	• 981593 TC
	DEPOSIT DATE
	DOS2 NOV 121998 ATTACHMENT B
	FLORIDA PAY TELEPHONE CERTIFICATE APPLICATION
I.	LEGAL NAME OF THE APPLICANT John Paul Cook & Christian McCarthy
<u>2</u> .	NAME UNDER WHICH THE APPLICANT WILL DO BUSINESS John Paul Cook
3.	ADDRESS OF THE APPLICANT(S)
	STREET 3982 75th St. W. Toot # 306
	city Bradenton
	STATE & ZIP CODE FL 34209
4.	TYPE OF ORGANIZATION (CHECK ONE) √
	A. INDIVIDUAL DOING BUSINESS UNDER HIS/HER
	DOCUMENTATION: No other documentation needed.
	B. PARTNERSHIP:
	DOCUMENTATION: Attach a copy of the partnership agreement, and a list with the name and address of all partners.
	C. CORPORATION:
	DOCUMENTATION: Attach proof that articles of incorporation have been filed with the Florida Secretary of State's Office. If incorporated outside of Florida, attach proof from the Florida Secretary of State that applicant has authority to operate in Florida and provide name and address of Florida Registered Agent.
	NAME

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FORM PUBLIC SERVICE COMMISSION/CMU 32 (R3-63) PAGE 9 OF 8 REQUIRED BY COMMISSION RULE NO. 25-24.511

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DOCUMENT NUMBER - DATE

12704 NOV 12 8

FPSC-RECORDS/REPORTING

8. LIST THE STATES IN WHICH THE APPLICANT:

A. IS CURRENTLY PROVIDING PAY TELEPHONE SERVICE.

- B. HAS APPLICATIONS PENDING TO BE CERTIFICATED AS A PAY TELEPHONE PROVIDER.
- C. HAS BEEN DENIED AUTHORITY TO OPERATE AS A PAY TELEPHONE PROVIDER. EXPLAIN CIRCUMSTANCES.

D, HAS HAD REGULATORY PENALTIES IMPOSED FOR VIOLATIONS OF TELECOMMUNICATIONS STATUTES, EXPLAIN CIRCUMSTANCES.

9. PLEASE INDICATE IF ANY OFFICERS OF THE CORPORATION, PARTNERSHIP OR INDIVIDUAL APPLICANT HAVE BEEN ADJUDGED BANKRUPT, MENTALLY INCOMPETENT, OR FOUND GUILTY OF ANY FELONY OR OF ANY CRIME, OR WHETHER SUCH ACTIONS MAY RESULT FROM PENDING PROCEEDINGS.

FORM PUBLIC SERVICE COMMISSION/CMU 32 (R3-83) PAGE 11 OF 8 REQUIRED BY COMMISSION RULE NO. 25 24.511

	• 981593 TC
	DEPOSIT DATE
	DOS2 NOV 121998 ATTACHMENT B
	FLORIDA PAY TELEPHONE CERTIFICATE APPLICATION
I.	LEGAL NAME OF THE APPLICANT John Paul Cook & Christian
<u>2</u> .	NAME UNDER WHICH THE APPLICANT WILL DO BUSINESS John Paul Cook
<u>3</u> .	ADDRESS OF THE APPLICANT(S)
	STREET 3982 75 thurst in Topt # 3010
	CITY Bradenton
	STATE & ZIP CODE FA 34209
4.	TYPE OF ORGANIZATION (CHECK ONE) √
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	B. PARTNERSHIP:
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	C. CORPORATION:
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	NAME

FORM PUBLIC SERVICE COMMISSION/CMU 32 (R3-83) PAGE 9 OF 8 REQUIRED BY COMMISSION RULE NO. 25-24 511

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DOCUMENT NUMBER-DATE

12704 NOV 12 8

FPSC-RECORDS/REPORTING

ADDRESS	BPOIST VON
D. DO	
DOCUM with the	ENTATION: Attach proof that a fictitious name(s) has been regist Florida Secretary of States Office.
PROVIDI WHO IS	ER NAME, TITLE, AND TELEPHONE NUMBER OF THE INDIVID RESPONSIBLE FOR COMMISSION CONTACTS:
NAME:	John Paul Cook
TITLE:	President /Owner
PHONE:	941-761-1902
SHAREH	PLICANT OR ANY SUBSIDIARY, PARTNER, OFFICER, DIRECT IN THE CASE OF A CLOSELY HELD CORPORATION ANY OLDER OF THE APPLICANT EVER BEEN GRANTED OR DENIE LEPHONE CERTIFICATE IN THE STATE OF FLORIDA? T S ACTIVE AND CANCELED PAY TELEPHONE CERTIFICATES.

