

January 14, 1999

## Via Federal Express

Ms. Blanca Bayo, Director Division of Records & Reporting Florida Public Service Commission 2540 Shumard Oak Boulevard Tallahassee, FL 32399-0850

Re:

Docket No. <u>490054</u> -W**4**U Application for Amendment of Certificate No. 106-W in Lake County by Florida

Water Services Corporation

Dear Ms. Bayo:

Enclosed for filing is one original application for amendment of certificate to add and delete territory located in Lake County, Florida. Also enclosed are 15 copies of the application, along with two sets of maps, an original and two copies of the applicable tariff sheets, an original and two copies of the certificates and the required filing fee check in the amount of \$1000.

In order to confirm filing of this application, please date-stamp the enclosed copy of this letter and return it to me in the stamped, self-addressed envelope which is provided for your convenience.

If you need any additional information or other assistance, please call me at (407) 880-0058, ext. 260. Thank you for your cooperation.

Sincerely,

Matthew J. Feil

Staff Attorney

Enclosures

# APPLICATION FOR AMENDMENT OF CERTIFICATE (EXTENSION OR DELETION)



(Pursuant to Section 367.045, Florida Statutes)

To: Director, Division of Records & Reporting Florida Public Service Commission 2540 Shumard Oak Boulevard Tallahassee, Florida 32399-0850

PART I APPLICANT INFORMATION

The undersigned hereby makes application for amendment of Water Certificate No.  $\underline{106-W}$  and/or Wastewater Certificate No.  $\underline{N/A}$  to add and delete territory located in Lake County, Florida, and submits the following information:

		•	
A)	The full name (as it appears on the certificate address, and telephone number of the applicant:		
Name	Florida Water Service of Utility	s Corporation	
(407)	) 880-0058 Phone Number		80-1395 ax Number
Offic	1000 Color Place ce Street Address		ax Number
City	Apopka	Florida State	32703 Zip Code
Mail:	P.O. Box 609520, Orla ing address if differen		
Inte	http://www.florida-wa rnet Address if applica		
В)	The name, address and contact concerning th		r of the person to
	Matthew J. Feil, Esqu		0-0058, x260
Name		Р	hone Number
Stree	1000 Color Place et Address		
	Apopka	Florida	32703
City		State	Zip Code

PSC/WAW 8 (Rev. 8/95)

DOCUMENT NUMBER-DATE

## PART II NEED FOR SERVICE

1.

- A) Exhibit A If the applicant is requesting an extension of territory, a statement regarding the need for service in the proposed territory, such as anticipated development in the proposed service area.
- B) Exhibit B If the applicant is requesting a deletion of territory, a statement specifying the reasons for the proposed deletion, demonstrating that it is in the public interest and explaining the effect of the proposed deletion on the ability of any customer, or potential customer, to receive water and/or wastewater service, including alternative source(s) of service.
- C) Exhibit C A statement that to the best of the applicant's knowledge, the provision of service will be consistent with the water and wastewater sections of the local comprehensive plan at the time the application is filed, as approved by the Department of Community Affairs, or, if not, a statement demonstrating why granting the amendment would be in the public interest.

## PART III SYSTEM INFORMATION

#### A) WATER

- (1) Exhibit \_\_D \_- A statement describing the proposed type(s) of water service to be provided by the extension (i.e., potable, non-potable or both).
- (2) Exhibit \_\_\_\_\_ A statement describing the capacity of the existing lines, the capacity of the existing treatment facilities, and the design capacity of the proposed extension.
- (3) Exhibit \_\_\_ F \_\_ The numbers and dates of any construction or operating permits issued by the Department of Environmental Protection for the system proposed to be expanded.
- (4) Exhibit \_\_\_\_G\_\_ A description of the types of customers anticipated to be served by the extension, i.e., single family homes, mobile homes, duplexes, golf course, clubhouse, commercial, etc.
- (5) If the utility is requesting a deletion of territory, provide the number of current active connections within the territory to be deleted.

N/A

(6) Exhibit H -- Evidence that the utility owns the land where the water facilities that will serve the proposed territory are, or will be, located. If the utility does not own the land, a copy of the agreement, such as a 99-year lease, which provides for the long-term continuous use of the land. The Commission may consider a written easement or other cost-effective alternative.

#### B) WASTEWATER

- (1) Exhibit N/A A statement describing the capacity of the existing lines, the capacity of the existing treatment and disposal facilities, and the design capacity of the proposed extension.
- (2) Exhibit N/A The numbers and dates of any construction or operating permits issued by the Department of Environmental Protection for the system proposed to be expanded.
- (3) Exhibit N/A If the utility is planning to build a new wastewater treatment plant, or upgrade an existing plant to serve the proposed territory, provide a written description of the proposed method(s) of effluent disposal.
- (4) If (3) above does not include effluent disposal by means of reuse, provide a statement that describes with particularity the reasons for not using reuse. Exhibit N/A.
- (5) Exhibit N/A A description of the types of customers anticipated to be served by the extension, i.e., single family homes, mobile homes, duplexes, qolf course, clubhouse, commercial, etc.
- (6) If the utility is requesting a deletion of territory, provide the number of current active connections within the territory to be deleted.

N/A

(7) Exhibit N/A - Evidence that the utility owns the land where the wastewater facilities that will serve the proposed territory are, or will be, located. If the utility does not own the land, a copy of the agreement, such as a 99-year lease, which provides for the long-term continuous use of the land. The Commission may consider a written easement or other cost-effective alternative.

#### PART IV FINANCIAL AND TECHNICAL INFORMATION

- A) Exhibit I A statement as to the applicant's technical and financial ability to render reasonably sufficient, adequate and efficient service.
- B) Exhibit \_\_\_ J \_\_ A detailed statement regarding the proposed method of financing the construction, and the projected impact on the utility's capital structure.
- C) Provide the number of the most recent Commission order establishing or amending the applicant's rates and charges.

  Order No. PSC-96-1320-FOF-WS, issued October 30, 1996. This order is currently awaiting further remand consideration after an appeal before the First District Court of Appeal.
- D) Exhibit K A statement regarding the projected impact of the extension on the utility's monthly rates and service availability charges.

## PART V TERRITORY DESCRIPTION AND MAPS

#### A) TERRITORY DESCRIPTION

Exhibit \_\_\_\_ - An accurate description of the territory proposed to be added or deleted, using township, range and section references as specified in Rule 25-30.030(2), F.A.C. If the water and wastewater territory is different, provide separate descriptions.

## B) TERRITORY MAPS

Exhibit  $\underline{\phantom{M}}$  - One copy of an official county tax assessment map or other map showing township, range and section with a scale such as 1''=200' or 1''=400' on which the proposed territory to be added or deleted is plotted by use of metes and bounds or quarter sections and with a defined reference point of beginning. If the water and wastewater territory is different, provide separate maps.

## C) SYSTEM MAPS

Exhibit N— One copy of detailed map(s) showing proposed lines and facilities and the territory proposed to be served. Map(s) shall be of sufficient scale and detail to enable correlation with a description of the territory proposed to be served. Provide separate maps for water and wastewater systems.

#### PART VI NOTICE OF ACTUAL APPLICATION

- A) Exhibit O An affidavit that the notice of actual application was given in accordance with Section 367.045(1)(a), Florida Statutes, and Rule 25-30.030, Florida Administrative Code, by regular mail to the following:
  - (1) the governing body of the municipality, county, or counties in which the system or the territory proposed to be served is located;
  - (2) the privately owned water and wastewater utilities that hold a certificate granted by the Public Service Commission and are located within the county in which the territory proposed to be served is located;
  - (3) if any portion of the proposed territory is within one mile of a county boundary, the utility shall notice the privately owned utilities located in the bordering counties that hold a certificate granted by the Commission;
  - (4) the regional planning council;
  - (5) the Office of Public Counsel;
  - (6) the Public Service Commission's Director of Records and Reporting;
  - (7) the appropriate regional office of the Department of Environmental Protection; and
  - (8) the appropriate water management district.

Copies of the Notice and a list of entities noticed shall accompany the affidavit. THIS MAY BE A LATE-FILED EXHIBIT.

- B) Exhibit P An affidavit that the notice of actual application was given in accordance with Rule 25-30.030, Florida Administrative Code, by regular mail or personal delivery of each customer of the system. A copy of the notice shall accompany the affidavit. THIS MAY BE A LATE-FILED EXHIBIT.
- C) Exhibit Q Immediately upon completion of publication, an affidavit that the notice of actual application was published once in a newspaper of general circulation in the territory in accordance with Rule 25-30.030, Florida Administrative Code. A copy of the proof of publication shall accompany the affidavit. THIS MAY BE A LATE-FILED EXHIBIT.

#### PART VII FILING FEE

Indicate the filing fee enclosed with the application:  $\frac{1,000.00}{\text{(for wastewater)}}$ . (for water) and/or  $\frac{N/A}{\text{(for wastewater)}}$ .

