

LAW OFFICES

MARTIN, ADE, BIRCHFIELD & MICKLER, P.A.

ORIGINAL

JAMES L ADE  
LYNDAR AYCOCK  
W O BIRCHFIELD  
TIMOTHY A BURLEIGH  
JASONE CAMPBELL  
CHARLES L CRANFORD  
STEPHEN H DURANT  
T WILLIAM GLOCKER  
MICHAEL E GOODSREAD, JR  
STEPHEN D HALKER  
SHARON ROBERTS HENDERSON

ONE INDEPENDENT DRIVE - SUITE 3000  
JACKSONVILLE, FLORIDA 32202

MAILING ADDRESS:  
POST OFFICE BOX 59  
JACKSONVILLE, FLORIDA 32201  
TELEPHONE (904) 354-2050  
TELECOPIER (904) 354-5842

BARBARA CHRISTIE JOHNSTON  
MYRA LOUGHRAN  
RALPH H MARTIN  
ROBERT O MICKLER  
JEANNE M MILLER  
JOHN D MILTON, JR  
JAMES A NOLAN II  
DANIEL B NUNN, JR  
SCOTT G SCHILDBERG  
MICHAEL D WHALEN  
GARY L WILKINSON  
L PETER JOHNSON (1942-1988)

October 2, 1998

FEDERAL EXPRESS

Blanca Bayo, Director  
Division of Records and Reporting  
Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Tallahassee, Florida 32399-0850

RE: Docket No. 980776-WS - Application for amendment of  
Certificate Nos. 236-W and 179-S to extend, delete,  
and correct service area in Nassau County by United  
Water Florida Inc. ("Application")

Dear Ms. Bayo:

In connection with the above-referenced matter, please find  
enclosed for filing an original and seven copies of the Notice of  
Filing Affidavit. Please file the original and distribute the  
copies in accordance with your usual procedures.

If you have any questions or comments regarding this matter,  
please do not hesitate to call.

Sincerely yours,

Scott G. Schildberg

- ACK \_\_\_\_\_
- AFA \_\_\_\_\_
- APP \_\_\_\_\_
- CAF \_\_\_\_\_
- CMU \_\_\_\_\_
- CTR \_\_\_\_\_
- EAG \_\_\_\_\_
- LEG 1
- LIN \_\_\_\_\_
- OPC \_\_\_\_\_
- RCM \_\_\_\_\_
- SEC 1
- VAS Davis
- OTH \_\_\_\_\_

SGS/dws  
Enclosures

cc: Mr. Gary R. Moseley  
Mr. Randall W. Corbin  
Ms. Samantha McRae

DOCUMENT NUMBER-DATE

10914 OCT-5 98

FPSC-RECORDS/REPORTING

PROUTY  
50:1111 5-100 86  
RECEIVED  
OCT 5 1998  
GENERAL

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In re: Application for Amendment of )  
Certificate Nos. 236-W and 179-S to ) DOCKET NO.: 980776-WS  
Extend, Delete, and Correct Service )  
Area in Nassau County by United ) DATE SUBMITTED FOR FILING:  
Water Florida Inc. ) October 2, 1998  
\_\_\_\_\_ )


NOTICE OF FILING AFFIDAVIT

United Water Florida Inc. ("United Water Florida"), by and through its undersigned attorneys, hereby files the Affidavit of Randall W. Corbin in connection with the mailing of the Notice of Application For An Application For an Extension, Deletion, and Correction of Service Area in Nassau County, Florida. Said Affidavit is attached as Exhibit 1.

Dated this 2nd day of October, 1998.

Respectfully submitted,

MARTIN, ADE, BIRCHFIELD &  
MICKLER, P.A.

By:   
James L. Ade  
Florida Bar No. 0000460  
Scott G. Schildberg  
Florida Bar No. 0613990  
One Independent Drive  
Suite 3000  
Jacksonville, FL 32202  
Telephone: (904) 354-2050

Attorneys for United Water  
Florida Inc.