7. IF THE ANSWER TO QUESTION 6 IS YES, PLEASE EXPLAIN AND LIST THE CERTIFICATE HOLDER AND CERTIFICATE NUMBER.

FORM PUBLIC SERVICE COMMISSION/CMU 32 (R3-63) PAGE 10 OF 6 REQUIRED BY COMMISSION RULE NO. 25-24.511

8. LIST THE STATES IN WHICH THE APPLICANT:

A. IS CURRENTLY PROVIDING PAY TELEPHONE SERVICE.

- B. HAS APPLICATIONS PENDING TO BE CERTIFICATED AS A PAY TELEPHONE PROVIDER.
- C. HAS BEEN DENIED AUTHORITY TO OPERATE AS A PAY TELEPHONE PROVIDER. EXPLAIN CIRCUMSTANCES.

D, HAS HAD REGULATORY PENALTIES IMPOSED FOR VIOLATIONS OF TELECOMMUNICATIONS STATUTES, EXPLAIN CIRCUMSTANCES.

9. PLEASE INDICATE IF ANY OFFICERS OF THE CORPORATION. PARTNERSHIP OR INDIVIDUAL APPLICANT HAVE BEEN ADJUDGED BANKRUPT, MENTALLY INCOMPETENT, OR FOUND GUILTY OF ANY FELONY OR OF ANY CRIME, OR WHETHER SUCH ACTIONS MAY RESULT FROM PENDING PROCEEDINGS.

FORM PUBLIC SERVICE COMMISSION/CMU 32 (R3-83) PAGE 11 OF 8 REQUIRED BY COMMISSION RULE NO. 25-24.511

10. PLEASE CHECK √ THE SERVICES THAT WILL BE PROVIDED:

LOCAL LONG DISTANCE COIN CALLING CARD CREDIT CARD OTHER, DESCRIBE

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12	11	
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- 11, PROPOSED NUMBER OF PAY TELEPHONE INSTRUMENTS THE APPLICANT PLANS TO PLACE IN THE FIRST YEAR:
- 12. HOW DOES THE APPLICANT INTEND TO SERVICE AND MAINTAIN EACH PAYPHONE?

PERSONALLY		
PART-TIME TECHNICIAN	۵	
SERVICE/REPAIR/MAINTENANCE CONTRACT		
OTHER DESCRIBE	۵	
Partner will also service and	maintain each	parphone.
		1 /1

13. WILL EACH OF THE PAY TELEPHONES WHICH YOU PLAN TO INSTALL PROVIDE ACCESS TO ALL LOCALLY AVAILABLE LONG DISTANCE CARRIERS VIA IOXXX+0, 950-XXXX, AND 1-800? (See Rule 25-24.515(6), F.A.C.



FORM PUBLIC SERVICE COMMISSION/CMU 32 (R3-03) PAGE 12 OF 8 REQUIRED BY COMMISSION RULE NO. 25-24-511 12

14. WILL EACH OF THE PAY TELEPHONES WHICH YOU PLAN TO INSTALL CONFORM TO SUBSECTIONS 4.29.2 - 4.29.4 and - 4.29.8 OF THE AMERICAN NATIONAL STANDARD SPECIFICATIONS FOR MAKING BUILDINGS AND FACILITIES ACCESSIBLE AND USABLE BY PHYSICALLY HANDICAPPED PEOPLE (ATTACHMENT F ANSI STANDARDS) (See Rule 25-24.515(14), F.A.C.)

FORM PUBLIC SERVICE COMMISSION/CMU 32 (R3-83) PAGE 13 OF 8 REQUIRED BY COMMISSION RULE NO. 25-24.511

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I, THE UNDERSIGNED OWNER OR OFFICER OF THE ABOVE NAMED ENTITY. HAVE READ THE FOREGOING AND DECLARE THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE INFORMATION IS A TRUE AND CORRECT STATEMENT, I AM AWARE THAT PURSUANT TO S. 837.06, FLORIDA STATUTE, WHOEVER KNOWINGLY MAKES A FALSE STATEMENT IN WRITING WITH THE INTENT TO MISLEAD A PUBLIC SERVANT IN THE PERFORMANCE OF HIS OFFICIAL DUTY SHALL BE GUILTY OF A MISDEMEANOR OF THE SECOND DEGREE. I WILL COMPLY WITH ALL CURRENT AND FUTURE COMMISSION REQUIREMENTS REGARDING THE PAY TELEPHONE SERVICE. I UNDERSTAND THAT A NON-REFUNDABLE APPLICATION FEE OF \$100 MUST ACCOMPANY THE APPLICATION, ALSO I UNDERSTAND THAT I AM REQUIRED TO PAY A REGULATORY ASSESSMENT FEE (MINIMUM \$50,00 PER CALENDAR YEAR), FILE AN ANNUAL PAY TELEPHONE SERVICE REPORT, AND PAY GROSS RECEIPTS TAX. FURTHERMORE I AGREE TO KEEP THE COMMISSION ADVISED OF ANY CHANGES IN THE NAMES OR ADDRESSES LISTED ABOVE WITHIN TEN (10) DAYS OF THE CHANGE.

