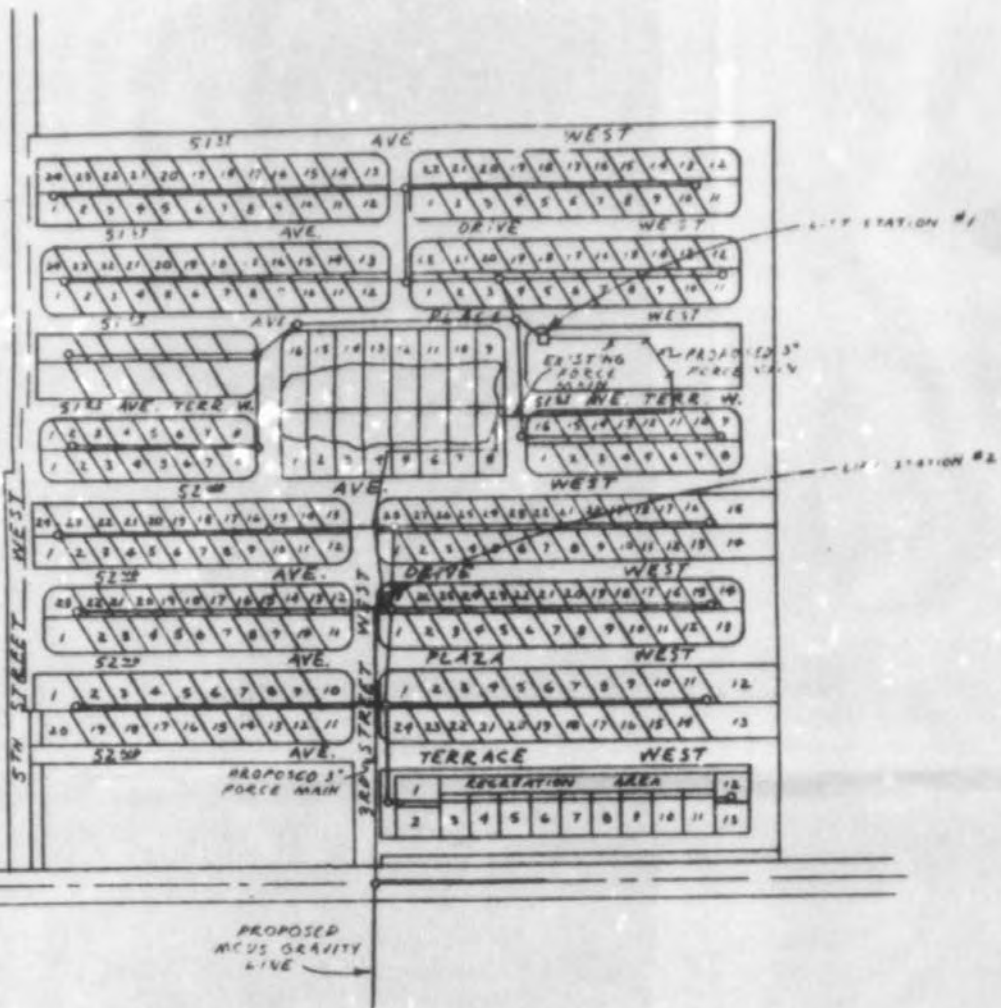
EXHIBIT J

See attached map.

#1

22" x 22" OPENING  
 W/ 24" x 24"  
 FIBERGLASS COVER

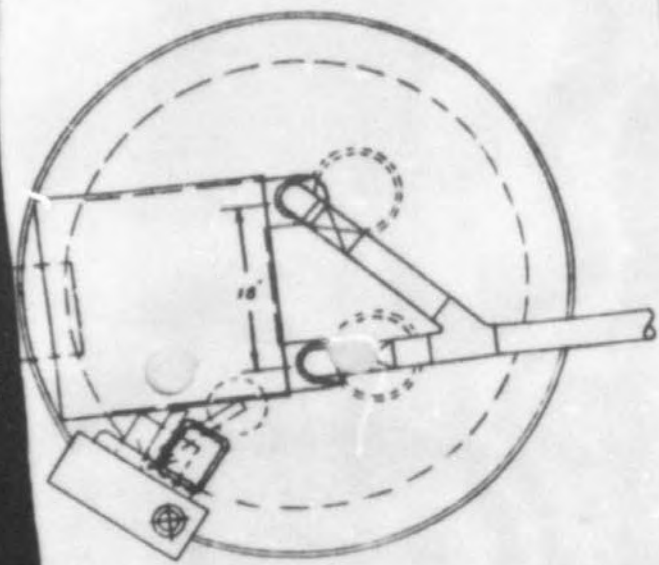
SCALE: 1" = 200'