Note: Pursuant to Rule 25-30.020, Florida Administrative Code, the amount of the filing fee is as follows:

- (1) For applications in which the area to be extended or deleted has the proposed capacity to serve up to 100 ERC's, the filing fee shall be \$100.
- (2) For applications in which the proposed area to be extended or deleted has the proposed capacity to serve from 101 to 200 ERCs, the filing fee shall be \$200.
- (3) For applications in which the area to be extended or deleted has the proposed capacity to serve from 201 to 500 ERCs, the filing fee shall be \$500.
- (4) For applications in which the area to be extended or deleted has the proposed capacity to serve from 501 to 2,000 ERCs, the filing fee shall be \$1,000.
- (5) For applications in which the area to be extended or deleted has the proposed capacity to serve from 2,001 to \$4,000 ERCs, the filing fee shall be \$1,750.
- (6) For applications in which the area to be extended or deleted has the proposed capacity to serve more than 4,000 ERCs, the filing fee shall be \$2,250.

#### PART VIII TARIFF AND ANNUAL REPORTS

- A) Exhibit  $\underline{\hspace{1cm}}$  R  $\underline{\hspace{1cm}}$  An affidavit that the utility has tariffs and annual reports on file with the Commission
- B) Exhibit S The original and two copies of proposed revisions to the utility's tariff(s) to incorporate the proposed change to the certificated territory. Please refer to Rules 25-9.009 and 25-9.010, Florida Administrative Code, regarding page numbering or tariff sheets before preparing tariff revisions. (The rules and sample tariff sheets are attached).

#### PART IX AFFIDAVIT

I, Charles L. Sweat as Vice President - Business Development for Florida Water Services Corporation (applicant) do solemnly swear or affirm that the facts stated in the foregoing application and all exhibits attached thereto are true and correct and that said statements of fact thereto constitute a complete statement of the matter to which it relates.

Florida Water Services Corporation

Charles L. Sweat

Vice President, Business

Development

Subscribed and sworn to me this 44h day of January, 1999, by Charles L. Sweat, Vice President - Business Development for Florida Water Services Corporation, a Florida corporation, who is personally known to me and did take an oath.

DONNA L HENRY
Notary Public - State of Florida
My Commission Expires Jul 6, 2000
Commission # CC 543412

Donna L. Henry

Notary Public, State of Florida

Commission Number CC543412 Commission Expires: 7-6-00

\*If the applicant is a corporation, the affidavit must be made by the president or other officer authorized by the by-laws of the corporation to act for it. If the applicant is a partnership or association, a member of the organization authorized to make such affidavit shall execute same.

App1198

## Exhibit A

If the applicant is requesting an extension of territory, a statement regarding the need for service in the proposed territory, such as anticipated development in the proposed service area.

The proposed amendment to the water territory is being requested to add an area to the territory which is currently served by Florida Water Services but which was inadvertently not filed for in previous years; to delete a small area of the territory which is currently served by Haines Creek Mobile Homesites Waterworks; and to expand the territory to include properties for future growth.

The proposed area being requested for territory expansion consists of approximately 1000 acres contiguous to the existing service territory. This area has both developed and undeveloped land which is conducive to further development. Also, we have received requests for service from individual homeowners currently on wells as well as potential landowners in the area.

Part of the area being added lies in Section 1, Township 19 South, Range 25 East, south and west of Haines Creek. It consists of 79 lots, 66 of which have existing water service. The area includes Riverside Road, Old Haines Creek Road, and Riverside Court. This area is currently served by Florida Water Services with 8-inch and 6-inch diameter water mains. The mains are equipped with fire hydrants to meet fire flow requirements.

Finally, the area being deleted lies in Section 12, Township 19 South, Range 25 East, south and west of Haines Creek. This area is and always has been served by Haines Creek Mobile Homesites Waterworks. We are deleting this from our current territory to correct our description.

## Exhibit B

If the applicant is requesting a deletion of territory, a statement specifying the reasons for the proposed deletion, demonstrating that it is in the public interest and explaining the effect of the proposed deletion on the ability of any customer, or potential customer, to receive water and/or wastewater service, including alternative source(s) of service.

The area being deleted lies in Section 12, Township 19 South, Range 25 East, south and west of Haines Creek. This area is currently served by the Haines Creek Mobile Homesites Waterworks. Florida Water Services does not have any customers or water lines in this area.

# Exhibit C

A statement that to the best of the applicant's knowledge, the provision of service will be consistent with the water and wastewater sections of the local comprehensive plan at the time the application is filed, as approved by the Department of Community Affairs, or, if not, a statement demonstrating why granting the amendment would be in the public interest.

The proposed areas are contiguous to Florida Water's existing territory and can be readily provided water service. Based upon a review of the water sections of Lake County's Comprehensive plan, Florida Water Services Corporation believes that, to the best of its knowledge, the provision of service to these areas and to the proposed areas is consistent with the water section of the said plan. The extension of water service by Florida Water Services to customers in these areas benefits the local community due to the proximity of adjacent water lines which can be extended to the proposed areas and by utilizing Florida Water Service's expertise in the area.

# Exhibit D

A statement describing the proposed type(s) of water service to be provided by the extension (i.e., potable, non-potable, or both).

The water service territory amendment being proposed is only for potable water services.

## Exhibit E

A statement describing the capacity of the existing lines, the capacity of the existing treatment facilities, and the design capacity of the proposed extension.

The existing water lines have ample capacity to deliver water to a pressure of 60 - 65 psi at the extremities of the system under normal operating conditions. The water mains serving the territory range in size from 2-inch to 12-inch in diameter. An 8-inch main serves the Haines Creek area to be amended into the territory. This area has an 8-inch loop with fire hydrants.

The interconnected Siver Lake Estates/Western Shores system includes three water supply wells. These wells can deliver a maximum daily demand of 2,395,800 gallons per day. The high service pumps located at the Silver Lakes plant can deliver a peak instantaneous demand of 4,420 gallons per minute. The highest maximum daily demand in the last 12 months was 1,849,500 gallons per day (5/98) for Silver Lake Estates and 294,900 gallons per day for Western Shores(8/98).

The existing water system has sufficient capacity to handle the immediate demands for the existing service territory and the proposed areas in the near future. If the existing and proposed areas were to buildout as estimated, additional wells and high service pumps would be required in the future.

# Exhibit F

The numbers and dates of any construction or operating permits issued by the Department of Environmental Protection for the system proposed to be expanded.

The only permit for this plant is a consumptive use permit issued by the St. Johns River Water Management District. Permit No. 2-069-0562NFRM3 issued August 8, 1995. Please see attached.

## ST. JOHNS RIVER WATER MANAGEMENT DISTRICT POST OFFICE BOX 1429 PALATKA, FEDRIDA 32173-1429

PERMIT NO. 2-169-1552 MERMS

DATE ESSUED AUGUST \_ 3, 1395 .

SENIZIRCHTUA TIRRER A

USE OF BROUND WATER FROM THE FLORIDAN AQUIFER TO SERVE AN ESTIMATED POPULATION OF 4,653 PEOPLE IN THREE YEARS.

LOCATION:

SECTION(S) 14 OF, TOWNSHIP 19 SOUTH, RANGE(S) 25 26 EAST LAKE COUNTY SILVER LAKES/WESTERN SHORES

ISSJED TO:

SOUTHERN STATES UTILITIES, INC. ALTN: CHRISTINE ARCAND 1000 COLOR PLACE APOPKA, EL 32703

PERMITTEE AGREES TO HOLD AND SAVE THE ST. JOHNS RIVER WATER MANAGEMENT DISTRICT AND ITS SUCCESSORS HARMLESS FROM ANY AND ALL DAMAGES, CLAIMS, OR LIABILITIES WHICH MAY ARISE FROM PERMIT ISSUANCE. SAID APPLICATION, INCLUDING ALL PLANS AND SPECIFICATIONS ATTACHED THERETO, IS BY REFERENCE MADE A PART HEREOF.

THIS PERMIT DOES NOT CONVEY TO PERMITTEE ANY PROPERTY RIGHTS NOR ANY RIGHTS OR PRIVILEGES OTHER THAN THOSE SPECIFIED HEREIN, NOR RELIEVE THE PERMITTEE FROM COMPLYINS WITH ANY LAW, REGULATION OR REQUIREMENT AFFECTING THE RIGHTS OF OTHER BODIES OR AGENCIES. ALL STRUCTURES AND WORKS INSTALLED BY PERMITTEE HEREUNDER SHALL REMAIN THE PROPERTY OF THE PERMITTEE.

