### Case Assignment and Scheduling Record

#### ng (RAR) Completes Section 1 - Division of Records and Repe

Docket No. 980741-TX

Company: WTI (World Telekom Inc. d/b/a)

Date Docketed: 06/12/1998 Title: Application for certificate to provide alternative local exchange telecommunications service by World Telekom Inc. d/b/a WTI.

| Referred to:<br>("()" indicates | OPR)                      | ADM        | AFA<br>X | APP     |         | (CMU)    |         | GCL     | X       | RAR     | RRR     | WAW    |            |
|---------------------------------|---------------------------|------------|----------|---------|---------|----------|---------|---------|---------|---------|---------|--------|------------|
| Section 2 - OPR                 | Completes and r           | eturns to  | RAR in   | 10 work | kdays.  | 11.0     |         |         | Lin     | e Scheo | 2 luc   |        |            |
| Program/Module                  | 81(a)                     |            |          | WARN    | ING: TH | IS SCHED | ULE 15  | AN INTE | RHAL PL | ANNING  | DOCUMEN | I.     |            |
|                                 | Staff Assi                | gnments    |          |         |         | CONTACT  |         |         |         |         | 413-677 | 0      |            |
|                                 | Description of the second |            |          |         |         | SR revis |         |         |         |         |         |        | e Dates    |
| OPR Staff                       | T Williams                |            |          |         |         | 0        | 7       |         |         |         |         | Previo | us Current |
|                                 |                           |            |          |         |         |          | dation. |         |         |         |         | NONE   | 07/09/1998 |
|                                 |                           |            |          |         |         | - Regul  |         |         |         |         |         | NONE   | 07/21/1998 |
|                                 | On Honora Care            |            |          | 3.      | PAA On  | der - Au | tomatic |         |         |         |         | NONE   | 08/10/1998 |
| Staff Counsel                   | K Pena                    |            |          | 4.      |         |          |         |         |         |         |         |        |            |
| CRS (AFA)                       | D Draper                  |            |          | 5.      |         |          |         |         |         |         |         |        | _          |
| Dig (mm)                        | o or aper                 |            |          | 7.      |         |          |         |         |         |         |         |        |            |
|                                 |                           |            |          | 8.      |         |          |         |         |         |         |         |        |            |
|                                 |                           |            |          | 10.     |         |          |         |         |         |         |         |        |            |
| ( )                             |                           |            |          | 11.     |         |          |         |         |         |         |         |        |            |
|                                 |                           |            |          | 12.     |         |          |         |         |         |         |         |        |            |
|                                 |                           |            |          | 13.     |         |          |         |         |         |         |         |        | -          |
|                                 |                           |            |          | 14.     |         |          |         |         |         |         |         |        |            |
| ( )                             |                           |            |          | 16.     |         |          |         |         |         |         |         |        |            |
|                                 |                           |            |          | 17.     | _       |          |         |         |         |         |         |        |            |
|                                 |                           |            |          | 18.     |         |          |         |         |         |         |         |        |            |
|                                 | -                         |            | -        | 20.     |         |          |         |         |         |         |         |        |            |
| ( )                             |                           |            |          | 21.     |         |          |         |         |         |         |         |        |            |
|                                 |                           |            |          | 22.     |         |          |         | _       |         |         |         | -      |            |
|                                 |                           |            |          | 24.     |         |          |         |         |         |         |         |        |            |
|                                 |                           |            |          | 25.     |         |          |         |         |         |         |         |        |            |
| ( )                             |                           |            | _        | 26.     |         |          |         |         |         |         |         |        | _          |
|                                 |                           |            |          | 28.     |         | _        |         |         | _       | _       |         | -      |            |
|                                 |                           |            |          | -       | _       |          |         |         |         |         |         |        |            |
|                                 | santa                     |            |          | 30.     |         |          |         |         |         |         |         | _      |            |
|                                 | ignments for hea          | ring       |          | 31.     |         |          |         |         |         |         |         |        |            |
| and/or deciding                 | this case:                |            |          |         |         |          | _       |         |         |         |         | _      | _          |
| Full Commissi                   | on X Commi                | ssion Pane | t        | 34.     |         |          |         |         |         |         |         | _      |            |
| Hearing Exami                   | ner Staff                 |            |          | 35.     |         |          |         |         |         |         |         |        | _          |
| ate filed with                  | RAR: 06/19/1998           |            |          | 36,     |         |          | _       |         |         |         |         | -      |            |
| race integ with                 | non : 90/ 17/ 1770        |            |          | 38.     |         |          |         |         |         |         |         |        |            |
| Initials: OPR                   |                           |            |          | 39.     |         |          |         |         |         |         |         |        |            |
| Staf                            | f Counsel                 |            |          | 40.     |         |          |         |         |         |         |         | _      |            |

#### - Hearing Officer(s)

|     | Comm | Hrg.<br>Exam. | Staff |    |    |  |  |
|-----|------|---------------|-------|----|----|--|--|
| ALL | JH   | DS            | CL    | GR | JC |  |  |
| x   |      |               |       |    |    |  |  |

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

| <br>Prehear | ing Of | ficer |
|-------------|--------|-------|

| ADH | Commissioners |    |    |    |    |  |  |  |  |  |
|-----|---------------|----|----|----|----|--|--|--|--|--|
|     | JC            | GR | CL | DS | JK |  |  |  |  |  |
| х   |               |    |    |    |    |  |  |  |  |  |

| Approved:  | 101 | 1ru | <br> |  |
|------------|-----|-----|------|--|
| Date: 06/1 |     |     |      |  |