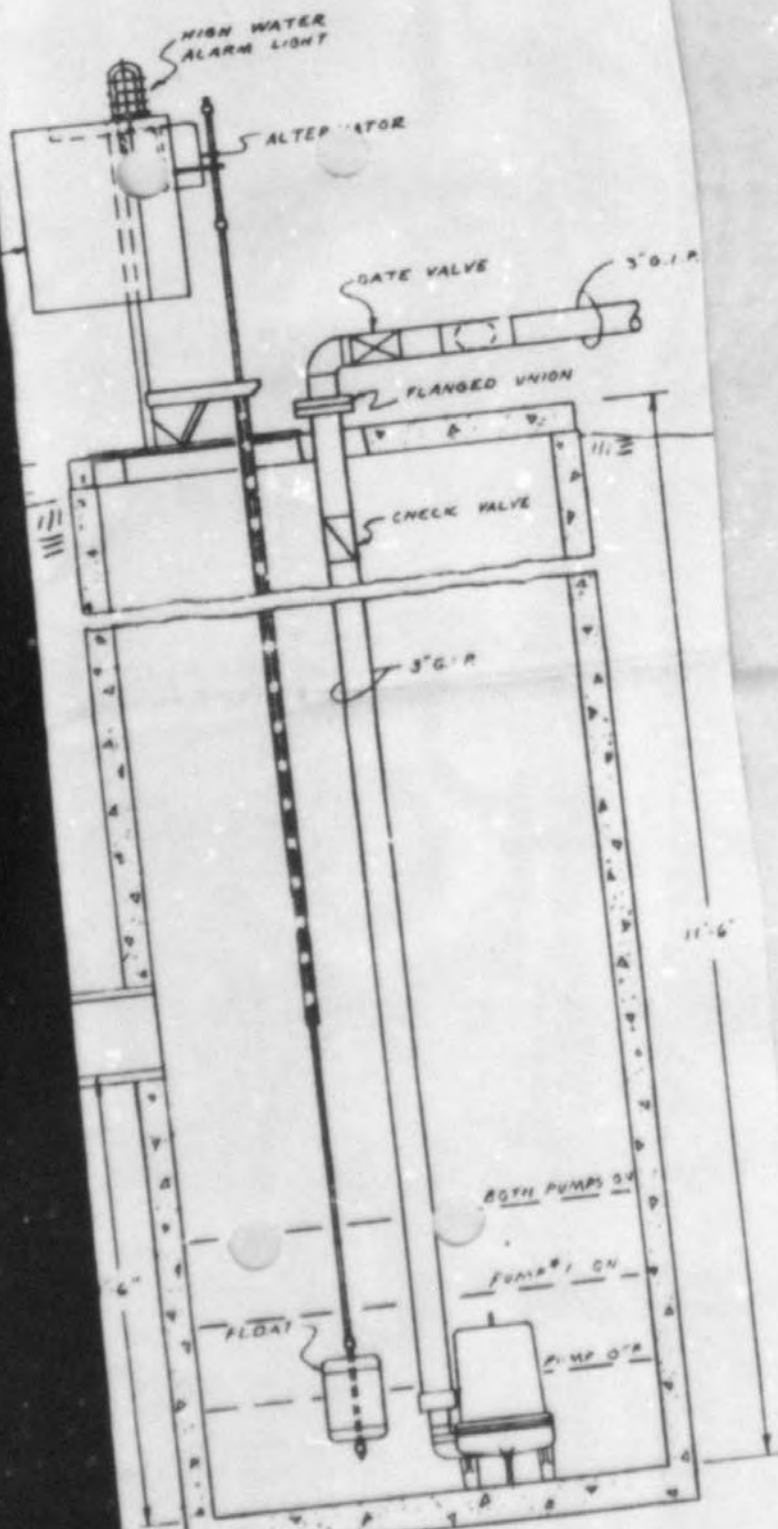
ELECTRICAL CONTROL PANEL

ALTERNATE PUMP DATA  
 (SIMILAR TO LIFT STATION #1)

