|                               |  |           | 9       | ase As | signment | and Sc   | hedulis | g Recor | 4       |         |         |                      |            |
|-------------------------------|--|-----------|---------|--------|----------|----------|---------|---------|---------|---------|---------|----------------------|------------|
| estion 1 - Div                | ision of Records a                       | nd Repo   | 20      | AR) CO | spletes  |          |         |         |         | )       |         |                      |            |
| ocket No 960                  | 236-TC Date I                            | Docketed  | 92/2    | 7/96   | TITLE    | Appli    | cation  | for cer | tificat | e to pi | ovide p | ey telephone         | Bervice    |
| ompany Jeff                   | & Sandi Lund                             |           |         |        |          | by Je    | 11 . 24 | nat Lun |         |         |         |                      |            |
|                               |  |           |         |        |          |          |         |         |         |         |         |                      |            |
|                               |  |           |         |        |          |          |         |         |         |         |         |                      |            |
|                               | pend:                                    | Exp       | piratio |        |          |          |         |         |         |         |         |                      |            |
| eferred to:<br>"()" indicates | OPR)                                     | NDH       | A2.V    | AFF    | CAT      | (CMU)    | EAG     | GCL     | LEG     | RAR     | жжж<br> | WAW                  |            |
| ection 2 - OFR                | Completes and ret                        | urns to b | CAR In  | 10 wor | kdays.   |          |         |         | TIS     | e Sched | tule.   |                      |            |
| rogram/Module                 | BI(a)                                    |           |         | 1      |          |          |         |         |         |         |         |                      |            |
| 10 M INCOME                   |  |           |         | MAI    | INING:   | THIS     | SCHE    | DULE 1  | IS TEL  | TATI    | VE AND  | SUBJECT<br>CTION: 41 | TO REVIS:  |
|                               | Staff Assign                             | ment#     |         | Cur    |          | ER revis |         |         | 146     | RECO    | 100 00  |                      | Pates      |
| PR Staff                      | B Hawkins                                |           |         | 1      |          | 0        | 7       |         |         |         |         | Freviou              | s Current  |
|                               |  |           |         | 1 1    | Staff I  | Recommen | dation  |         |         |         |         | NONE                 | 03/07/96   |
|                               |  |           |         | 1 2.   | Agenda   | - Regul  | ar      |         |         |         |         | NONE                 | 03/19/96   |
| 222 I.S. 19                   |  |           |         |        |          | ter - Au |         |         |         |         |         | NONE                 | 1 04/08/96 |
| aff Counsel                   | s Lugo                                   |           |         | 1 3    |          |          |         |         |         |         |         |                      | 1          |
| CR9 ( )                       |  |           | 20.2    | 1 6.   |          |          |         |         |         |         |         |                      |            |
|                               |  |           |         | 1 8    |          |          |         |         |         |         |         |                      | -          |
|                               |  |           |         | 1 9    |          |          |         | _       |         |         |         |                      | i.         |
|                               |  |           |         | 1 0.   |          |          |         |         |         |         |         |                      |            |
| C 3                           |  |           |         | 1 12   |          |          |         |         |         |         |         |                      |            |
|                               |  |           |         | 1 13   |          |          |         |         |         |         |         |                      |            |
|                               |  |           |         | 14     |          |          |         |         |         | _       |         |                      |            |
|                               |  |           |         | 1 15   | _        |          |         |         | _       |         |         | -                    |            |
| C 1                           |  |           |         | 1 16.  |          |          |         |         |         |         |         |                      |            |
|                               |  |           |         | 1 10.  |          |          |         |         |         |         |         |                      | 1          |
|                               |  |           |         | 19     |          |          |         |         |         | _       |         |                      | 1          |
|                               |  |           |         | 20     |          |          |         |         | _       |         |         | -                    |            |
| ( )                           |  |           |         | 22     |          |          |         |         |         |         |         |                      |            |
|                               |  |           |         | 23.    |          |          |         |         | _       |         |         |                      | _!         |
|                               |  |           |         | 24.    |          |          |         |         |         |         |         |                      |            |
| e 1                           |  |           |         | 1 26.  |          |          |         |         |         |         |         |                      |            |
|                               |  |           |         | 27.    |          |          |         |         |         |         |         |                      |            |
|                               |  | 1.111.23  |         | 1 28.  |          |          |         | -       |         |         |         | -                    |            |
|                               |  |           |         | 1 30.  |          |          |         |         |         |         |         |                      | 1          |
| commended ass                 | ignments for hearing                     | ng        |         | 1 31.  |          |          |         |         |         |         |         |                      | I          |
| nd/or deciding                | this case:                               |           |         | 32     |          |          |         |         |         |         |         |                      |            |
| Full Commissi                 | on x Complex                             | ion Pane  | 1       | 34     |          |          |         |         |         |         |         |                      |            |
| a sea a                       |  |           |         | 35.    |          |          |         |         |         |         |         |                      | 1          |
| Hearing Exami                 | A 11-A 1-A 1-A 1-A 1-A 1-A 1-A 1-A 1-A 1 |           |         | 36.    |          |          |         |         | _       |         |         |                      |            |
| est in order of a costor      | 0.1/00                                   |           |         |        |          |          |         |         |         |         |         |                      |            |
|                               | RAR: 02/29/96                            |           |         |        |          |          |         |         |         |         |         |                      | 1          |
|                               | RAR: 02/29/96                            |           |         | 37.    |          |          |         |         | _       |         |         | -                    |            |

Assignments are as follows:

- Hearing Officer(#)

|     | COMM | 1.0010 | ner# |    |    | Reg.  | STATE |   |
|-----|------|--------|------|----|----|-------|-------|---|
| ALL | CL   | DS     | JN   | KS | GR | EXAM. |       |   |
| x   | 1    |        |      |    |    |       |       | 1 |

Where panels are assigned the senior Commissioner is Fanel Chairman; the identical panel decides the case.