THIS PERMIT MAY BE REVOKED, MUDIFIED OR TRANSFERRED AT ANY TIME PURSUANT TO THE APPROPRIATE PROVISIONS OF CHAPTER 373 OR 403, FLORIDA STATUTES AND 400-1, FLORIDA ADMINISTRATIVE CODES:

PERMIT IS CONCITIONED JOON:

SEE CONDITIONS ON AFTACHED "EXHIBIT A", DATED ADGUST 8, 1995

AUTHORIZED BY: ST. JOHNS RIVER WATER MANAGEMENT DISTRICT

DEPARTMENT OF RESOURCE MANAGEMENT

: AV = DAIT NO FERSON

BY: -- ## 755 5756-----

JEFF ELLEDSE

8 Y: 1

CASSISTANT SECRETARY)

HENRY DEAV

#### "EXAISIF A"

CONDITIONS FOR ISSUANCE OF PERMIT NUMBER 2-059-0562NFRM3

#### SOUTHERN STATES UTILITIES, INC.

#### DATED AUGIST

#### 3, 1995

- 1. DISTRICT AUTHORIZED STAFF, UPON PROPER IDENTIFICATION, WILL HAVE PERMISSION TO ENTER, INSPECT AND OBSERVE PERMITTED AND RELATED FACILITIES IN ORDER TO DETERMINE COMPLIANCE WITH THE APPROVED PLANS, SPECIFICATIONS AND CONDITIONS OF THIS PERMIT.
  - 2. NOTHING IN THIS PERMIT SHOULD BE CONSTRUED TO LIMIT THE AUTHORITY OF THE ST. JOHNS RIVER MATER MANAGEMENT DISTRICT TO DECLARE A WATER SHORTAGE AND ISSUE ORDERS PURSUANT TO SECTION 373.175, FLORIDA STATUTES, OR TO FORMULATE A PLAN FOR IMPLEMENTATION DURING PERIODS OF MATER SHORTAGE, PURSUANT TO SECTION 373.246, FLORIDA STATUTES. IN THE EVENT A WATER SHORTAGE, IS DECLARED BY THE DISTRICT GOVERNING BOARD, THE PERMITTEE MUST ADHERE TO THE MATER SHORTAGE RESTRICTION AS SPECIFIED BY THE DISTRICT, EVEN THOUGH THE SPECIFIED MATER SHORTAGE RESTRICTIONS MAY BE INCONSISTENT WITH THE TERMS AND CONDITIONS OF THIS PERMIT.
  - PRIOR TO THE CONSTRUCTION, MODIFICATION, OR ABANDONMENT OF A WELL, THE PERMITTEE MUST OBTAIN A WATER WELL CONSTRUCTION PERMIT FROM THE ST. JOHNS RIVER WATER MANAGEMENT DISTRICT OR THE APPROPRIATE LOCAL GOVERNMENT PURSUANT TO CHAPTER 40C-5, FLORIDA ADMINISTRATIVE CODE. CONSTRUCTION, MODIFICATION, OR ABANDONMENT OF A WELL WILL REQUIRE MODIFICATION, OF THE CONSUMPTIVE USE PERMIT WHEN SUCH CONSTRUCTION, MODIFICATION OR ABANDONMENT IS OTHER THAN THAT SPECIFIED AND DESCRIBED ON THE CONSUMPTIVE USE PERMIT APPLICATION FORM.
- 4. LEAKING OR INDPERATIVE WELL CASINGS, VALVES, OR CONTROLS MUST BE REPAIRED OR REPLACED AS REQUIRED TO ELIMINATE THE LEAK OR MAKE THE SYSTEM FULLY OPERATIONAL.
  - 5. LEGAL USES OF WATER EX.STING AT THE TIME OF PERMIT
    APPLICATION MAY NOT BE SIGNIFICANTLY ADVERSELY
    IMPACTED BY THE CONSUMPTIVE USE. IF UNANTICIPATED
    SIGNIFICANT ADVERSE IMPACTS OCCUR, THE DISTRICT SHALL
    REVOKE THE PERMIT IN WHOLE OR IN PART TO SURTAIL OR ABATE
    THE ADVERSE IMPACTS, UNLESS THE IMPACTS CAN BE MITIGATED
    BY THE PERMITTEE.
  - OFF-SITE LAND USES EXISTING AT THE TIME OF PERMIT APPLICATION MAY NOT BE SIGNIFICANTLY ADVERSELY IMPACTED AS A RESULT OF THE CONSUMPTIVE USE. IF UNANTICIPATED SIGNIFICANT ADVERSE IMPACTS OCCUR, THE DISTRICT SHALL READER THE PERMIT IN WHOLE OR IN PACTS CAN BE MITIGATED BY THE PERMITTEE.

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- 7. THE DISTRICT MUST BE NOTIFIED, IN WRITING, WITHIN 30 DAYS OF ANY SALE, CONVEYANCE, DR OTHER TRANSFER OF A WELL OR FACILITY FROM WHICH THE PERMITTED CONSUMPTIVE USE IS MADELOR WITHIN 3D DAYS OF ANY TRANSFER OF DWNERSHIP OR CONTROL OF THE REAL PROPERTY AT WHICH THE PERMITTED CONSUMPTIVE USE IS LOCATED. ALL TRANSFERS OF OWNERSHIP OR TRANSFERS OF PERMITS ARE SUBJECT TO THE PROVISIONS OF SECTION 40c-1.612.
- 8. A DISTRICT-ISSUED IDENTIFICATION TAG SHALL BE PROMINENTLY DISPLAYED AT EACH WITHDRAWAL SITE BY PERMANENTLY AFFICING SICH TAG TO THE PIMP, HEADGATE, VALVE OR OTHER WITHDRAWAL FACILITY AS PROVIDED BY SECTION 40C-2.401, FLORIDA ADMINISTRATIVE CODE. PERMITTEE SHALL NOTIFY THE DISTRICT IN THE EVENT THAT A REPLACEMENT TAG IS. NEEDED.
  - 9: LANDSCAPE IRRIGATION IS PROHIBITED BETWEEN THE HOURS OF 10:00 A.M. AND 4:00 P.M., EXCEPT AS FOLLOWS:
    - A. IRRISATION USING A MICRO-IRRIGATION SYSTEM IS ALLOHED ANYTIME.
    - ANYTIME, PROVIDED APPROPRIATE SIGNS ARE PLACED ON THE PROPERTY TO INFORM THE GENERAL PUBLIC AND DISTRICT ENFORCEMENT PERSONNEL OF SUCH USE. SUCH SIGNS MUST BE IN ACCORDANCE WITH LOCAL RESTRICTIONS.
    - C. IRRIGATION OF, OR IN PREPARATION FOR PLANTING, NEW LANDSCAPE IS ALLOWED ANY TIME OF DAY FOR ONE 3D DAY PERIOD PROVIDED IRRIGATION IS LIMITED TO THE AMOUNT NECESSARY FOR PLANT ESTABLISHMENT.
    - D. MATERING IN OF CHEMICALS, INCLUDING INSECTICIDES,

      PESTICIDES, FERTILIZERS, FUNGICIDES, AND HERBICIDES WHEN

      REQUIRED BY LAW, THE MANUFACTURER, OR BEST MANAGEMENT

      PRACTICES IS ALLOWED ANYTIME WITHIN 24 HOURS OF APPLICATION.
    - E. ERREGATION SYSTEMS MAY BE OPERATED ANYTIME FOR MAINTENANCE AND REPAIR PURPOSES NOT TO EXCEED TENTINUTES PER TOUR PER ZONE.
  - 10. TREATED EFFLUENT MUST BE USED AS IRRIGATION WATER WHEN IT BECOMES AVAILABLE, ECONOMICALLY FEASIBLE, AND PERMISSIBLE UNDER APPLICABLE STATE AND FEDERAL STATUTES OR RESULATIONS PROMULGATED THEREUNDER.
- 11. IF CHEMICALS ARE INJECTED INTO THE IRRIGATION SYSTEM, THE WELL OR SURFACE PUMP MUST BE EQUIPPED WITH BACKFLOW PREVENTION DEVICES INSTALLED PURSUANT TO SECTION 5E-2.030, F.A.C.

- 12. WHENEVER FEASIBLE, THE PERMITTEE MUST USE NATIVE VEGETATION THAT REQUIRES LITTLE SUPPLEMENTAL IRRIGATION FOR LANDSCAPING WITHIN THE SERVICE AREA OF THE PROJECT.
- 13. ALL SUBMITTALS MADE AS PART OF COMPLIANCE FOR THIS PERMIT MUST HAVE THE CUP NO. 2-067-3552ANFRM3 PLAINLY LABELED AND BE SUBMITTED TO THE ORLANDO FIELD OFFICE TO THE AFTENTION OF THE COMPLIANCE HYDROLOGIST.
- 14. THIS PERMIT WILL EXPIRE THREE (3) YEARS FROM THE DATE OF ISSUANCE.
  - 15. MAKIMUM ANNUAL GROINDWATER WITHDRAWALS FOR PUBLIC SUPPLY: MUST NOT EXCEED AS FOLLOWS:

1995 250.24 4GAL 1995 246.74 4GAL 1997 246.74 4GAL 1998 250.39 4GAL

15. MAKIMUM TOTAL DAILY WITHDRAWALS MUST NOT EXCEED AS FOLLOWS:

1995 1.559 MBAL 1996 1.437 MBAL 1997 1.437 MBAL 1998 1.539 MBAL

- 17. AITHIN SIX MONTHS OF PERMIT ISSUANCE, THE PERMITTEE MUST\_

  SUBMIT A REPORT DETAILING THE EVALUATION AND RECOMMENDATIONS OF
  THE FLORIDA RURAL MATER ASSOCIATION IN REGARD TO A LEAS DETECTION
  PROGRAM. THIS REPORT MUST INCLUDE A SCHEDULE OF IMPLEMENTATION.
- THE PERMITTEE MUST PERFORM AN AUDIT OF THE WATER SYSTEM AS DUTLINED IN THE WATER CONSERVATION PLAN FORM FOR PUBLIC SUPPLY.