PUMP	BARNES
MODEL	3SCTU
SIZE	3"
H.P.	1
PHASE	SINGLE
VOLTAGE	230
R.P.M.	1750
G.P.M.	60
T.D.H.	20

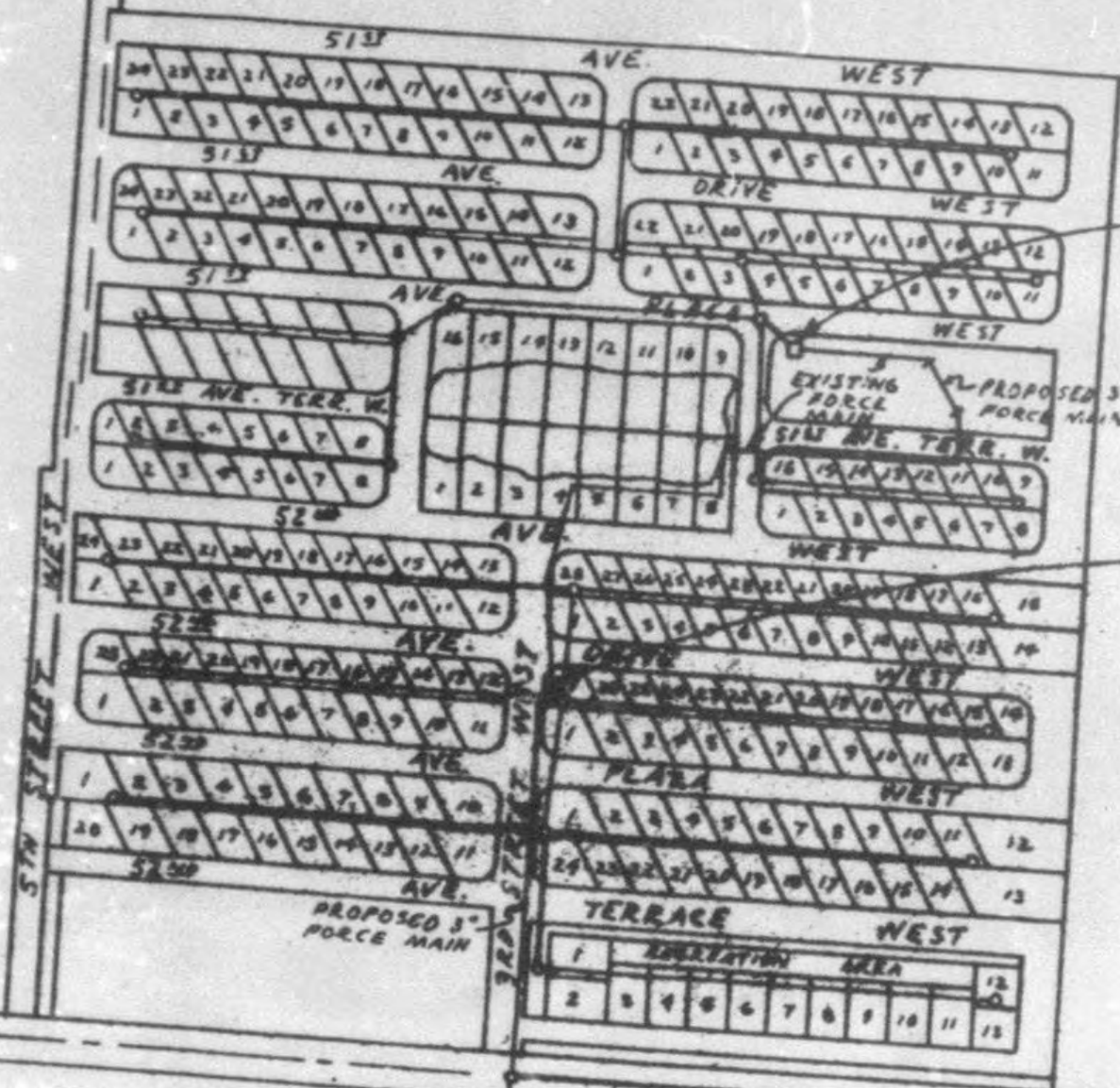


PLAN



LIFT STATION #2  
SECTION  
SCALE 1/4" = 1'-0"

SCALE: 1" = 200'