DOCUMENT NUMBER-DATE

10914 OCT-5 88

FPSC-RECORDS/REPORTING

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that the original and seven copies of the Notice of Filing Affidavit has been furnished by Federal Express this 2nd day of October, 1998, to Blanca Bayo, Director, Division of Records and Reporting, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, and a copy of the foregoing has been furnished to Samantha McRae, Attorney for the Staff of the Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, by U.S. Mail, this 2nd day of October, 1998.

  
\_\_\_\_\_  
Attorney

AFFIDAVIT

STATE OF FLORIDA)  
COUNTY OF DUVAL )

BEFORE ME, the undersigned authority, this day personally appeared RANDALL W. CORBIN, who, after being by me first duly sworn, deposes, and says that:

1. That he is an employee of United Water Florida Inc.

2. That he is over the age of eighteen, of sound mind, capable of making this Affidavit, and that in his capacity as an employee of United Water Florida Inc., he has actual knowledge of the facts and representations set forth in this Affidavit.

3. That on or about September 24, 1998, he caused the Nassau County Record, a newspaper of general circulation in the certificated service area of United Water Florida Inc., to publish a Notice of Application For An Application For an Extension, Deletion, and Correction of Service Area in Nassau County, Florida. The proof of publication of said Notice is attached as Schedule A.

4. That on or about August 31, 1998, he caused copies of the Notice of Application For An Application For an Extension, Deletion, and Correction of Service Area in Nassau County, Florida, ("Notice") to be mailed to those entities listed in the response by request for a list of entities to notify of the Application for an Extension, Deletion and Correction of Service Area as shown in the Affidavit of Dianne W. Smith, attached hereto as Schedule B.

5. That United Water Florida Inc. has received no objections to the Notice.

FURTHER AFFIANT SAYETH NOT.

Randall W. Corbin  
RANDALL W. CORBIN

Sworn to and subscribed before me this 30th day of September 1998, by RANDALL W. CORBIN, who

- () is personally known to me
- () produced a Florida Driver's License as identification # \_\_\_\_\_



SHANNON J. SMITH  
My Comm Exp. 2/28/99  
Issued By Service Int.  
No. CC481602  
(Personally Taken 11/08/10)

Shannon J. Smith  
Notary Public, State of Florida  
Printed: Shannon J. Smith  
My Commission Expires: \_\_\_\_\_  
Commission No.: \_\_\_\_\_

**Proof of Publication**  
**Nassau County Record**  
**P.O. Box 609**  
**Callahan, Florida 32011**

STATE OF FLORIDA  
SS:  
COUNTY OF NASSAU

Before the undersigned authority personally appeared Russell Pace who on oath says that he is the editor of the Nassau County Record, a weekly newspaper published at Callahan, Florida; that the attached copy of the advertisement, was published in said newspaper in the issue of 9/24/98.

Affiant further says the said Nassau County Record is a newspaper published for Callahan, in Nassau County, Florida, and the said newspaper has heretofore been continuously published each week and has been entered as second class matter at the post office in Callahan, Nassau County, Florida, for a period of one year preceding the first publication of the attached copy of advertisement: and affiant further says that he has neither paid nor promised any person, firm, or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in said newspaper.

Russell Pace

Sworn to and subscribed before me this 25<sup>th</sup> day of Sept A.D. 1998

Kay D. Hinkley  
Notary



KAY D HINKLEY  
My Commission CC565652  
Expires Jun. 29, 2000

My commission expires \_\_\_\_\_

NOTICE OF APPLICATION  
FOR AN APPLICATION  
FOR AN EXTENSION, DELETION AND  
CORRECTION OF SERVICE AREA

Notice is hereby given, pursuant to Section 357.045, Florida Statutes, of the application of United Water Florida Inc., to amend its Certificate Nos. 236-W and 179-S to extend, delete and correct its service area located in Nassau County, Florida:

**TOWNSHIP 3 NORTH, RANGE 26 EAST:**

All of Sections 33, 40 and 42  
That portion of Section 1, lying south and West of U.S. Highway No. 17 (State Road No. 5)

That portion of Section 2, lying East of U.S. Interstate Highway 95 and lying Southwest of U.S. Highway No. 17 (State Road No. 5)

All of Section 11, less and except that portion lying South of Nassau County Road 108 and lying West of U.S. Interstate Highway 95.