PSC/RAR-15 (Rev. 1/98)

. COMPLETED EVENTS

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# Case Assignment and Scheduling Record

Section 1 - Division of Records and Repo (RAR) Completes

Docket No. 980741-TX

Company: WTI (World Telekom Inc. d/b/a)

Date Docketed: 06/12/1998 Title: Application for certificate to provide alternative local exchange telecommunication service by World Telekom Inc. d/b/a WTI

| Referred to:  | ADM                   | AFA      | APP               | CAF     | (CMU)    | FAG     | GCL     | LEG     | RAR     | RRR      | - UNIO |            |
|---|-----------------------|----------|-------------------|---------|----------|---------|---------|---------|---------|----------|--------|------------|
| "()" indicates OPR)                                     |                       | <u>x</u> | _                 | _       | X        | _       | _       | X       | -       |          | WAW    |            |
| ection 2 - OPR Completes a                              | nd returns to         | RAR in   | 10 work           | days.   |          |         |         | Tim     | e Sched | ule      |        |            |
| rogram/Module Bl(a)                                     |                       |          | HARNI             | NG: TH  | S SCHED  | LE IS   | AN INTE | RNAL PL | ANNING  | DOCUMENT |        |            |
| Staff /   | Assignments           |          | THUR U            | PUALES  | CONTACT  | THE RE  | CORDS 5 | VISION. | (850)   | 413-6770 |        |            |
| PR Staff  |                       |          | Curr              | ent CAS | R revisi | ion lev | el      |         | 0007725 |          |        | ue Dates   |
|   |                       |          |                   |         | 0        |         |         |         |         |          | Previo | ous Curren |
|   |                       |          | 1.                |         |          |         |         |         |         |          |        |            |
| taff Counsel  |                       |          | 3.                |         |          |         |         |         |         |          | -      | _          |
|   |                       |          | 5.                |         |          |         |         |         |         |          |        |            |
| <u>CRs</u> ( )  |                       |          | 6.                |         |          |         |         |         |         |          |        |            |
|   |                       | _        | 8.                | _       |          |         |         |         |         |          |        |            |
| ( )   |                       |          | 10.               |         |          |         |         |         |         |          |        |            |
|   |                       | _        | 12.               |         |          |         |         | _       |         |          | -      |            |
|   |                       | _        | 13.               |         |          |         |         |         | _       |          |        |            |
| ( )   |                       |          | 15.               |         |          | _       |         |         |         |          |        |            |
|   |                       | _        | 17.               | _       |          |         |         |         |         |          |        |            |
| -   |                       | _        | 19.               |         |          |         |         |         |         |          |        |            |
| ( )   |                       | _        | 21.               |         |          |         |         |         |         |          |        |            |
|   |                       | _        | 23.               |         |          |         |         |         |         |          |        |            |
| ( )   |                       |          | 25.               |         |          |         |         |         |         |          |        |            |
|   |                       | _        | 27.               |         |          |         |         |         |         |          |        |            |
|   |                       | =        | 29.               |         |          |         |         |         |         |          |        |            |
| commended assignments for i<br>d/or deciding this case: | hearing               |          | 30.               |         |          |         |         |         |         |          | -      |            |
| - 11  | marchiol work with    |          | 32.               |         |          |         |         |         |         |          |        |            |
| Hearing Examiner St                                     | mmission Panel<br>aff | -        | 34.               |         |          |         |         |         |         |          |        |            |
| te filed with RAR:                                      |                       | _        | 36.               |         |          |         |         |         |         |          |        |            |
| itials: OPR<br>Staff Counsel                            |                       |          | 37.<br>38.<br>39. |         |          |         |         |         |         |          |        |            |
| tion 3 - Chairman Complete                              | 25                    |          |                   |         |          |         |         |         |         |          | -      | _'         |
|   |                       |          | Assigna           | ents ar | re as fo | lows:   |         |         |         |          |        |            |
| Lineari   | ng Officer(s)         |          |                   |         |          |         |         | - Prehe | 256250  | 830.1    |        |            |

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.
Where one Commissioner, a Hearing Examiner or a Staff Hember is assigned the full Commission decides the case.

PSC/RAR-15 (Rev. 1/98)

\* COMPLETED EVENTS

Approved: Date: \_/

Records & Regsting: Mean all Aug 25 AH 9: 550 the wealing hat ( to receive al REPORTERION, ordere, ele ) in OH. 980741-TX. Plear For to 20-222-2126 The bym David Sowaffer L 215 5. Mouroe Al, 200 7/00 July 76. 32302

## STATE OF FLORIDA

Commissioners: JULIA L. JOHNSON, CHAIRMAN J. TERRY DEASON SUSAN F. CLARK JOE GARCIA E. LEON JACOBS, JR.



DIVISION OF RECORDS & REPORTING BLANCA S. BAYÓ DIRECTOR (850) 413-6770

# Public Service Commission

June 12, 1998

Timothy S. DeDiego WTI 3825 Henderson Boulevard, First Floor Tampa, Florida 33629

Re: Docket No. 980741-TX

Dear Mr. DeDiego:

This will acknowledge receipt of an application for certificate to provide alternative local exchange telecommunications service by World TeleKom Inc. d/b/a WTI, which was filed in this office on June 12, 1998 and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6078 or FAX (850) 413-6079.

Please make notes as well that Commission Rule 25-22.005(7), F.A.C., requires certificated companies to notify the Commission of any changes in name, telephone, address, or contact person. Should your application be granted by the Commission, you will be expected to comply with this rule by advising us of any changes as they occur.

Division of Records and Reporting Florida Public Service Commission