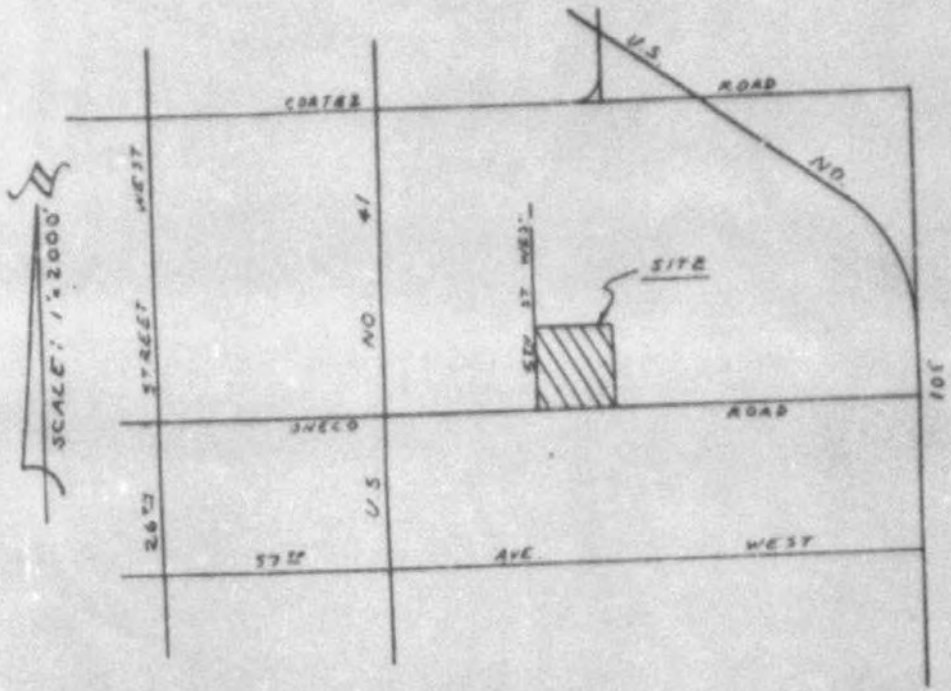


LIFT STATION #1

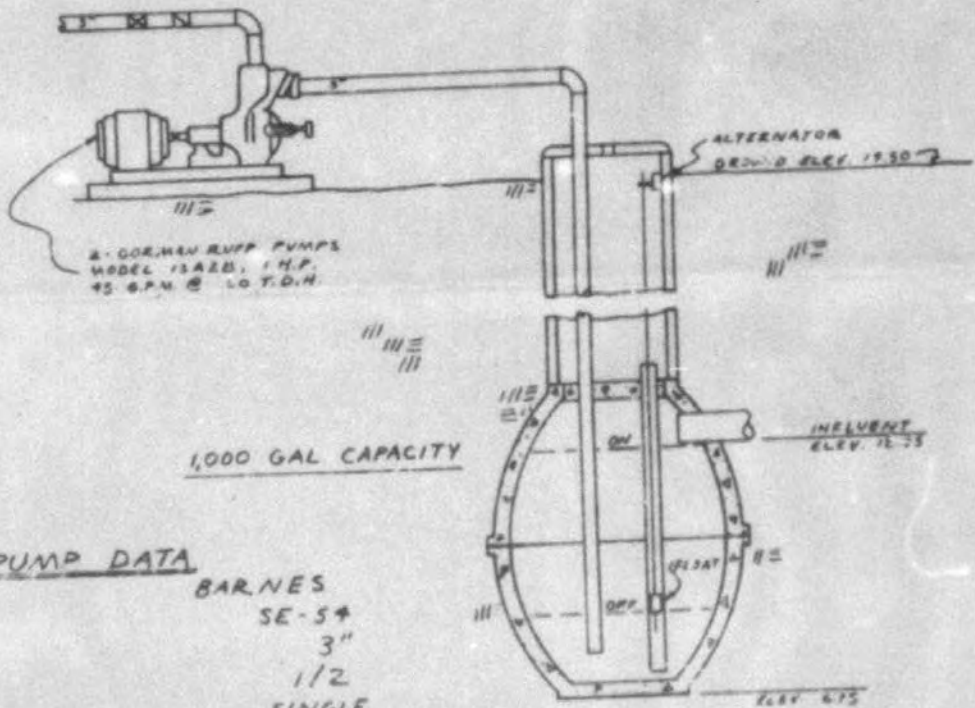
LIFT STATION #2

PROPOSED  
MCUS GRAVITY  
LINE

#2



LOCATION MAP



T-42

<u>PUMP DATA</u>	
PUMP	BARNES
MODEL	SE-54
SIZE	3"
H.P.	1/2
PHASE	SINGLE
VOLTAGE	230
R.P.M.	1750
G.P.M.	60
T.D.H.	20

LIFT STATION #1

SANITARY SEWER  
 FLORIDANA UTILITIES, INC.  
 BRADENTON, FLORIDA



TRIAD TECH., INC.  
 6027 17TH STREET EAST  
 BRADENTON, FLA. 33507  
 PHONE: 756-6311

DATE 1-31-77	SCALE 1"=200'	DRAWN BY WJG
APPROVED		SHEET

REVISED 2/10/77  
 REVISED 2/17/77  
 FLORIDA REGISTERED ENGINEER NO. 6500

EXHIBIT K

See attached listing of Florida Board of Directors.

FLORIDANA BOARD OF DIRECTORS

James Seng - President  
109 52nd Ave. Terr. W.  
Bradenton, FL. 34207 941-755-4572

Norman Glosser - V-President  
117 52nd Ave. W.  
Bradenton, FL. 34207 941-758-5215

Rose Chaplin - Treasurer 941-755-7219  
305 51st Ave. Drive W.  
Bradenton, FL. 34207

Also  
360 Loraine Street  
Sandusky, MI 48471 810-648-2663

G. Joseph Strickler - Secretary  
216 52nd Ave. Plaza W.  
Bradenton, FL. 34207 941-758-2879

Irwin Keller - Director  
409 51st Ave. Terr. W.  
Bradenton, FL. 34207 941-758-9999

John Knierim - Director  
303 52nd Ave. Terr. W.  
Bradenton, FL. 34207 941-727-0524

Gary Byker - Director  
216 52nd Ave. W.  
Bradenton, FL. 34207 941-753-0220

Also  
3549 Hillcrest Road  
Hudsonville, MI 49426

James Valentine  
115 52nd Ave. Terr. W.  
Bradenton, FL. 34207 941-755-3098

Helen Goode  
110 52nd Ave. Plaza W.  
Bradenton, FL. 34207 941-758-6385

Also  
22, Waverly Rd.  
