

Case Assignment and Scheduling Record

Section 1 - Division of Records and Reporting (RAR) Completes

Docket No. 981994-WJ Date Docketed: 12/29/1998 Title: Application for amendment of Certificate No. 27-W to extend service area in Lee County by Florida Cities Water Company Company: Florida Cities Water Company - Lee County Division

Official Filing Date: \_\_\_\_\_ Expiration: \_\_\_\_\_ Last Day to Suspend: \_\_\_\_\_

Referred to: ADM AFA APP CAF CMJ EAG GCL LEG RAR RRR (WAW) X X

Section 2 - OPR Completes and returns to RAR in 10 workdays. Time Schedule

Program/Module B1(b)

Staff Assignments

OPR Staff \_\_\_\_\_ Staff Counsel \_\_\_\_\_ OCRs ( ) \_\_\_\_\_ ( ) \_\_\_\_\_ ( ) \_\_\_\_\_ ( ) \_\_\_\_\_ ( ) \_\_\_\_\_

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT. IT IS TENTATIVE AND SUBJECT TO REVISION. FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770 Current CASR revision level

0

Due Dates

Previous Current

Table with 40 numbered rows and 2 columns for Due Dates (Previous, Current)

Recommended assignments for hearing and/or deciding this case: Full Commission \_\_\_\_\_ Commission Panel \_\_\_\_\_ Hearing Examiner \_\_\_\_\_ Staff \_\_\_\_\_ Date filed with RAR: \_\_\_\_\_ Initials: OPR \_\_\_\_\_ Staff Counsel \_\_\_\_\_

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Table with columns: Commissioners (ALL, JN, DS, CL, GR, JC), Hrg. Exam., Staff

- Prehearing Officer

Table with columns: Commissioners (JN, DS, CL, GR, JC), ADM

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: \_\_\_\_\_

Date: / /

M E M O R A N D U M

May 25, 1999

RECEIVED-FPSC

MAY 25 PM 1:48

RECORDS AND  
REPORTING

TO: DIVISION OF RECORDS AND REPORTING  
FROM: DIVISION OF LEGAL SERVICES (VACCARO) *TV 19*  
RE: DOCKET NO. 981994-WU - APPLICATION FOR AMENDMENT OF  
CERTIFICATE NO. 27-W TO EXTEND SERVICE AREA IN LEE COUNTY  
BY FLORIDA CITIES WATER COMPANY - LEE COUNTY DIVISION.

*99-1069-FOF*

Attached is an ORDER AMENDING CERTIFICATE NO. 27-W TO INCLUDE  
ADDITIONAL TERRITORY IN LEE COUNTY AND CLOSING DOCKET, to be issued  
in the above-referenced docket.

(Number of pages in order - 6)

*see!*

TV/dr

Attachment

cc: Division of Water and Wastewater (Redemann)  
Division of Legal Services (Crosby)

I:\981994A.ALC

*faxed - 2/0*  
*mailed - -*

STATE OF FLORIDA

Commissioners:  
JULIA L. JOHNSON, CHAIRMAN  
J. TERRY DEASON  
SUSAN F. CLARK  
JOE GARCIA  
E. LEON JACOBS, JR.



DIVISION OF RECORDS & REPORTING  
BLANCA S. BAYO  
DIRECTOR  
(850) 413-6770

**Public Service Commission**

December 30, 1998

Wayne L. Schiefelbein, Esquire  
Ruden McClosky Smith Schuster & Russell, P.A.  
215 South Monroe Street, Suite 815  
Tallahassee, Florida 32301

Re: Docket No. 981994-WU

Dear Mr. Schiefelbein:

This will acknowledge receipt of an application for amendment of Certificate No. 27-W to extend service area in Lee County by Florida Cities Water Company, which was filed by this office on December 29, 1998 and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6078 or FAX (850) 413-6079.

Division of Records and Reporting  
Florida Public Service Commission