State of Florium



## Public Service Commission

ORIGINAL

-M-E-M-O-R-A-N-D-U-M-

**DATE:** August 18, 1998

TO: All Parties of Record & Interested Persons

FROM: Bobbie L. Reyes, Staff Counsel ful

**RE:** Docket No. 970657-WS - Application for Certificates to operate a water and wastewater utility in Charlotte and Desoto Counties by Lake Suzy Utilities, Inc.

Docket No. 980261-WS - Application for Amendment of Certificates Nos. 570-W and 496-S to add territory in Charlotte County by Florida Water Services Corporation.

Please note that an informal meeting between Commission Staff, Lake Suzy Utilities, Inc., Florida Water Services Corporation, Charlotte County Board of Commissioners, Haus Development, Inc. and the Florida Conflict Resolution Consortium has been scheduled at the following time and place:

10:30 a.m., Tuesday, August 25, 1998
Room 362
Gerald L. Gunter Building
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, Florida 32399-0850

The purpose of the meeting is to discuss the possibility of mediation in the abovereferenced matters. Attendance is not required. However, all interested persons are encouraged to attend. If you have any questions about the meeting, please call Bobbie L. Reyes, Staff Counsel, at (850) 413-6199.

| ACK         |                |           |   |
|-------------|----------------|-----------|---|
| <b>A</b> FA |                |           |   |
| APP         |                |           |   |
| CAF         | BLR/Iw         |           |   |
| CMU         |                |           |   |
| CTR         |                | c:        | Division of Water & Wastewater (Messer, Crouch, Redemann)<br>Division Records & Reporting |
| EAG         |                |           |   |
| LEG         |                |           | Office of Public Counsel  |
| LIN         |                |           |   |
| OPC         |                |           |   |
| RCH         |                |           |   |
| SEC         | i:             | \inf-mtg2 | bir DOCUMENT NUMBER-DATE  |
| WAS         | ************** |           |   |
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| 0111        |                |           | FPSC-RECORDS/REPORTING  |
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