

STATE OF FLORIDA

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DIVISION OF WATER & WASTEWATER
CHARLES H. HILL
DIRECTOR
(850) 413-6900

Public Service Commission

June 5, 1998

Mr. Jim Ogle
Assistant to Manager
Peoples Water Service Company of Florida, Inc.
P.O. Box 4815
905 Lownde Avenue
Pensacola, FL 32507-0815

Re: Docket No. 980575-WU, Request for Approval of Implementation of Security Deposits on Rented Hydrant Meters in Escambia County by Peoples Water Service Company of Florida, Inc.

Dear Mr. Ogle:

We have received your letter dated April 21, 1998, requesting Commission approval to charge deposits and service charges for temporary use of hydrant meters. Pursuant to Section 367.091(2), Florida Statutes, "each utility's rates, charges, and customer service policies must be contained in a tariff approved by and on file with the commission." In order for your application to be complete, you must file the proposed new or revised tariffs with the Commission for consideration.

For administrative purposes only, Docket No. 980575-WU has been assigned to the forthcoming case. Pursuant to Rule 25-30.025, Florida Administrative Code (F.A.C.), your petition will be deemed filed on the date that the Division of Records and Reporting receives the revised tariff sheets. To minimize any regulatory lag that may occur, we request that you file the above no later than June 15, 1998. Under the file and suspend law, the time period for processing the request will begin on the date that all of the required data is completely filed.

Copies of Rules 25-9.004, F.A.C., through 25-9.010, F.A.C., and Rules 25-9.030, F.A.C., through 25-9.031, F.A.C., relating to tariff filings, Rule 25-30.311, F.A.C., relating to customer deposits, and Rule 25-30.315, F.A.C., relating to temporary service, are enclosed to assist you in preparing your proposed tariff sheets. You do not need to submit any additional cost justification information at this time.

- ACK _____
- AFA _____
- APP _____
- CAF _____
- CMU _____
- CTR _____
- EAG _____
- LEG _____
- LIN _____
- OPC _____
- RCH _____
- SEC 1
- WAS _____
- OTH _____

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DOCUMENT NUMBER - DATE

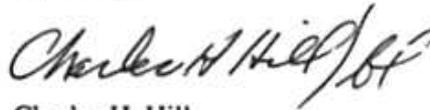
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FPSC-RECORDS/REPORTING

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If you have any questions, please contact Jan Kyle at (850) 413-6932.

Sincerely,



Charles H. Hill
Director

CHH/JBK
Enclosures (4)

cc: Division of Records and Recording ✓
Division of Legal Services (Brubaker)
Division of Water and Wastewater (Kyle, Merchant)