

Case Assignment and Scheduling Record

Section 1 - Division of Records and Administration (RAR) Completes

Docket No. 970897-WS Date Docketed: 07/17/1997 Title: Application for amendment of Certificates Nos. 515-W and 447-S to add territory in Marion County by Steeplechase Utility Company, Inc.
 Company: Steeplechase Utility Company, Inc.

Official Filing Date: _____ Expiration: _____
 Last Day to Suspend: _____

Referred to: _____
 ("(") indicates OPR)

ADW	AFA	APP	CAF	CMU	EAG	GCL	LEG	RAR	RRR	(MAW)
_____	_____	_____	_____	_____	_____	_____	<u>X</u>	_____	_____	<u>X</u>

Section 2 - OPR Completes and returns to RAR in 10 workdays.

Time Schedule

Program/Module B1(b)

Staff Assignments

<u>OPR Staff</u>	<u>R Redemann</u>	<hr/> <hr/> <hr/> <hr/> <hr/>
<u>Staff Counsel</u>	<u>J Brubaker</u>	<hr/> <hr/> <hr/> <hr/> <hr/>
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WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT. IT IS TENTATIVE AND SUBJECT TO REVISION. FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770
 Current CASR revision level

0

Due Dates

Previous Current

1.	Deficiency Notification to Applicant	NONE	09/05/1997
2.	Deficiencies Corrected	NONE	12/05/1997
3.	Staff Recommendation	NONE	01/08/1998
4.	Agenda - Regular	NONE	01/20/1998
5.	Standard Order	NONE	02/09/1998
6.	Close Docket or Revise CASR	NONE	02/16/1998
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Recommended assignments for hearing and/or deciding this case:

Full Commission X Commission Panel _____
 Hearing Examiner _____ Staff _____

Date filed with RAR: 08/19/1997

Initials: OPR _____
 Staff Counsel _____

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	KS	GR		
X							

- Prehearing Officer

Commissioners					ADM
JN	DS	CL	KS	GR	
				X	

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case.
 Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: _____
 Date: 08/19/1997

Case Assignment and Scheduling Record

Section 1 - Division of Records and Reporting (RAR) Completes

Docket No. 970897-W5 Date Docketed: 07/17/1997 Title: Application for amendment of Certificates Nos. 515-W and 447-S in Marion County to add territory.
 Company: Steeplechase Utility Company, Inc.

Official Filing Date: _____
 Last Day to Suspend: _____ Expiration: _____

Referred to: ADM AFA APP CAF (CMU) EAG GCL LEG RAR RRR WAW
 ("(") Indicates OPR X

Section 2 - OPR Completes and returns to RAR in 10 workdays.

Time Schedule

Program/Module B1(b)

Staff Assignments

OPR Staff

Staff Counsel

OPRs ()

()

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Recommended assignments for hearing and/or deciding this case:

Full Commission _____ Commission Panel _____
 Hearing Examiner _____ Staff _____

Date filed with RAR: _____

Initials: OPR _____
 Staff Counsel _____

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT. IT IS TENTATIVE AND SUBJECT TO REVISION. FOR UPDATES CONTACT THE RECORDS SECTION: (904) 413-6770
 Current CASR revision level

0

Due Dates

Previous Current

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Section 3 - Chairman Completes

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- Hearing Officer(s)

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	KS	GR		

- Prehearing Officer

Commissioners					ADM
JN	DS	CL	KS	GR	

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case.
 Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: _____

Date: / /

MEMORANDUM

November 25, 1997

RECEIVED

NOV 25 1997

305
FPSC - Records/Reporting

TO: DIVISION OF RECORDS AND REPORTING

FROM: DIVISION OF LEGAL SERVICES (BRUBAKER) *MS MS*

RE: DOCKET NO. 970897-WS - APPLICATION FOR AMENDMENT OF CERTIFICATES NOS. 515-W AND 447-S TO ADD TERRITORY IN MARION COUNTY BY STEEPLECHASE UTILITY COMPANY, INC.

PSC-97-1508-FOF-WS

Attached is an ORDER AMENDING CERTIFICATES TO INCLUDE ADDITIONAL TERRITORY AND CLOSING DOCKET, to be issued in the above-referenced docket.