That portion of Section 14, lying East of U.S. Interstate Highway 95.

The Northeast 1/4 of Sec on 23

All of Section 41, lying East of U.S. Interstate Highway 95 and West of U.S. Highway No. 17 (State Road No. 5), together with that portion of Section 41, lying West of U.S. Interstate Highway 95 and Southerly of a line lying one (1) mile North of and that runs parallel to State Road 200.

**TOWNSHIP 3 NORTH, RANGE 27 EAST:**

All of Sections 51,52,53,54,55,56 and 57.  
All of Section 50 lying south of a line drawn from the Southeast corner of Section 59 running Westerly to the centerline intersections of U.S. Highway No. 17 (State Road No. 5) and Nassau County Road 108.

**TOWNSHIP 3 NORTH, RANGE 28 EAST:**

All of Sections 37,38,44,45 and 50.  
All of Section 46 less and except that portion of land lying North of a line that intersects where the east sides of Sections 38 and 62 meet and where the west sides of Sections 61 and 63 meet.

**TOWNSHIP 2 NORTH, RANGE 26 EAST:**

All of Section 1,12,13, and 24.  
That portion of Section 2, lying east of Plummers Creek and southerly of a line lying one (1) mile north of and that runs parallel to State Road 200.

The East 1/2 of the Northeast 1/4 of the Northwest 1/4 of Section 11, lying southerly of the right-of-way of State Road 200.

The East 1/2 of the Southeast 1/4 of the Northwest 1/4 of Section 11.

The East 1/2 of the Northeast 1/4 of the Southwest 1/4 and the East 1/2 of the Southeast 1/4 of the Southwest 1/4 of Section 11.

The Northeast 1/4 of Section 11 lying southerly of the right-of-way of State Road 200 and the Northeast 1/4 of Section 11 lying northerly of the right-of-way of State Road 200 and easterly of Plummers Creek.

The Southeast 1/4 of Section 11.  
The Northeast 1/4 and the South 1/2 of Section 14.

All of Section 38, lying southerly of a line lying one (1) mile north of and that runs parallel to State Road 200.

**TOWNSHIP 2 NORTH, RANGE 27 EAST:**

All of Sections  
1,4,5,6,7,8,9,11,12,13,14,15  
16,17,18,19,20,21,22,24,27  
28,33,34,37,38,39,40,42,43,44, and 45.  
All of Section 23, except that portion lying Easterly and southerly of Laffan Creek.

All of Section 28, except that portion lying Easterly and Southerly of Laffan Creek.

All land in Sections 35 and 36 lying Westerly and Southerly of Laffan Creek.

**TOWNSHIP 2 NORTH, RANGE 28 EAST:**

All of Sections  
24,25,26,27,29,30,39,40,41 and 48.

Section 32 - The Northerly 1/4 of the Section.  
Section 37 - All land lying Southerly of the Right-of-Way of State Road 200.

Section 46 - The Northerly 1/2 of the Section, lying Westerly of the Amelia River (Inter-coastal Waterway).

**TOWNSHIP 1 NORTH, RANGE 27 EAST:**

All of Sections 2 and 3

Any objection to the application must be made in writing and filed within thirty days from the date with the Director, Division of Records and Reporting, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32309-0850. A copy of said objection should be mailed to the applicant whose address is: United Water Florida, Inc., 1400 Milcoe Road, P.O. Box 8134, Jacksonville, Florida 32239-8004.

