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D. 024 Fr 31553

FLORIDA PAY TELEPHONE CERTIFICATE APPLICATION

I. LEGAL NAME OF THE APPLICANT LUZ T. KALBARCZYK

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ATTACHMENT B

2. NAME UNDER WHICH THE APPLICANT WILL DO BUSINESS_

GREEN ACRES ALF

3. ADDRESS OF THE APPLICANT(S)

STREET 15820 ARCHER ST.

CITY HUDSON

STATE & ZIP CODE FLORIDA 34667

4. TYPE OF ORGANIZATION (CHECK ONE) √

A. INDIVIDUAL DOING BUSINESS UNDER HIS/HER

DOCUMENTATION: No other documentation needed.

8. PARTNERSHIP:

DOCUMENTATION: Attach a copy of the partnership agreement, and a list with the name and address of all partners.

CORPORATION:

DOCUMENTATION: Attach proof that articles of incorporation have been **died with the Florida Secretary of State**'s Office. If incorporated outside of Florida, **attach proof from the Florida Secretary of State** that applicant has authority to operate in Florida and provide name and address of Florida Registered Agent.

NAME

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FORM PUBLIC BERVICE COMMISSION/DAY 33 (RO-68) PAGE 6 OF 6 REGULARD BY COMMISSION RULE NO. (B-64 51)

DEPOSIT DATE D? 0.2 4 $F_{C.2}$ 3 1003 ATTACK FLORIDA PAY TELEPHONE CERTIFICATE APPLICA I. LEGAL NAME OF THE APPLICANT DUR TO EALBARCZYK 2. NAME UNDER WHICH THE APPLICANT WILL DO BUSINESS GREEN ACRES ALF 3. ADDRESS OF THE APPLICANT(S) STREET 15820 ARCHER ST. CITY HUDSON STATE & ZIP CODE FLORIDA 34067 4. TYPE OF ORGANIZATION (CHECK ONE) \checkmark	77-TC
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STATE & ZIP CODE_FLORIDA 34667	
4. TYPE OF ORGANIZATION (CHECK ONE) √	
A. INDIVIDUAL DOING BUSINESS UNDER HIS/HER () OWN NAME:	
DOCUMENTATION: No other documentation needed.	
B. PARTNERSHIP:	
DOCUMENTATION: Attach a copy of the partnership agreement, and a	list with the
- C name and address of all partners.	
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GREEN ACRES 15820 Archer Street Hudson, Fl. 34667 /	63-466/631
Ph 813-801-1325	F8
Simila Alguida Public Service Communities \$10	02
Ene Nundred dollars ? //w	olfan e i 171 <u></u>
ANSOUTH BANK	
my, fulle	

ADDRESS

D. DOING BUSINESS UNDER A FICTITIOUS NAME: (χ) yes

DOCUMENTATION: Attach proof that a fictitious name(s) has been registered with the Florida Secretary of States Office.

 PROVIDER NAME, TITLE, AND TELEPHONE NUMBER OF THE INDIVIDUAL WHO IS RESPONSIBLE FOR COMMISSION CONTACTS:

NAME:	LUZ T. KALBARCZYK
TITLE:	ADMINISTRATOR/OWNER
PHONE:	813)861-1325

6. HAS APPLICANT OR ANY SUBSIDIARY, PARTNER, OFFICER, DIRECTOR, ETC., OR IN THE CASE OF A CLOSELY HELD CORPORATION ANY SHAREHOLDER OF THE APPLICANT EVER BEEN GRANTED OR DENIED A PAY TELEPHONE CERTIFICATE IN THE STATE OF FLORIDA? THIS INCLUDES ACTIVE AND CANCELED PAY TELEPHONE CERTIFICATES.

NO ______

 IF THE ANSWER TO QUESTION 6 IS YES, PLEASE EXPLAIN AND LIST THE CERTIFICATE HOLDER AND CERTIFICATE NUMBER.

FORM PUBLIC BERVICE COMMENDIATION IN STARTS PAGE 10 OF 6 PEGLINED BY COMMENDIA PULE NO. 25-34.511

- 8. LIST THE STATES IN WHICH THE APPLICANT
 - A. IS CURRENTLY PROVIDING PAY TELEPHONE SERVICE.

NONE

B. HAS APPLICATIONS PENDING TO BE CERTIFICATED AS A PAY TELEPHONE PROVIDER.

NO

C. HAS BEEN DENIED AUTHORITY TO OPERATE AS A PAY TELEPHONE PROVIDER. EXPLAIN CIRCUMSTANCES.

__<u>NO_____</u>____

D, HAS HAD REGULATORY PENALTIES IMPOSED FOR VIOLATIONS OF TELECOMMUNICATIONS STATUTES, EXPLAIN CIRCUMSTANCES.

NO_____

9. PLEASE INDICATE IF ANY OFFICERS OF THE CORPORATION, PARTNERSHIP OR INDIVIDUAL APPLICANT HAVE BEEN ADJUDGED BANKRUPT, MENTALLY INCOMPETENT, OR FOUND GUILTY OF ANY FELONY OR OF ANY CRIME, OR WHETHER SUCH ACTIONS MAY RESULT FROM PENDING PROCEEDINGS.