Bowmanville, Ontario  
Canada LIC 1K9 905-623-3868

MISC. SERVICE CHARGES

INITIAL CONNECTION FEE	\$10.00
NORMAL CONNECTION FEE	\$10.00
VIOLATION	ACTUAL COST
PREMISES VISIT FEE	\$10.00
LATE CHARGE AFTER 21 DAYS	\$ 3.00



APPLICATION FOR GRANDFATHER CERTIFICATE

(Pursuant to Section 367.171, Florida Statutes)

961232-WS

To: Director, Division of Records and Reporting  
Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Tallahassee, Florida 32399-0850

The undersigned hereby makes application for original certificate(s) to operate a water \_\_\_\_\_ and/or wastewater \_\_\_\_\_ utility in MANATEE County, Florida, and submits the following information:

Check received with filing and  
forwarded to Fiscal for deposit  
Fiscal to forward a copy of check  
to RAR with proof of deposit.  
Indicate person who forwarded check.

PART I APPLICANT INFORMATION

A) The full name (as it appears on the certificate), address and telephone number of the applicant:

FLORIDANA HOMEOWNERS, INC.

Name of utility

( 941 ) 755-5666

Phone No.

Fax No.

304 52nd AVE. TERRACE WEST  
Office street address

BRADENTON  
City

FL  
State

34207  
Zip Code

Mailing address if different from street address

Internet address if applicable

FLORIDANA HOMEOWNER, INC.  
304 52ND AVENUE TER. W.  
BRADENTON, FL 34207

5675

Oct. 4th 19 96

83-781/831  
18

PAY TO THE  
ORDER OF

Florida Public Service Commission

\$ 500.00

Five Hundred

00/100

DOLLARS



888-016  
4540 10th Street West  
Bradenton, Florida 34207

FOR Water Tariff

*James H. Seng*

DOCUMENT NUMBER-DATE

FPSC-RECORDS/REPORTING