  APPLICANTS. THIS AUDIT MUST BE PERFORMED ANNUALLY AND SUBMITTED TO THE DISTRICT FOR REVIEW BY FEBRUARY 1ST OF EACH YEAR FOR THE PERMIT DURATION. AS PART OF THE AUDIT REPORT, THE FOLLOWING INFORMATION MUST BE TABULATED MONTHLY: TOTAL PUMPED, TOTAL I BILLED, POPULATION, PER CAPITA USAGE, LOGGED MISCELLANEOUS USES, AND UNACCOUNTED FOR WATER USE HAS NOT BEEN REDUCED TO AT LEAST 10% AND THE PER CAPITA USE REMAINED UNDER 150 GPCD BY THE END OF 1997, THE PERMITTEE MUST CONSIDER AN ACCELERATED CUSTOMER METER REPLACEMENT PROGRAM AND/OR A MATER CONSERVING RATE STRUCTURE UPON PERMIT RENEMAL.

  DOCUMENTATION SUMMARIZING THIS CONSIDERATION MUST BE SUBMITTED WITH THE FEBRUARY 1ST REPORT IN 1998.
- THE PERMITTEE MUST IMPLEMENT THE WATER CONSERVATION PLAN SUBMITTED ON SEPTEMBER 12, 1992, AND UPDATED ON DECEMBER 5, 1994, FEBRUARY 21, 1995, MARCH 23, 1995, AND MAY 19, 1995. IN ACCORDANCE WITH THE SCHEDULES CONTAINED THEREIN. A REPORT

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DEFAILING THE PROGRESS OF PLAN IMPLEMENTATION MUST BE SUBMITTED TO THE DISTRICT ON OR BEFORE FEBRUARY 1, 1997, OR JPON PERMIT MODIFICATION, WHICHEVER IS SOONER.

- 2). WITHIN SIX MONTHS OF PERMIT ISSUANCE, WELL NO. 1 (4-INCH DIAMETER), AS LISTED ON THE APPLICATION, MUST BE ABANDONED BY A LICENSED WATER WELL CONTRACTOR IN ACCORDANCE WITH CHAPTER 40C-3.531.
- 21. de\_L(N)."S 2, 3, AND 4, AS LISTED ON THE APPLICATION, ARE EQJIPPED WITH A TOTALIZING FLOW METERS. THESE METERS MUST MAINTAIN 95% ACCURACY, BE VERIFIABLE AND BE INSTALLED ACCORDING TO THE MANJFACTURE?"S SPECIFICATIONS.
  - TOTAL MITHDRAWAL FROM WELL NO. S 2, 3, AND 4, AS LISTE) ON THE APPLICATION, MIST BE RECORDED CONTINUOUSLY USING FORM NO. EN50, TOTALE) MONTHLY, AND REPURTED TO THE DISTRICT AT LEAST EVERY SIK MONTHS FROM THE INITIATION OF MONITORING.

FOR THE REPORTING PERIOD OF MARCH-AUGUST 1995, THE REPORT DUE DATE WILL BE SEPTEMBER 30, 1995. FOR THE REPORTING PERIOD OF SEPTEMBER-DECEMBER 1995, THE REPORT DUE DATE WILL BE JANUARY 51, 1996.

THE REPORTING DATES EACH YEAR WILL BE AS FOLLOWS FOR THE REMAINING DURATION OF THE PERMIT:

REPORTING PERIOD

REPORT DUE DATE

JANUARY-JUNE JULY-DECEMBER JULY 31 JANUARY 31

- THE PERMITTEE MUST REPLACE THE METERS IN WELL NO. 3 2, 3, AND 4, BY NOVEMBER 3J, 1995, AS DUTLINED IN THE MATER CONSERVATION PLAN. DOCUMENTATION OF METER REPLACEMENT (PHOTOGRAPH AND MANUFACTURER S SPECIFICATION) MUST BE SUBMITTED TO THE DISTRICT WITHIN 3D DAYS OF REPLACEMENT. ALL METERS MUST BE CHECKED FOR ACCURACY ONCE EVERY THREE YEARS WITHIN 30 DAYS OF THE ANNIVERSARY DATE OF PERMIT ISSUANCE. THE METERS MUST BE RECALIBRATED IF THE DIFFERENCE BETWEEN THE ACTUAL FLOW AND THE METER READING IS GREATER THAN 5%. DISTRICT FORM EN-51 MUST BE SUBMITTED TO THE DISTRICT WITHIN 15 DAYS OF INSPECTION/CALIBRATION.
- THE PERMITTEE MUST MAINTAIN ALL FLOW METERS. IN CASE OF FAILURE OR BREAKDOWN OF ANY METER, THE DISTRICT MUST BE NOTIFIED IN WRITING WITHIN 5 DAYS OF ITS DISCOVERY. A DEFECTIVE METER MUST BE REPAIRED OR REPLACED WITHIN 30 DAYS OF ITS DISCOVERY.

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- 25. SOURCE CLASSIFICATION IS 130% CONFINED OR SEMI-CONFINE) AQUIFER.
- 25. USE CLASSIFICATION IS 70.0% (225.35 MGY) HOUSEHOLD AND 10.3% (25.04 MGY) WATER STELLTY.

## Exhibit G

A description of the types of customers anticipated to be served by the extension, i.e., single family homes, mobile homes, duplexes, golf course, clubhouse, commercial, etc.

The proposed territory consists of approximately 1,000 acres. There are existing scattered residences in the area on private wells. We expect low density housing in the area to consist of single-family residences, mobile homes, and small developments based on existing densities. Assuming a gross density of 1 home per 2 acres, there could potentially be 560 homes in the area when it is builtout.

# Exhibit H

Evidence that the utility owns the land where the water facilities that will serve the proposed territory are, or will be, located. If the utility does not own the land, a copy of the agreement, such as a 99-year lease, which provides for the long-term continuous use of the land. The Commission may consider a written easement or other cost-effective alternative.

A copy of the current deeds for each of the existing water plants are attached.

16 th day of November 1 1) 10 80 hy

Western Shores, Inc.

a corporation existing under the laws of Florida

, and having its principal place of

图

3

business a: Tavares, Florida

hereinalter called the grantor, to

Southern States Utilities, Inc., a Florida corporation,

whose postollice address is 1450 N.E. IZ3rd Street, North Miami, Fla.

hereinalter called the grantee:

(Wherever used herein the terms "granter" and "granter" include all the parties to this instrument and the heirs, legal representatives and assetts of indeveloping and the microsons and assetts of responsions

Wilnessells: That the crantor, for and in consideration of the sum of \$ 10.00 valuable considerations, receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee, all that certain land situate in Lake County, Florida, viz:

Lot 41 of Western Shores Subdivision, First Addition, a subdivision in Section 7, Township 19 South, Range 26 East, Lake County, Florida and recorded at Plat Book 18, page 12, Public Records of Lake County, Florida, LESS that part of Lot 41 described as follows: Begin at the most Southeasterly corner of said Lot 41, run thence North 14°35' West along the Easterly line of Lot 41 a distance of 48.45 feet; thence South 86°22'20" West 80.96 feet to the Westerly line of Lot 41; run thence South 0°45'00" West along said Westerly line of Lot 41 a distance of 47.60 feet to the most Southwesterly corner of Lot 41; run thence Easterly along the South line of said Lot 41 a distance of 102.60 feet to the point of beginning.

Subject to easements of record and to restrictions of record to the extent the same are valid or enforceable.

Ippether with all the tenements, hereditaments and appurtenances thereto belonging wise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said granter that it is lawfully seized of said land to simple; that It has good right and lawful authority to sell and convey said land; that It hereby fully and rants the title to said land and will defend the same ogainst the lawful claims of all persons whomes and that said land is free of all encumbrances

In Witness Whereof the granter has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunio duly authorized, the day and year first above written.

WESTERN SHORES, INC.

Robert F. Travis

FLORIDA STATE OF COUNTY OF

Robert F. Travis

FORM 101 WASKANTY BLED (STATUTE SILL)

. THIS INSTRUMENT PREPARED BY H. L. Pri'le

5376 Sout — Highway 441 teesburg, FL 32788

# This Indonésire,

(The terms "granter" and "granter" berein shall be construed to include all general and singular or placed as the constant indicates.

868: 950 PAGE 2485

2 100 10 7/150

88 11637

Made this

dayof

February

19 an . Betmeen

JACK N. PURDUM and ROSEMARY P. PURDUM, as Trustees of the Jack N. Purdum Living lrust dated December 12, 1984

of the County of

Labo

, State of

Florida

, grantor, and

SOUTHERN STATES UTILITIES, INC.

whose post-office address is 1000 Color Place, Apopka, FL 32703 of the County of , State of

Florida

, grantee,

Withierseth: That said grantor, for and in consideration of the sum of Ten and ng/100---- Dollars, and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs, successors and assigns forever, the following described land, smate, lying and being in Lake County, Florida, to-wit:

SEE EXHIBIT "A" ATTACHED.

Subject to taxes subsequent to 1987.

THE GRANTEE AGREES TO REFRAIN FROM BUILDING A WATER TOWER ON THE PROPER TY OR A WATER STORAGE STACK OR ANY FACILITY WHICH DETRACTS FROM ITS "HOUSE" APPEARANCE.

DOCUMENTARY STAMP TAX DEPT OF REVENUE AND TAX DEPT OF

and said grantor does hereby fully warrant the title to sold land, and will defend the same against the lawful claims of all persons whomsoever.