(Number of pages in order - 6)

JSB/lw

Attachment

cc: Division of Water and Wastewater (Redemann)

I:970897or.jsb

MEMORANDUM

RECEIVED

SEP 04 1997

August 29, 1997

FPSC - Records/Reporting

TO: DIVISION OF RECORDS AND REPORTING

FROM: DIVISION OF LEGAL SERVICES (BRUBAKER) *JSB*

RE: DOCKET NO. 970897-WS - Application for amendment of
Certificates Nos. 515-W and 447-S to add territory in
Marion County by Steeplechase Utility Company

Please file the attached letter on the correspondence side of
the above referenced docket.

JSB/dp

Attachment

cc: Division of Water and Wastewater (Redemann)

LAW OFFICES
ROSE, SUNDSTROM & BENTLEY, LLP
2548 BLAIRSTONE PINES DRIVE
TALLAHASSEE, FLORIDA 32301
(850) 877-6555

CHRIS H. BENTLEY, PA.
F. MARSHALL DETERDING
BRIAN L. DOSTER
MARTIN S. FRIEDMAN, PA.
JOHN R. JENKINS, PA.
STEVEN T. MINDLIN, PA.
ROBERT M. C. ROSE
DAREN L. SHIPPY
WILLIAM E. SUNDSTROM, PA.
DIANE D. TREMOR, PA.
JOHN L. WHARTON

MAILING ADDRESS
POST OFFICE BOX 1567
TALLAHASSEE, FLORIDA 32302-1567
TELEPHONE (850) 856-4079

August 21, 1997

VIA HAND DELIVERY

Jennifer Brubaker, Esquire
Legal Division
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, FL 32399-0850

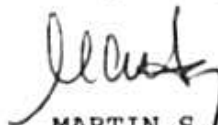
Re: Steeplechase Utility Company, Inc.; Docket No. 970897-WS
Extension of Service Territory
Our File No. 32033.01

Dear Jennifer:

In accordance with your request in our telephone conference yesterday, enclosed is a copy of Exhibit "A" to the Land Lease which we previously provided to the Commission.

Should you require any additional information or documentation, please do not hesitate to contact me.

Very truly yours,



MARTIN S. FRIEDMAN
For The Firm

MSF/bsr

Enclosure

cc: Mr. L. Hall Robertson
Mr. Robert Ern

Exhibit A

Waste Water Treatment and Diposal Plant Site

A parcel of land in the Northwest 1/4 of Section 36, Township 17 South, Range 23 East, Marion County, Florida, described as follows:

From the Southeast corner of the Northwest 1/4 of Section 36, run N00° 21'46"W along the East line of said Northwest 1/4 a distance of 676.25 feet to the South line of the North 1980.00 feet of the Northwest 1/4 of Section 36 for the Point of beginning; thence along said South line run S89° 57'20"W 735.45 feet; thence perpendicular to said South line run S00° 02'40"E 429.99 feet; thence run N89° 57'20"E 737.84 feet to the East line of the aforementioned Northwest 1/4; thence along said East line run N00° 21'46"W 430.00 feet to the Point of Beginning.

Well Site

A parcel of land in the Northeast 1/4 of Section 36, Township 17 South, Range 23 East, Marion County, Florida, described as follows:

From the Southwest corner of the Northeast 1/4 of Section 36, run N00° 21'46"W along the West line of said Northeast 1/4 a distance of 1726.25 feet for the Point of Beginning; thence continue along said West line N00° 21'46"W 350.00 feet; thence perpendicular to said West line run N89° 38'14"E 300.00 feet; thence run S00° 21'46"E 350.00 feet; thence S89° 38'14"W 300.00 feet to the Point of Beginning.

LAW OFFICES

ROSE, SUNDSTROM & BENTLEY, LLP

2548 BLAIRSTONE PINES DRIVE

TALLAHASSEE, FLORIDA 32301

VIA HAND DELIVERY

Jennifer Brubaker, Esquire
Legal Division
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, FL 32399-0850

LAW OFFICES

ROSE, SUNDSTROM & BENTLEY, L.P.

2548 BLAIRSTONE PINES DRIVE

TALLAHASSEE, FLORIDA 32301

(850) 877-6555

CHRIS H BENTLEY PA
F MARSHALL DETERING
BRIAN L DOSTER
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ROBERT M C ROSE
DAREN L SHIPPY
WILLIAM E SUNDSTROM PA
DIANE D TREMOR PA
JOHN L WHARTON

MAILING ADDRESS
POST OFFICE BOX 1567
TALLAHASSEE, FLORIDA 32302 1567

TELECOPIER (850) 896-4029

August 21, 1997

VIA HAND DELIVERY

Jennifer Brubaker, Esquire
Legal Division
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, FL 32399-0850

Re: Steeplechase Utility Company, Inc.; Docket No. 970897-WS
Extension of Service Territory
Our File No. 32033.01

Dear Jennifer:

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Should you require any additional information or documentation, please do not hesitate to contact me.