9/13/94

**AFFIDAVIT**

**STATE OF FLORIDA  
COUNTY OF DUVAL**

BEFORE ME, the undersigned authority, personally appeared Dianne W. Smith, who is being by me first duly sworn, deposes and says:

1. That she is a secretary with the law firm of Martin, Ade, Birchfield & Mickler, P.A.
2. That in her capacity as a secretary with the law firm of Martin, Ade, Birchfield & Mickler, P.A., she has actual knowledge of the facts and representations set forth in this Affidavit.
3. That on Monday, August 31, 1998, she caused a copy of the Notice of Application for an Application for An Extension, Deletion, and Correction of Service Area ("Notice"), a copy of which is attached hereto as Schedule A1, to be mailed postage pre-paid, certified mail, return receipt requested, to each of the parties listed in Schedule A2.

**FURTHER AFFIANT SAYETH NOT.**

*Dianne W. Smith*  
Dianne W. Smith

Sworn to and subscribed before me  
this 31<sup>st</sup> day of September, 1998.  
Affiant is personally known to me  
and did take an oath.

*Joy Walton Tison*  
Notary Public, State of Florida  
Print \_\_\_\_\_  
My commission expires \_\_\_\_\_  
Commission No. \_\_\_\_\_



SCHEDULE B

**NOTICE OF APPLICATION  
FOR AN APPLICATION  
FOR AN EXTENSION, DELETION, AND  
CORRECTION OF SERVICE AREA**

Notice is hereby given this 31st day of August, 1998, pursuant to Section 367.045, Florida Statutes, of the application of United Water Florida Inc., to amend its Certificate Nos. 236-W and 179-S to extend, delete and correct its service area located in Nassau County, Florida:

**TOWNSHIP 3 NORTH, RANGE 26 EAST:**

All of Sections 39, 40 and 42.

That portion of Section 1, lying South and West of U.S. Highway No. 17 (State Road No. 5).

That portion of Section 2, lying East of U.S. Interstate Highway 95 and lying Southwest of U.S. Highway No. 17 (State Road No. 5).

All of Section 11, less and except that portion lying South of Nassau County Road 108 and lying West of U.S. Interstate Highway 95.

That portion of Section 14, lying East of U.S. Interstate Highway 95.

The Northeast 1/4 of Section 23.

All of Section 41, lying East of U.S. Interstate Highway 95 and West of U.S. Highway No. 17 (State Road No. 5), together with that portion of Section 41, lying West of U.S. Interstate Highway 95 and Southerly of a line lying one (1) mile North of and that runs parallel to State Road 200.

**TOWNSHIP 3 NORTH, RANGE 27 EAST:**

All of Sections 51, 52, 53, 54, 55, 56 and 57.

All of Section 50 lying south of a line drawn from the Southeast corner of Section 39 running Westerly to the centerline intersections of U.S. Highway No. 17 (State Road No. 5) and Nassau County Road 108.

**TOWNSHIP 3 NORTH, RANGE 28 EAST:**

All of Sections 37, 38, 44, 45 and 50.



All of Section 46 less and except that portion of land lying North of a line that intersects where the east sides of Sections 38 and 62 meet and where the west sides of Sections 61 and 63 meet.

TOWNSHIP 2 NORTH, RANGE 26 EAST:

All of Section 1, 12, 13, and 24.

That portion of Section 2, lying east of Plummers Creek and southerly of a line lying one (1) mile north of and that runs parallel to State Road 200.

The East 1/2 of the Northeast 1/4 of the Northwest 1/4 of Section 11, lying southerly of the right-of-way of State Road 200.

The East 1/2 of the Southeast 1/4 of the Northwest 1/4 of Section 11.

The East 1/2 of the Northeast 1/4 of the Southwest 1/4 and the East 1/2 of the Southeast 1/4 of the Southwest 1/4 of Section 11.

The Northeast 1/4 of Section 11 lying southerly of the right-of-way of State Road 200 and the Northeast 1/4 of Section 11 lying northerly of the right-of-way of State Road 200 and easterly of Plummers Creek.

The Southeast 1/4 of Section 11.

The Northeast 1/4 and the South 1/2 of Section 14.

All of Section 39, lying southerly of a line lying one (1) mile north of and that runs parallel to State Road 200.

TOWNSHIP 2 NORTH, RANGE 27 EAST:

All of Sections 1, 4, 5, 6, 7, 8, 9, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 24, 27, 28, 33, 34, 37, 38, 39, 40, 42, 43, 44, and 45.