In Witness Whereof, Crantor has becomes set grantor's hand and seal the day and year first above written. Signed, sealed and delivered in our presence:

Solin Ostrugel

Jack N. Purdum, as T

tee (Seal)

Rosembry P. Purdum, as Trustee

\_\_\_\_(Seal)

STATE OF FLORIDA COUNTY OF LAKE

I HEREBY CERTIFY that on this day before me, an officer duly qualified to take acknowledgments, personally appeared

Jack N. Purdum and Rosemany P. Purdum, as trustees

to me known to be the person(s) described in and who executed the foregoing instrument and acknowledged before me the execution of same.

WITNESS my hand and official seal in the Countypopul State last aforesaid this DE

Thansof February 1988

EXHIBIT "A"

8:0x 956PAGE 2486

FROM WEST 1/4 CORNER OF SECTION 14, TOWNSHIP 19 SOUTH, RANGE 25 EAST, LAKE COUNTY, FLORIDA, RUN THENCE SOUTH 89° 29' 63" EAST, 250.00 PERT ALONG AN EAST-WEST MID-SECTION LINE WHOSE DIRECTION IS INDICATED BY AN IRON AXLE AT THE EAST 1/4 CORNER OF SAID SECTION 14; THENCE NORTH OO" 26' OO" RAST, 34.68 FEET TO A POINT ON THE EASTERLY RIGHT OF WAY OF OVERTON DRIVE, AS SHOWN BY THE PLAT OF ... COUNTRY CLUB VIEW SUBDIVISION, FIRST ADDITION, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 14, PAGE 37, PUBLIC RECORDS OF LAKE COUNTY, FLORIDA, SAYD POINT BEING 66.00 FEET NORTHERLY OF, BY PERPENDICULAR MEASUREMENT, THE SOUTH RIGHT OF WAY LINE OF MORNINGSIDE DRIVE, AS SHOWN ON THE PLAT OF COUNTRY CLUB VIEW SUBDIVISION, POURTH ADDITION, AS RECORDED IN PLAT BOOK 28, PAGES 67 AND 68, PUBLIC RECORDS OF LAKE COUNTY, FLORIDA, SAID POINT BEING THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE SOUTH 89\* 62' 34" EAST, 1037.50 FEET ALONG A LINE THAT IS PARALLEL TO AND 66.00 FEET NORTHERLY OF, BY PERPENDICULAR MEASUREMENT, THE SOUTHERLY RIGHT OF WAY OF MORNINGSIDE DRIVE, AS SHOWN ON PLAT OF SAID COUNTRY CLUB VIEW SUBDIVISION, FOURTH ADDITION, TO A POINT THAT IS 40.00 FEET WESTERLY OF THE EAST LINE OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 14; THENCE NORTH 00 25 59" EAST, 903.77 FEET ALONG A LINE THAT IS PARALLEL TO AND 40.00 PEET WESTERLY OF THE EAST LINE OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 14; THENCE NORTH 89° 30' 33" WEST, 400.00 FEET FOR A POINT OF BEGINNING; THENCE SOUTH 00° 25' 58" WEST, 158.33 FEET; THENCE NORTH 89° 52' 34" WEST, 237.73 FEET TO THE POINT OF CURVATURE OF A CURVE CONCAVE TO THE NORTHEAST, SAID CURVE HAVING A RADIUS OF 25.00 FEET; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE THRU A CENTRAL ANGLE OF 93 - 27 15" A DISTANCE OF 40.78 FEET TO THE POINT OF TANGENCY; THENCE NORTH 03. 34' 41" EAST, 132.02 FEET TO THE POINT OF CURVATURE OF A CURVE CONCAVE TO THE SOUTH-EAST, SAID CURVE HAVING A RADIUS OF 33.00 FEET; THENCE NORTHEAST-ERLY ALONG THE ARC OF SAID CURVE THRU A CENTRAL ANGLE OF 37. O3" A DISTANCE OF 21.38 FERT TO THE POINT OF TANGENCY THEREOF; THENCE NORTH 40" 41" 44" EAST, 60.00 FEET; THENCE SOUTH 72" 22" 17" EAST, 218.77 FEET TO THE POINT OF BEGINNING AND POINT OF (CONTAINING 49649.96 SQUARE FEET) TERMINUS.

## Exhibit I

A statement as to the applicant's technical and financial ability to render reasonably sufficient, adequate and efficient service.

Florida Water Services has the requisite technical and financial ability to render service to the proposed amended territory. Florida Water Services has been regulated by the Commission since 1964 and currently owns and operates in 136 water and wastewater service territories throughout the state which are under the Commissions regulatory authority. Florida Water Services has a staff of engineers, scientists, accountants, and other professionals based in its Orlando headquarters, as well as, licensed operators that operate and maintain facilities located throughout the state. Furthermore, Florida Water Services facilities are substantial compliance with all applicable environmental regulations. At year-end 1997, Florida Water Services' capital structure consisted of more than \$208 million in total capital, including more than \$118 million in long-term debt and more than \$90 million in equity capital. Commission has acknowledged the technical and financial ability of Florida Water Services Corporation in numerous proceedings, including transfers and amendments. consideration of the foregoing, Florida Water Services submits that it has more than adequate technical financial ability to render service to the proposed amended territory.

# Exhibit J

A detailed statement regarding the proposed method of financing the construction, and the projected impact on the utility's capital structure.

Water lines will be designed and constructed by the developers in accordance with Florida Water Service's standards and specifications and then donated to Florida Water Services. Florida Water Services will bear the cost of any improvements necessary to its own treatment facilities to provide service to the proposed territory (e.g., upgrade of service pumps at water plant). Florida Water Services' capital costs will be dispensed through Florida Water Service's capital projects budget and funded by capital project reserves (funds obtained pursuant to scheduled and existing financing) and/or accumulated operating fund reserves.

Any development in the proposed territory will be undertaken in accordance with Florida Water Services' Commission-approved service availability policy and service availability rules.

Given the size of Florida Water Services' capital structure, the total projected financial impact of the known proposed developments on Florida Water Services' capital structure and overall contributions-in-aid-of-construction(CIAC) levels will be minimal.

## Exhibit K

A statement regarding the projected impact of the extension on the utility's monthly rates and service availability charges.

Florida Water Services believes that the addition of the proposed territory should have no immediate effect on the current monthly rates at Silver Lakes/Western Shores. In future rate proceedings this additional service area may have the effect of decreasing monthly rates because of higher CIAC levels and a larger customer base, absent other changes in rate base and expenses.

There should be no immediate impact of the territory extension on Florida Water Services' service availability charges.

## Exhibit L

An accurate description of the territory proposed to be added or deleted, using township, range, and section references as specified in Rule 25-30.030(2), F.A.C. If the water and wastewater territory is different, provide separate descriptions.

The territory proposed to be added is described as follows:

That portion of Township 19 South, Range 25 East, Lake County, Florida described as follows:

The portion of the West ½ of Section 1 lying south and west of Haines Creek.

The South 1/2 of Section 2.

The Northwest 4 of the Southwest 4 of Section 11.

The Northwest 4 of Section 11.

The North  $\frac{1}{2}$  of the Northeast  $\frac{1}{4}$  of Section 11 less and except the area described as follows: Beginning at the Northeast corner of said Section 11, run South  $00^{\circ}43'58''$  West a distance of 1332.51 feet; thence run North  $89^{\circ}56'23''$  West a distance of 788.83 feet; thence run North  $00^{\circ}07'50''$  East a distance of 183.67 feet; thence run North  $36^{\circ}22'38''$  East a distance of 501.98 feet; thence run North  $86^{\circ}18'09''$  East a distance of 364.00 feet; thence run South  $00^{\circ}07'47''$  West a distance of 720.08 feet; thence run North  $89^{\circ}55'30''$  East a distance of 142.86 feet to the Point of Beginning No. 1.

The South  $\frac{1}{2}$  of the Southeast  $\frac{1}{4}$  of Section 12 less and except the north 200 feet of the South  $\frac{1}{2}$  of the Southeast  $\frac{1}{4}$  of Section 12.

The South 1/2 of the Northwest 1/4 of Section 13.

The Northeast ¼ of Section 13.

The East  $\frac{1}{2}$  of the Northeast  $\frac{1}{4}$  of Section 15 less and except the North 700 feet of the East  $\frac{1}{2}$  of the Northeast  $\frac{1}{4}$  of Section 15.

That portion of Township 19 South, Range 25 East, Lake County, Florida described as follows:

Commencing at the Northwest corner of Section 12, run South 00°43′58″ West a distance of 1332.51 feet to the Point of Beginning No.2; thence run South 89°30′48″ East a distance of 241.60 feet; thence meandering along Haines Creek 538 feet more or less; thence run South 00°00′00″ West a distance of 490.91 feet; thence run North 87°10′57″ West a distance of 649.81 feet; thence run North 00°43′58″ East a distance of 546.00 feet to the Point of Beginning No.2.



December 23, 1998

## Via Facsimile (850) 413-7000

Mr. Richard Redemann Florida Public Service Commission 2540 Shumard Oak Boulevard Tallahassee, FL 32399-0850

Re: Silver Lake Certificate Amendment

arah Crockett

Dear Mr. Redemann:

I have attached another legal description for the proposed water territory in Lake County. Please disregard the previous description sent this morning, as there were some inadvertent errors on it. Thank you for your assistance.