Where one Commissioner, a Mearing Examiner or a Staff Member is assigned the full Commission decides the case.

## - Frehearing Officer

|    | Comm | 1##10 |    | 1    | ALIM |
|----|------|-------|----|------|------|
| CL | ps   | JN    | KS | CH I |      |
|    |      |       |    |      | x    |

\$10/22 Approved

Date: 02/29/96

· COMPLETED EVENTS

| Section 1 - Division of Record<br>Docket No. <u>360336-TC</u> Do<br>Company: Jeff 6 Sendi Lund | ate Docksted: § | 2/27/26     | Title: Appl | ication f<br>off 4 Sar | or certifi<br>di Lau.d. | cete to p | rovide p         | ay telephone s | ervice  |
|--|-----------------|-------------|-------------|------------------------|-------------------------|-----------|------------------|----------------|---------|
|  |                 |             |             |                        |                         |           |                  |                |         |
| fficial Filing Date:   | - Bapiro        | ition:      |             |                        |                         |           |                  |                |         |
| <pre>eferred to: ()* indicates OPR)</pre>  | ADM AD          | AF7         | CAP CHU     | 8AG                    | OCL LA                  |           | R.8.8            |                |         |
| ection 2 - OPR Completes and   | returne to RAR  | in 10 workd | w.          |                        |                         | Time Sche | dule             |                |         |
| rogram/Module **   | signmente       |             | FOR UPD     | ATES CO                | NTACT T                 | E RECO    | VE ANI<br>RDS SI | ECTION: 413    | 0 REVIS |
| PR Staff   |                 | _           | -           |                        |                         |           |                  | 2 1            | Current |
|  |                 | _   1       | L           | 0                      |                         |           |                  |                | I       |
|  |                 |             |             |                        |                         |           |                  |                |         |
| aff_Counsel  |                 | 4.          |             |                        |                         |           | _                | _!             |         |
|  |                 |             |             |                        |                         |           |                  |                | i       |
| <u>Re()</u>  |                 |             |             |                        |                         |           |                  | _              |         |
|  |                 | - :-        |             |                        |                         |           |                  |                |         |
|  |                 | 10.         |             |                        |                         |           |                  | _ !            |         |
| ( )  |                 |             |             |                        |                         |           |                  |                | 1       |
|  |                 | 1).         |             |                        |                         |           |                  | _ !            |         |
|  |                 |             |             |                        |                         |           |                  |                |         |
| ( )  |                 | 16.         |             | _                      |                         |           |                  |                |         |
|  |                 |             |             |                        |                         |           |                  |                |         |
|  |                 | 1 19.       |             |                        |                         |           |                  | _!             |         |
| ( )  |                 |             |             |                        |                         |           |                  | _              |         |
|  |                 | 22.         |             |                        |                         |           |                  |                | !       |
|  |                 |             |             |                        |                         |           |                  |                | 1       |
|  |                 | 25.         |             |                        |                         |           |                  |                |         |
| ( )  |                 | _ 26        |             |                        |                         |           |                  |                |         |
|  |                 |             |             |                        |                         |           |                  | _ !            |         |
| -  |                 | - 29        |             |                        |                         |           |                  | _              |         |
| commended assignments for h  | earing          |             |             |                        |                         |           |                  |                |         |
| nd/or deciding this case:  |                 | 33          |             |                        |                         |           |                  |                |         |
| Full Commission Com  | mission Fanel   |             |             |                        |                         |           |                  |                |         |
| Hearing Examiner Sta   |                 | 35.         |             |                        |                         |           |                  | - !            |         |
| ate filed with RAR   |                 |             |             |                        |                         |           |                  | _ i            | i       |
|  |                 | 1.24.       |             |                        |                         |           |                  |                |         |
| nitiale: OPR   |                 |             |             |                        |                         |           |                  |                | 1       |

Assignments are as follows:

| Commissioners |    |    |    |    | Hrg. | Staff |  |
|---------------|----|----|----|----|------|-------|--|
| ALL           | CL | DS | JN | KS | GR   |       |  |

Mhele panels are assigned the senior Commissioner is Fanel Chairman; the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Hember is

assigned the full Commission decides the case.

| Pre | hear | ing | offi | COF |
|-----|------|-----|------|-----|
|     |      |     |      |     |

|    | Count |    |     |    | ADM |
|----|-------|----|-----|----|-----|
| CL | DS    | JH | 1.1 | GR |     |
|    |       | 1  |     |    |     |

Approved:

Date: \_/ /

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PSC/RAR-15 (Rev. 1/96)

· COMPLETED EVENTS