All of Section 23, except that portion lying Easterly and Southerly of Lofton Creek.

All of Section 26, except that portion lying Easterly and Southerly of Lofton Creek.

All land in Sections 35 and 36 lying Westerly and Southerly of Lofton Creek.

TOWNSHIP 2 NORTH. RANGE 28 EAST:

All of Sections 24, 25, 26, 27, 29, 30, 39, 40, 41, and 48.

Section 32 - The Northerly 1/4 of the Section.

Section 37 - All land lying Southerly of the Right-of-Way of State Road 200.

Section 46 - The Northerly 1/2 of the Section, lying Westerly of the Amelia River (Intercoastal Waterway).

TOWNSHIP 1 NORTH. RANGE 27 EAST:

All of Sections 2 and 3.

Any objection to the application must be made in writing and filed within thirty days from this date with the Director, Division of Records and Reporting, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. A copy of said objection should be mailed to the applicant whose address is: United Water Florida Inc., 1400 Millcoe Road, P.O. Box 8004, Jacksonville, Florida 32239-8004.

LIST OF WATER AND WASTEWATER UTILITIES IN DUVAL COUNTY

(VALID FOR 60 DAYS)  
07/23/1998-09/20/1998

UTILITY NAME

MANAGER

DUVAL COUNTY

COMMERCIAL UTILITIES, DIVISION OF GRACE AND COMPANY, INC. (WS090) 865 SOUTH LANE AVENUE JACKSONVILLE, FL 32205-4420	ELROY C. GRACE (904) 781-0970
FLORIDA WATER SERVICES CORPORATION (WS226) P. O. BOX 609520 ORLANDO, FL 32860-9520	BRIAN P. ARMSTRONG (407) 880-0058
FLORIDA WATER SERVICES CORPORATION (WU721) P. O. BOX 609520 ORLANDO, FL 32860-9520	BRIAN P. ARMSTRONG (407) 880-0058
J. STRAUSS UTILITY (SU305) P. O. BOX 953 BOLINAS, CA 94924	C. STONE (415) 868-2975
NEIGHBORHOOD UTILITIES, INC. (WU383) 200 NORTH LAURA STREET - 10TH FLOOR JACKSONVILLE, FL 32202-3517	W. LARRY O'STEEN (904) 350-9824
ORTEGA UTILITY COMPANY (WS182) 905 NORTH STREET JACKSONVILLE, FL 32211-5793	ALAN W. POTTER (904) 725-4616
REGENCY UTILITIES, INC. (WS203) P. O. BOX 52506 JACKSONVILLE, FL 32201-2506	G. W. WHITMIRE, JR. (904) 358-2529
UNITED WATER FLORIDA INC. (WS127) P. O. BOX 8004 JACKSONVILLE, FL 32239-0004	GARY R. MOSELEY (904) 721-4600