Sincerely,

Sarah Crockett Legal Assistant

Attachment

# Exhibit L

An accurate description of the territory proposed to be added or deleted, using township, range, and section references as specified in Rule 25-30.030(2), F.A.C. If the water and wastewater territory is different, provide separate descriptions.

The territory proposed to be added is described as follows:

That portion of Township 19 South, Range 25 East, Lake County, Florida described as follows:

The portion of the West % of Section 1 lying South and West of Haines Creek.

The South % of Section 2.

The Northwest ¼ of the Southwest ¼ of Section 11.

The Northwest 1/4 of Section 11.

The North % of the Northeast % of Section 11 less and except the area described as follows: Beginning at the Northeast corner of said Section 11, run South 00°43′58″ West a distance of 1332.51 feet; thence run North 89°56′23″ West a distance of 788.83 feet; thence run North 00°07′50″ East a distance of 183.67 feet; thence run North 36°22′38″ East a distance of 501.98 feet; thence run North 86°18′09″ East a distance of 364.00 feet; thence run North 00°07′47″ East a distance of 720.08 feet; thence run North 89°55′30″ East a distance of 142.86 feet to the Point of Beginning No. 1.

The South  $\frac{1}{2}$  of the Southeast  $\frac{1}{4}$  of Section 12 less and except the North 200 feet of the South  $\frac{1}{2}$  of the Southeast  $\frac{1}{4}$  of Section 12.

The South 1/2 of the Northwest 1/4 of Section 13.

The Northeast % of Section 13.

The East  $\frac{1}{2}$  of the Northeast  $\frac{1}{2}$  of Section 15 less and except the North 700 feet of the East  $\frac{1}{2}$  of the Northeast  $\frac{1}{2}$  of Section 15.

The territory proposed to be deleted is described as follows:

## The territory proposed to be deleted is described as follows:

That portion of Township 19 South, Range 25 East, Lake County, Florida described as follows:

Commencing at the northwest  $\frac{1}{4}$  of Section 12, run South  $00^{\circ}43'58''$  West a distance of 1332.51 feet to the Point of Beginning No.2; thence run South  $89^{\circ}30'48''$  East a distance of 241.60 feet; thence meandering along Haines Creek 538 feet more or less; thence run South  $00^{\circ}00'00''$  West a distance of 490.91 feet; thence run North  $87^{\circ}10'57''$  West a distance of 649.81 feet; thence run North  $00^{\circ}43'58''$  East a distance of 546.00 feet to the Point of Beginning No.2.

# Exhibit M

One copy of an official county tax assessment map or other map showing township, range, and section with a scale such as 1'' = 200' or 1'' = 400' on which the proposed territory to be added or deleted is plotted by use of metes and bounds or quarter sections and with a defined reference point of beginning. If the water and wastewater territory is different, provide separate maps.

The map required is provided as a separate attachment (Appendix M-1) to this package.

# Exhibit N

One copy of detailed map(s) showing proposed lines and facilities and the territory proposed to be served. Map(s) shall be of sufficient scale and detail to enable correlation with a description of the territory proposed to be served. Provide separate maps for water and wastewater systems.

The map required is provided as a separate attachment (Appendix N-1) to this package.

# Exhibit O

An affidavit that the notice of actual application was given in accordance with Section 367.045(1)(a), Florida Statutes, and Rule 25-30.030, Florida Administrative Code, by regular mail.

Please see attached.

### **Affidavit**

State of Florida	`
State of Florida	-
County of Orange	,
County of Orange	- 1

Before me, the undersigned authority, personally appeared Donna L. Henry as Executive Legal Assistant for Florida Water Services Corporation ("Florida Water") and after being duly sworn, said:

- 1. That she has personal knowledge of the matters contained herein.
- 2. Attached hereto and identified as "Appendix O-1" is a copy of the request Florida Water sent to the Public Service Commission ("Commission") pursuant to Rule 25-30.030(2), Florida Administrative Code.
- 3. Attached hereto and identified as "Appendix O-2" is a copy of the Commission's reply to Florida Water's aforementioned request.
- 4. Copies of the notice of application attached hereto and identified as "Appendix O-3" were sent by certified mail on December 31, 1998, to those entities identified by the Commission on the aforesaid "Appendix O-2."

Further Affiant sayeth not.

Donna L. Henry

**Executive Legal Assistant** 

Florida Water Services Corporation

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of January 1999, by Donna L. Henry as Executive Legal Assistant for Florida Water Services Corporation who is personally known to me and did take an oath.

SARAH CROCKETT

My Comm Exp 6/4/2802

No CC 748361

[] Personally Known [] Other I.D.

e de la contraction de la cont

Sarah Crockett

Notary Public, State of Florida at Large

Commission Number CC748361 My Commission Expires: 6/4/02

# Appendix 0-1

Letter to Commission



December 23, 1998

Via Facsimile: (850) 413-7000

Mr. Richard Redemann Florida Public Service Commission 2540 Shumard Oak Boulevard Tallahassee, FL 32399-0850

Re: Silver Lake Certificate Amendment

Dear Mr. Redemann:

In accordance with the terms of the application for amendment of certificate, please forward to me a listing of the entities to be noticed pursuant to Section 367.045(1)(a), Florida Statutes, and Rule 25-30.030, Florida Administrative Code.

I have attached the legal descriptions for the proposed water territory in Lake County.

Please return the list via fax (407/880-1395) if possible.

(horbost

If you should need any additional information in order to process this request, please call me at (407) 880-0058, ext. 399. Thank you for your assistance.

Sincerely,

Sarah Crockett Legal Assistant

Attachment

## Appendix 0-2

List of Entities

## STATE OF FLORIDA

RECEIVEL

Commissioners: Julia L. Johnson, Chairman J. Terry Deason Susan F. Clark Joe Garcia

E. LEON JACOBS, JR.



DIVISION OF WATER & WASTE 1998.
CHARLES H. HILL
DIRECTOR
(850) 413-6900

## Public Service Commission

December 28, 1998

Ms. Donna Henry, Executive Legal Assistant Florida Water Services P.O. Box 609520 Orlando, FL 32860-9520

Re: Noticing List for the Application of Amendment by Florida Water Services in Lake County for the Silver Lake/Western Shore System.

Dear Ms. Henry:

Enclosed is the list of water and wastewater utilities and governmental/regulatory agencies in the above mentioned counties. Please refer to Commission Rule 25-30.030, Florida Administrative Code, for the noticing requirements. Noticing must be done in the proper format, consistent with the rule. If your notice is not in the proper format, you will be required to renotice and your application will be delayed. Instructions for preparation of a territory description are available upon request.

Please note that if your county list includes two Department of Environmental Protection offices or two Water Management District offices, you must identify which is the proper district office for your notice.

You will note that the county list is dated and is valid for sixty days from that date. If you have not performed the noticing by this date, you must request an updated list.

If you have any questions, please contact the undersigned.

Sincerely,

John D. Williams, Chief

Bureau of Policy and Industry Structure

Mullias

C:\wp6\fwsclali.rpr Enclosures

## (VALID FOR 60 DAYS) 12/28/1998-02/25/1999

## <u>UTILITY NAME</u> <u>MANAGER</u>

## LAKE COUNTY

BRENDENWOOD WATER SYSTEM (WU020) P. O. BOX 350294 GRAND ISLAND. FL 32735-0294	PAUL E. DAY (352) 357-9466
CENTURY ESTATES UTILITIES, INC. (WU725) 325 SOUTH ORLANDO AVENUE WINTER PARK, FL 32789-3660	JOSEPH LINARTAS (407) 644-2804
CRYSTAL RIVER UTILITIES, INC. (WU766) P. O. BOX 520247 LONGWOOD, FL 32752-0247	RICHARD BOWLES (407) 260-2214
FLORIDA WATER SERVICES CORPORATION (WS227) P. O. BOX 609520 ORLANDO, FL 32860-9520	BRIAN P. ARMSTRONG (407) 880-0058
HARBOR HILLS UTILITIES, L.P. (WU727) 6538 LAKE GRIFFIN ROAD LADY LAKE, FL 32159-2900	R.S. HUTCHESON (352) 753-7000
J. SWIDERSKI UTILITIES, INC. (WS543) 9800 U.S. HIGHWAY 441, SUITE 102 LEESBURG, FL 34788-3918	JOE SWIDERSKI (352) 326-8981
LAKE GROVES UTILITIES, INC. (WS641) P. O. BOX 915505 LONGWOOD, FL 32791-5505	JERRY SALSANO (407) 862-9688
LAKE UTILITY COMPANY (WS619) 25201 U.S. HIGHWAY 27 LEESBURG, FL 34748-9099	EARL THIELE (352) 326-4170
LAKE UTILITY SERVICES, INC. (WU553) 200 WEATHERSFIELD AVENUE ALTAMONTE SPRINGS, FL 32714-4027	DON RASMUSSEN (407) 869-1919
LAKE YALE UTILITY COMPANY (LAKE YALE CORPORATION D/B/A) (WS700) 11643 MARTEL COURT LEESBURG, FL 34788-8103	LEROY K. NEW (352) 483-1377
PENNBROOKE UTILITIES, INC. (WS677) 146 HORIZON COURT LAKELAND, FL 33813-1742	FRANK H. HAAS (941) 646-2904