_NO

FORM PUBLIC DEMAGE COMMERCINGER/ 22 (RS-00) PAGE 11 OF 8 11

PLEASE CHECK √ THE SERVICES THAT WILL BE PROVIDED:

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LOCAL LONG DISTANCE COIN CALLING CARD CREDIT CARD OTHER, DESCRIBE

TANCE 10 IN CARD 4 ARD 4 ESCRIBE 4

11, PROPOSED NUMBER OF PAY TELEPHONE INSTRUMENTS THE APPLICANT PLANS TO PLACE IN THE FIRST YEAR: ______

12. HOW DOES THE APPLICANT INTEND TO SERVICE AND MAINTAIN EACH PAYPHONE?

PERSONALLY	ă
FULL-TIME TECHNICIAN	۵
PART-TIME TECHNICIAN	۵
SERVICE/REPAIR/MAINTENANCE CONTRACT	۵
OTHER DESCRIBE	۵

13. WILL EACH OF THE PAY TELEPHONES WHICH YOU PLAN TO INSTALL PROVIDE ACCESS TO ALL LOCALLY AVAILABLE LONG DISTANCE CARRIERS VIA IOXXX+0, 950-XXXX, AND 1-800? (See Rule 25-24.515(6), F.A.C.

YES

14. WILL EACH OF THE PAY TELEPHONES WHICH YOU PLAN TO INSTALL CONFORM TO SUBSECTIONS 4 29 2 - 4 29.4 and - 4 29.8 OF THE AMERICAN NATIONAL STANDARD SPECIFICATIONS FOR MAKING BUILDINGS AND FACILITIES ACCESSIBLE AND USABLE BY PHYSICALLY HANDICAPPED PEOPLE (ATTACHMENT F ANSI STANDARDS) (See Rule 25-24.515(14), F.A.C.)

Pay phone will only be available to the facility or residents

residing to this address :15820 ARCHER ST. HUDSON, FL. 34667

Will not be available to the public, it will be a private used.

I. THE UNDERSIGNED OWNER OR OFFICER OF THE ABOVE NAMED ENTITY. HAVE READ THE FOREGOING AND DECLARE THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE INFORMATION IS A TRUE AND CORRECT STATEMENT, I AM AWARE THAT PURSUANT TO S 837 08, FLORIDA STATUTE. WHOEVER KNOWINGLY MAKES A FALSE STATEMENT IN WRITING WITH THE INTENT TO MISLEAD A PUBLIC SERVANT IN THE PERFORMANCE OF HIS OFFICIAL DUTY SHALL BE GUILTY OF A MISDEMEANOR OF THE SECOND DEGREE. I WILL COMPLY WITH ALL CURRENT AND FUTURE COMMISSION REQUIREMENTS REGARDING THE PAY TELEPHONE SERVICE. | UNDERSTAND THAT A NON-REFUNDABLE APPLICATION FEE OF \$100 MUST ACCOMPANY THE APPLICATION, ALSO I UNDERSTAND THAT I AM REQUIRED TO PAY A REGULATORY ASSESSMENT FEE (MINIMUM \$50,00 PER CALENDAR YEAR), FILE AN ANNUAL PAY TELEPHONE SERVICE REPORT. AND PAY GROSS RECEIPTS TAX. FURTHERMORE I AGREE TO KEEP THE COMMISSION ADVISED OF ANY CHANGES IN THE NAMES OR ADDRESSES LISTED ABOVE WITHIN TEN (10) DAYS OF THE CHANGE

(SIGNATURE OF OWNER/CHIEF OFFICER OF APPLICANT)

m. **29**, 1998

APPLICANT ACKNOWLEDGMENT FORM

Applicant ____LUZ T. KALBARCZYK

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I ecknowledge receipt and understanding of the Floride Public Service Commission's Rules and Requirements relating to my provision of Psy Telephone Service.

Signeture:	(huppulbrozk
Title:	Administrator
Date:	Jan. 29,1998

THIS MUST BE <u>COMPLETED AND RETURNED</u> WITH THE APPLICATION BEFORE THE CERTIFICATION PROCESS BEGINS. FAILURE TO DO SO WILL RESULT IN A DELAY OF THE CERTIFICATE BEING ISSUED.



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

August 26, 1996

GREEN ACRES 15820 ARCHER ST. HUDSON, FL 34667

Subject: GREEN ACRES

REGISTRATION NUMBER: G96236000023

This will acknowledge the filing of the above fictitious name registration which was registered on August 23, 1996. This registration gives no rights to ownership of the name.

Each fictitious name registration must be renewed every five years between July 1 and December 31 of the expiration year to maintain registration. Three months prior to the expiration date a statement of renewal will be mailed.

IT IS THE RESPONSIBILITY OF THE BUSINESS TO NOTIFY THIS OFFICE IN WRITING IF THEIR MAILING ADDRESS CHANGES. Whenever corresponding please provide assigned Registration Number.

Should you have any questions regarding this matter you may contact our office at (904) 487-6058.

Fictitious Name Section Division of Corporations Letter No. 096A00040443