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MARTIN S. FRIEDMAN
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MSF/bsr

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cc: Mr. L. Hall Robertson
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STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
DIANE K. KIESLING
JOE GARCIA



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYÓ
DIRECTOR
(850) 413-6770

Public Service Commission

July 18, 1997

Martin S. Friedman, Esquire
Rose, Sundstrom & Bentley, LLP
Post Office Box 1567
Tallahassee, Florida 32302-1567

Re: Docket No. 970897-WS

Dear Mr. Friedman:

This will acknowledge receipt of an application for amendment of Certificates Nos. 515-W and 447-S in Marion County by Steeplechase Utility Company, Inc. to add territory, which was filed in this office on July 17, 1997 and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6078 or FAX (850) 413-6079.

Division of Records and Reporting
Florida Public Service Commission

LAW OFFICES
ROSE, SUNDBSTROM & BENTLEY, L

2548 BLAIRSTONE PINES DRIVE
TALLAHASSEE, FLORIDA 32301

(904) 877-6556

CHRIS H. BENTLEY, PA
F. MARSHALL DETERING
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DAVE D. TREMPER, PA
JOHN L. WHARTON

MAILING ADDRESS
POST OFFICE BOX 1567
TALLAHASSEE, FLORIDA 32302-1567
TELECOPIER (904) 898-4029

July 17, 1997

DEPOSIT DATE
VIA HAND DELIVERY D569¹⁹ JUL 17 1997

Blanca S. Bayo, Director
Division of Records and Reporting
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, FL 32399

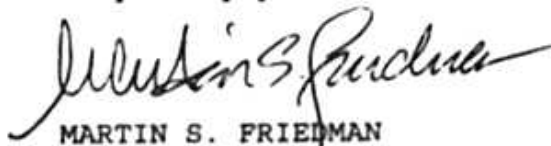
Re: Steeplechase Utilities, Inc.
Application for Amendment of Certificate in Marion County
Our File No. 32033.01

Dear Ms. Bayo:

Enclosed for filing is the original and fifteen copies of Steeplechase Utilities, Inc.'s Application for Amendment of Certificates in Marion County.

Should you have any questions, please do not hesitate to contact me.

Very truly yours,


MARTIN S. FRIEDMAN
For The Firm

MSF/bsr

Enclosure

cc: Mr. L. Hall Robertson, Jr.
Mr. Robert A. Ern

LAW OFFICES
ROSE, SUNDSTROM & BENTLEY, LLP
 2548 BLAIRSTONE PINES DRIVE
 TALLAHASSEE, FLORIDA 32301
 (904) 877-6555

FILE COPY

CHRIS H. BENTLEY, P.A.
 F. MARSHALL DETERING
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 JOHN L. WHARTON

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 TALLAHASSEE, FLORIDA 32302-1567
 TELECOPIER (904) 866-4029

July 17, 1997

DEPOSIT DATE
VIA HAND DELIVERY D569^{1*} JUL 17 1997

Blanca S. Bayo, Director
 Division of Records and Reporting
 Florida Public Service Commission
 2540 Shumard Oak Boulevard
 Tallahassee, FL 32399

Re: Steeplechase Utilities, Inc.
 Application for Amendment of Certificate in Marion County
Our File No. 32033.01

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Enclosed for filing is the original and fifteen copies of Steeplechase Utilities, Inc.'s Application for Amendment of Certificates in Marion County.

- ACK _____
- AFA _____
- APP _____
- CAF _____
- CMU _____
- CTR _____
- EAG _____
- LEG _____
- LIN _____

Should you have any questions, please do not hesitate to contact me.

Very truly yours,

Martin S. Friedman
 MARTIN S. FRIEDMAN
 For The Firm

MCF/har

OPC _____ **ROSE, SUNDSTROM & BENTLEY, LLP** 17464
 RCN _____ **ATTORNEYS AT LAW**
 SEC _____ **P.O. BOX 1567 PH. 877-6555**
 WAS _____ **TALLAHASSEE, FL 32301-1567**

July 17 19 97

PAY TO THE ORDER OF Florida Public Service Commission \$ *2,000.00*

Two Thousand and 00/100-----DOLLARS



020-089
 215 South Calhoun Street
 Tallahassee, Florida 32301

Chris H. Bentley
James Brown

FOR _____