### (VALID FOR 60 DAYS) 12/28/1998-02/25/1999

#### MANAGER UTILITY NAME

#### LAKE COUNTY (continued)

JIM C. BRANHAM PINE HARBOUR WATER UTILITIES (WU635) P. O. BOX 447 (352) 787-2944 FRUITLAND PARK, FL 34731-0477 DON MONN RAINTREE UTILITIES, INC. (WU663) 37731 STATE ROAD 19 (904) 357-3767 UMATILLA, FL 32784-9618 ROUTE 19A NORTH JOINT VENTURE (CENTURY REALTY FUNDS/HASELT (WS577) RAYMOND MOATS P. O. BOX 5252 (941) **6**47-1581 LAKELAND, FL 33807-5252 WILLIAM E. WERNER SHANGRI-LA BY THE LAKE UTILITIES, INC. (WS728) 11654 LONG LAKE DRIVE (616) 887-8888 SPARTA, MI 49345 SOUTHLAKE UTILITIES, INC. (WS638) ROBERT L. CHAPMAN, III P. O. BOX 6209 (888) 876-3569 TALLAHASSEE, FL 32314-6209 SUN COMMUNITIES FINANCE LIMITED PARTNERSHIP (WS755) JOSE A. DIEZ-ARGUELLES 31700 MIDDLEBELT ROAD, SUITE 145 (850) 224-9634 FARMINGTON HILLS, MI 48334 W.B.B. UTILITIES, INC. (WU639) RICHARD E. BAIR 4116 BAIR AVENUE (352) 787-4347

FRUITLAND PARK, FL 34731-9647

## (VALID FOR 60 DAYS) 12/28/1998-02/25/1999

UTILITY NAME MANAGER

#### GOVERNMENTAL AGENCIES

ADMINISTRATOR, CITY OF UMATILLA P. O. BOX 2286 UMATILLA, FL 32784-2286

CLERK, BOARD OF COUNTY COMMISSIONERS, LAKE COUNTY P. O. BOX 7800
TAVARES, FL 32778-7800

DEP CENTRAL DISTRICT 3319 MAGUIRE BLVD., SUITE 232 ORLANDO, FL 32803-3767

DEP SOUTHWEST DISTRICT 3804 COCONUT PALM DRIVE TAMPA, FL 33618-8318

EAST CENTRAL FLORIDA PLANNING COUNCIL 1011 WYMORE ROAD, SUITE 105 WINTER PARK, FL 32789

MAYOR, CITY OF CLERMONT P. O. BOX 120219 CLERMONT, FL 32712-0219

MAYOR, CITY OF EUSTIS P. O. DRAWER 68 EUSTIS, FL 32727-0068

MAYOR, CITY OF FRUITLAND PARK 506 WEST BERCKMAN STREET FRUITLAND PARK, FL 34731-3200

MAYOR, CITY OF GROVELAND 156 SOUTH LAKE AVENUE GROVELAND, FL 34736-2597

## (VALID FOR 60 DAYS) 12/28/1998-02/25/1999

## UTILITY NAME MANAGER

MAYOR, CITY OF LEESBURG P. O. BOX 490630 LEESBURG, FL 32749-0630

MAYOR, CITY OF MASCOTTE P. O. BOX 56 MASCOTTE, FL 34753-0056

MAYOR, CITY OF MINNEOLA P. O. BOX 678 MINNEOLA, FL 34755-0678

MAYOR, CITY OF MOUNT DORA
P. O. BOX 176
MOUNT DORA, FL 32756-0176

MAYOR, CITY OF TAVARES
P. O. BOX 1068
TAVARES, FL 32778-1068

MAYOR, TOWN OF ASTATULA P. O. BOX 609 ASTATULA, FL 34705-0609

MAYOR, TOWN OF HOWEY-IN-THE-HILLS P. O. BOX 67 HOWEY-IN-THE-HILLS, FL 34737-0067

MAYOR, TOWN OF LADY LAKE 225 WEST GUAVA STREET LADY LAKE, FL 32159-3735

MAYOR, TOWN OF MONTVERDE P. O. BOX 560008 MONTVERDE, FL 34729-0008

## (VALID FOR 60 DAYS) 12/28/1998-02/25/1999

## UTILITY NAME

MANAGER

ST.JOHNS RIVER WTR MANAGEMENT DISTRICT P.O. BOX 1429
PALATKA, FL 32178-1429

## STATE OFFICIALS

STATE OF FLORIDA PUBLIC COUNSEL C/O THE HOUSE OF REPRESENTATIVES THE CAPITOL TALLAHASSEE, FL 32399-1300

DIVISION OF RECORDS AND REPORTING FLORIDA PUBLIC SERVICE COMMISSION 2540 SHUMARD OAK BOULEVARD TALLAHASSEE, FL 32399-0850

## Appendix 0-3

Copy of Notice

### NOTICE OF APPLICATION FOR AN EXTENSION OF SERVICE AREA

Notice is hereby given on December 31, 1998, pursuant to Section 367.045, Florida Statutes, of the Application of Florida Water Services Corporation to amend its Water Certificate No. 106-W to add and delete territory in Lake County, Florida, as follows:

### LAKE COUNTY

# SILVER LAKES/WESTERN SHORES PROPOSED ADDITION TO WATER SERVICE TERRITORY:

That portion of Township 19 South, Range 25 East, Lake County, Florida described as follows:

The portion of the West ½ of Section 1 lying south and west of Haines Creek.

The South ½ of Section 2.

The Northwest 1/4 of the Southwest 1/4 of Section 11.

The Northwest 1/4 of Section 11.

The North ½ of the Northeast ¼ of Section 11 less and except the area described as follows: Beginning at the Northeast corner of said Section 11, run South 00°43′58" West a distance of 1332.51 feet; thence run North 89°56′23" West a distance of 788.83 feet; thence run North 00°07′50" East a distance of 183.67 feet; thence run North 36°22′38" East a distance of 501.98 feet; thence run North 86°18′09" East a distance of 364.00 feet; thence run South 00°07′47" West a distance of 720.08 feet; thence run North 89°55′30" East a distance of 142.86 feet to the Point of Beginning No. 1.

The South ½ of the Southeast ¼ of Section 12 less and except the north 200 feet of the South ½ of the Southeast ¼ of Section 12.

The South ½ of the Northwest ¼ of Section 13.

The Northeast 1/4 of Section 13.

The East ½ of the Northeast ¼ of Section 15 less and except the North 700 feet of the East ½ of the Northeast ¼ of Section 15.

## The territory proposed to be deleted is described as follows:

That portion of Township 19 South, Range 25 East, Lake County, Florida described as follows:

Commencing at the northwest ¼ of Section 12, run South 00°43'58" West a distance of 1332.51 feet to the Point of Beginning No.2; thence run South 89°30'48" East a distance of 241.60 feet; thence meandering along Haines Creek 538 feet more or less; thence run South 00°00'00" West a distance of 490.91 feet; thence run North 87°10'57" West a distance of 649.81 feet; thence run North 00°43'58" East a distance of 546.00 feet to the Point of Beginning No.2.

Any objection to the said application must be made in writing within thirty days from this date to: Director, Division of Records and Reporting, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida, 32399-0870. A copy of said objection should be mailed to the application, whose address is: Florida Water Services Corporation, Attn: Matthew J. Feil, Esquire, P.O. Box 609520, Orlando, Florida 32860-9520.

## Exhibit P

An affidavit that the notice of actual application was given in accordance with Rule 25-30.030, Florida Administrative Code, by regular mail or personal delivery to each customer of the system. A copy of the notice shall accompany the affidavit.

Please see attached.

#### **Affidavit**

State of Florida County of Orange

Before me, the undersigned authority, personally appeared Donna L. Henry as Executive Legal Assistant for Florida Water Services Corporation and after being duly sworn, said:

- 1. That she has personal knowledge of the matters contained herein.
- 2. Attached hereto and identified as "Appendix P-1" is a copy of the notice of application.
- 3. Attached hereto and identified as "Appendix P-2" is a copy of the customer list for the area to be added to the territory. This list was generated by Florida Water's Business Development Department.
- 4. Copies of the notice were sent by certified mail on December 31, 1998, to those customers identified on the aforesaid Appendix P-2.

Further Affiant sayeth not.

SARAH CROCKETT

My Comm Exp. 6/4/2002 No. CC 748361

[] Personally Engine 11 (Wer LD

Donna L. Henry

Executive Legal Assistant

Florida Water Services Corporation

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of January, 1999, by Donna L. Henry as Executive Legal Assistant for Florida Water Services Corporation who is personally known to me and did take an oath.

Sarah Crockett

Notary Public, State of Florida at Large Commission Number CC748361

My Commission Expires: 6/4/02

# Appendix P-1

Notice

### NOTICE OF APPLICATION FOR AN EXTENSION OF SERVICE AREA

As an existing customer, you are hereby noticed on December 31, 1998, pursuant to Section 367.045, Florida Statutes, of the Application of Florida Water Services Corporation to amend its Water Certificate No. 106-W to add and delete territory in Lake County, Florida, as follows:

## LAKE COUNTY

# SILVER LAKES/WESTERN SHORES PROPOSED ADDITION TO WATER SERVICE TERRITORY:

That portion of Township 19 South, Range 25 East, Lake County, Florida described as follows:

The portion of the West ½ of Section 1 lying south and west of Haines Creek.