LIST OF WATER AND WASTEWATER UTILITIES IN DUVAL COUNTY

(VALID FOR 60 DAYS)  
07/23/1998-09/20/1998

UTILITY NAME

MANAGER

GOVERNMENTAL AGENCIES

CITY OF JACKSONVILLE PLANNING BOARD  
128 E. FORSYTH STREET  
JACKSONVILLE, FL 32202

CLERK, BOARD OF COUNTY COMMISSIONERS, DUVAL COUNTY  
103 COURTHOUSE  
JACKSONVILLE, FL 32202

DEP NORTHEAST DISTRICT  
7825 BAYMEADOWS WAY, SUITE 200B  
JACKSONVILLE, FL 32256-7577

MAYOR, CITY OF ATLANTIC BEACH  
800 SEMINOLE ROAD  
ATLANTIC BEACH, FL 32233-5400

MAYOR, CITY OF JACKSONVILLE  
CITY HALL - 220 EAST BAY STREET  
JACKSONVILLE, FL 32202

MAYOR, CITY OF JACKSONVILLE BEACH  
CITY HALL  
11 NORTH 3RD STREET  
JACKSONVILLE BEACH, FL 32250-6930

MAYOR, CITY OF NEPTUNE BEACH  
116 FIRST STREET  
NEPTUNE BEACH, FL 32266-6140

MAYOR, TOWN OF BALDWIN  
10 U.S. 90 WEST  
BALDWIN, FL 32234-1832

LIST OF WATER AND WASTEWATER UTILITIES IN DUVAL COUNTY

(VALID FOR 60 DAYS)  
07/23/1998-09/20/1998

UTILITY NAME

MANAGER

N.E. FLORIDA REGIONAL PLANNING COUNCIL  
9143 PHILLIPS HWY, SUITE 350  
JACKSONVILLE, FL 32256

ST. JOHNS RIVER WTR MANAGEMENT DISTRICT  
P.O. BOX 1429  
PALATKA, FL 32178-1429

STATE OFFICIALS

STATE OF FLORIDA PUBLIC COUNSEL  
C/O THE HOUSE OF REPRESENTATIVES  
THE CAPITOL  
TALLAHASSEE, FL 32399-1300

DIVISION OF RECORDS AND REPORTING  
FLORIDA PUBLIC SERVICE COMMISSION  
2540 SHUMARD OAK BOULEVARD  
TALLAHASSEE, FL 32399-0850

LIST OF WATER AND WASTEWATER UTILITIES IN NASSAU COUNTY

(VALID FOR 60 DAYS)  
07/23/1998-09/20/1998

UTILITY NAME

MANAGER

NASSAU COUNTY

FLORIDA PUBLIC UTILITIES COMPANY (WU077)  
P. O. BOX 3395  
WEST PALM BEACH, FL 33402-3395

FRANK C. CRESSMAN  
(561) 838-1763

FLORIDA WATER SERVICES CORPORATION (WS574)  
P. O. BOX 609520  
ORLANDO, FL 32860-9520

BRIAN P. ARMSTRONG  
(407) 880-0058

UNITED WATER FLORIDA INC. (WS127)  
P. O. BOX 8004  
JACKSONVILLE, FL 32239-0004

GARY R. MOSELEY  
(904) 721-4600

LIST OF WATER AND WASTEWATER UTILITIES IN NASSAU COUNTY

(VALID FOR 60 DAYS)  
07/23/1998-09/20/1998

UTILITY NAME

MANAGER

GOVERNMENTAL AGENCIES

CLERK, BOARD OF COUNTY COMMISSIONERS, NASSAU COUNTY  
P. O. BOX 456  
FERNANDINA BEACH, FL 32034-5456

DEP NORTHEAST DISTRICT  
7825 BAYMEADOWS WAY, SUITE 200B  
JACKSONVILLE, FL 32256-7577

MAYOR, CITY OF FERNANDINA BEACH  
P. O. BOX 668  
FERNANDINA BEACH, FL 32034-0668

MAYOR, TOWN OF CALLAHAN  
P. O. BOX 5016  
CALLAHAN, FL 32011-5016

MAYOR, TOWN OF HILLIARD  
P. O. BOX 249  
HILLIARD, FL 32046-0249

N.E. FLORIDA REGIONAL PLANNING COUNCIL  
9143 PHILLIPS HWY, SUITE 350  
JACKSONVILLE, FL 32256

ST. JOHNS RIVER WTR MANAGEMENT DISTRICT  
P.O. BOX 1429  
PALATKA, FL 32178-1429

LIST OF WATER AND WASTEWATER UTILITIES IN MASSAU COUNTY

(VALID FOR 60 DAYS)  
07/23/1998-09/20/1998

UTILITY NAME

MANAGER

STATE OFFICIALS

STATE OF FLORIDA PUBLIC COUNSEL  
C/O THE HOUSE OF REPRESENTATIVES  
THE CAPITOL  
TALLAHASSEE, FL 32399-1300

DIVISION OF RECORDS AND REPORTING  
FLORIDA PUBLIC SERVICE COMMISSION  
2540 SHUMARD OAK BOULEVARD  
TALLAHASSEE, FL 32399-0850