(SIGNATURE OF OWNER/CHIEF OFFICER OF APPLICANT)

DATE: <u>//-8-98</u>

APPLICANT ACKNOWLEDGMENT FORM

Cook ? Christian McCor hul Applicant (Johr

I acknowledge receipt and understanding of the Florida Public Service Commission's Rules and Requirements relating to my provision of Pay Telephone Service.

Signature:	John Paul Cook	Christian P MParth	4
Title:	Presidents Dumers		
Date:	11-8-98	\mathcal{O}	

THIS MUST BE <u>COMPLETED AND RETURNED</u> WITH THE APPLICATION BEFORE THE CERTIFICATION PROCESS BEGINS. FAILURE TO DO SO WILL RESULT IN A DELAY OF THE CERTIFICATE BEING ISSUED.



FLORIDA PUBLIC SERVICE COMMISSION Info on the enclosed Application Form Certificate to Provide Pay Telephone Service Within the State of Florida

- The attached application form is used for an original application for a certificate to ۵ provide pay telephone service within the State of Florida.
- The completed application plus two copies and a \$100 non-refundable application fee, along with the enclosed Applicant Acknowledgment Card has to be submitted before the processing will begin.
- ۵ If the answer to question #2 on the application is a Fictitious Name or Corporate Name, documentation from the Secretary of States office must accompany your application.
- Once a certificate has been granted, regulatory assessment fees will be due for that calendar year regardless of whether or not pay telephones have been installed.
- When completing the application, respond to each item. If an item is not applicable, explain why. Failure to respond to any item will result in the application being returned and a delay in the application process.
- Use a separate sheet for each answer which will not fit the allotted space. ۵
- If you have any questions about completing the form, contact the Certification ٠ Section at (850) 413-6556.
- ۵ Once completed, the original plus two (2) copies of the attached application, along with \$100 application fee, and the Agreement form, are to be submitted to:

Florida Public Service Commission Betty Easley Bldg, c/o Records & Reporting 2540 Shumard Oak Boulevard **Capital Circle Office Center** Tallahassee, FL 32399-0850

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FORM PUBLIC SERVICE COMMISSION/CMU 32 (R3-83) PAGE 8 OF 8 REQUIRED BY COMMISSION RULE NO. 25-24.511

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BECEIVED

This agreement shall be binding upon the parties, their successors, assigns and personal representatives. Time is of the essence on all undertakings. This agreement shall be enforced under the laws of the State of Florida

. This is the entire agreement.

Signed the day and year first above written.

Signed in the presence of:

gel Beran Igel Beran

First Party

McCarty Second Party

D E-Z Legal Forms. Before you use this form, read it, fill in all blanks, and make whatever changes are necessary to your particular transaction. Consult a lawyer if you doubt the form's fitness for your purpose and use. E-Z Legal Forms and the retailer make no representation or warranty, express or implied, with respect to the merchantability of this form for an intended use or purpose. Rev 4/98

	DEPOSIT DATE	
	DOS2 NOV 1 2 19	8 ATTACHMENT B
	FLORIDA PAY TELEPHONE CERTIFICATI	E APPLICATION
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<u>2</u> .	NAME UNDER WHICH THE APPLICANT WILL DO E	BUSINESS John Paul Gook
<u>3</u> .	ADDRESS OF THE APPLICANT(S)	
	STREET 3992 75th st W. apt #	3010
	CITY Bradenton	-
	STATE & ZIP CODE FL 34209	-
4.	TYPE OF ORGANIZATION (CHECK ONE) √	
	A. INDIVIDUAL DOING BUSINESS UNDER HIS/HEP OWN NAME:	R (,))
	DOCUMENTATION: No other documentation needed.	
	B. PARTNERSHIP:	(X)
	DOCUMENTATION: Attach a copy of the partnership age name and address of all partners.	reement, and a list with the
3	C. CORPORATION:	()
1	DOCUMENTATION: Attach proof that articles of incorpo	pration have been grated outside of Florida,
94 4235	N P. MCCARTHY 1-748-9456 3RD AVE. EAST NTON, FL 34208 NTON, FL 34208 186 186 19 19 19 19 19 19 19 186 186	plicant has authority to da Registered Agent.
PAY TO THE Floride	a Public Surve Commission \$ 100.00	-
one hunched	on no cento DOLLARS	
Barnett 4002 Ma	instee Avenue East on, Rorida 34208	DOCUMENT NUMBER - DATE
FOR PUCLia	ne Christian P. McCarthy	12704 NOV 128
		FPSC-BECORDS/REPORTING