The South ½ of Section 2.

The Northwest 1/4 of the Southwest 1/4 of Section 11.

The Northwest 1/4 of Section 11.

The North ½ of the Northeast ¼ of Section 11 less and except the area described as follows: Beginning at the Northeast corner of said Section 11, run South 00°43′58" West a distance of 1332.51 feet; thence run North 89°56′23" West a distance of 788.83 feet; thence run North 00°07′50" East a distance of 183.67 feet; thence run North 36°22′38" East a distance of 501.98 feet; thence run North 86°18′09" East a distance of 364.00 feet; thence run South 00°07′47" West a distance of 720.08 feet; thence run North 89°55′30" East a distance of 142.86 feet to the Point of Beginning No. 1.

The South ½ of the Southeast ¼ of Section 12 less and except the north 200 feet of the South ½ of the Southeast ¼ of Section 12.

The South ½ of the Northwest ¼ of Section 13.

The Northeast 1/4 of Section 13.

The East ½ of the Northeast ¼ of Section 15 less and except the North 700 feet of the East ½ of the Northeast ¼ of Section 15.

## The territory proposed to be deleted is described as follows:

That portion of Township 19 South, Range 25 East, Lake County, Florida described as follows:

Commencing at the northwest ¼ of Section 12, run South 00°43'58" West a distance of 1332.51 feet to the Point of Beginning No.2; thence run South 89°30'48" East a distance of 241.60 feet; thence meandering along Haines Creek 538 feet more or less; thence run South 00°00'00" West a distance of 490.91 feet; thence run North 87°10'57" West a distance of 649.81 feet; thence run North 00°43'58" East a distance of 546.00 feet to the Point of Beginning No.2.

Any objection to the said application must be made in writing within thirty days from this date to: Director, Division of Records and Reporting, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida, 32399-0870. A copy of said objection should be mailed to the application, whose address is: Florida Water Services Corporation, Attn: Matthew J. Feil, Esquire, P.O. Box 609520, Orlando, Florida 32860-9520.

# Appendix P-2

Customer List

CUST NAME	DLANT	0011	N.A. 1177		
33994 BURR, KEITH D	PLANT			•	Mail City
46833 STEVENS, WILLIAM C	574			HAINES CREEK RD	LEESBURG
45958 MEEKS, DORA	566			HAINES CREEK RD	LEESBURG
33433 CROWELL, MICHAEL L	566			HAINES CREEK RD	LEESBURG
	574			HAINES CREEK RD	LEESBURG
27575 THOMAS, LEE A	574			HAINES CREEK RD	LEESBURG
57401 DORNSHULD, CARL	574			HAINES CREEK RD	LEESBURG
28511 WAHL, SAMUEL	574			HAINES CREEK RD	LEESBURG
27237 PETERSON, CATHY	574	-		HAINES CREEK RD	LEESBURG
39992 SILVA, BARBARA	574			HAINES CREEK RD	LEESBURG
37619 WITHINGTON, JACK	574			HAINES CREEK RD	LEESBURG
38272 CUSHMAN, ALEX	574			HAINES CREEK RD	LEESBURG
45696 VIBERT GRACE	566			HAINES CREEK RD	LEESBURG
33790 BLANCHARD, WILLIAM	574			HAINES CREEK RD	LEESBURG
22538 VOTH, JOHN L	574			HAINES CREEK RD	LEESBURG
34352 THOMAS, LINDA	574			HAINES CREEK RD	LEESBURG
36272 SMITH, RALPH W	574			HAINES CREEK RD	LEESBURG
37938 HAWKINS, MARCUS	574			HAINES CREEK RD	LEESBURG
37936 EDWARDS, ROBERT	574			HAINES CREEK RD	LEESBURG
36336 MELOY, ALVIN	574			HAINES CREEK RD	LEESBURG
40198 PETRONI, JAMES	574			HAINES CREEK RD	LEESBURG
35914 YANCEY, MAX L	574			HAINES CREEK RD	LEESBURG
37344 WEIR, JACK	574	113		PO BOX 490436	LEESBURG
983462 HATHAWAY, ALAN	574			HAINES CREEK RD	LEESBURG
57460 GRUBAUGH, ROGER	574	113		EDGEWOOD DR	DEFIANCE
39059 MEAGHER, JOHN R	574			HAINES CREEK RD	LEESBURG
46836 KING, MORRIS C	566			HAINES CREEK RD	LEESBURG
38057 DEVLIN, MARK	574			RIVERSIDE RD	LEESBURG
991460 RAPISARDI, EDWARD	574			RIVERSIDE CT	LEESBURG
36271 EBANIETTI, MARIO	574			RIVERSIDE CT	LEESBURG
28478 ZUCCO, JOSEPH J	574			RIVERSIDE CT	LEESBURG
27221 HANKINSON, HAROLD J	574			RIVERSIDE CT	LEESBURG
989827 GREEN, PAUL	574			RIVERSIDE CT	LEESBURG
991367 FREMEAU, JEROME	574			RIVERSIDE CT	LEESBURG
55006 DODGE, RICHARD G	574			RIVERSIDE CT	LEESBURG
994852 GWYNN, LONNY	574			RIVERSIDE CT	LEESBURG
28549 WEST, CHARLES	574			RIVERSIDE CT	LEESBURG
67880 GUNASEKARA, CHARLES J A	574			RIVERSIDE CT	LEESBURG
997115 LAFRATE, RICHARD	574			RIVERSIDE CT	LEESBURG
978092 RIVERSIDE HMWNRS ASSN	574			RIVERSIDE RD	LEESBURG
27340 BENTON, RICHARD	574			RIVERSIDE RD	LEESBURG
984166 BRUTUS, LUCIEN	574 574			RIVERSIDE RD	LEESBURG
39343 VICE, LORI/MARK 981101 TOOGOOD, GEORGE	574 574			RIVERSIDE RD RIVERSIDE RD	LEESBURG
41421 BUCKWALTER, JOE	574 574			RIVERSIDE RD	LEESBURG
49208 FRASER, RON	574			RIVERSIDE RD	LEESBURG
994536 HANNON, DONALD	574			RIVERSIDE RD	LEESBURG LEESBURG
65990 PRINGLE DEVELOPMENT INC	574			ACE AVE	LEESBURG
31044 MILLER, JAN	574			RIVERSIDE RD	LEESBURG
OTO IS MILLELY, OTHER	01-4	. 13	11010	TATEL TO DE IND	LLLODONG

#LOCATION SERVICE ADDRESS	LEGAL	STATUS	STSAOI	DIST	воок	STOP
35006 HAINES CREEK RD	L-1	S	Α	W	182	40
35012 HAINES CREEK RD	L-2	S	Α	W	182	50
35018 HAINES CREEK RD	L-3	S	Α	W	182	60
35027 HAINES CREEK RD	L-51	S	Α	W	182	740
35028 HAINES CREEK RD	L-53	S	Α	W	182	750
35044 HAINES CREEK RD	L-54	S	Α	W	182	650
35101 HAINES CREEK RD	L-50	S	Α	W	182	610
35106 HAINES CREEK RD	L-55	S	Α	W	182	630
35115 HAINES CREEK RD	L-49	S	Α	W	182	600
	L-56	S	Α	W	182	620
	L-48	S	Α	W	182	590
	L-57	S	Α	W	182	570
	L-47	S	Α	W	182	580
	L-46	S	A	W	182	560
	L-43	S	Α	W	182	550
	L-61	S	A	W	182	540
	L-62	S	A	W	182	530
	L-41	S	A	W	182	520
	L-63	S	A	W	182	510
	L-40	S	A	W	182	490
	L-40 L-64	S	A	W	182	500
	L-39	S	A	W	182	480
	L-65	S	A	W	182	450
		S		W	182	475
	L-38	S	A	W		470
	L-37		A	W	182	
	L-36	S	A		182	460
	L-68	S	A	W	182	370
	L-21	S	A	W	182	270
001011111211012201	L-11	S	A	W	182	170
	L-20	S	A	W	182	260
35106 RIVERSIDE CT	L-12	S	A	W	182	180
	L-19 B-RS	S	A	W	182	250
	L-13	S	Α	W	182	190
35110 RIVERSIDE CT	L-14	S	Α	W	182	200
35111 RIVERSIDE CT	L-18	S	Α	W	182	240
	L-15	S	Α	W	182	210
35114 RIVERSIDE CT	L-16 B-RS	S	Α	W	182	220
35116 RIVERSIDE CT	L-17	S	Α	W	182	230
	WATER	S	A	W	182	30
11002 RIVERSIDE RD	L-5	S	A	W	182	70
11003 RIVERSIDE RD	L-77	S	A	W	182	100
11006 RIVERSIDE RD	L-6	S	Α	W	182	80
11008 RIVERSIDE RD	L-7	S	A	W	182	90
11009 RIVERSIDE RD	L-76	S	A	W	182	110
11010 RIVERSIDE RD	L-8	S	Α	W	182	120
11011 RIVERSIDE RD	L-75	S	Α	W	182	130
11012 RIVERSIDE RD	L-9	S	A	W	182	125
11013 RIVERSIDE RD	L-74	S	Α	W	182	140

St	ZIP	TSERV	WCNDTE	CLSDTE	MET1	MSIZE	MSET	REPDT	ACCT
FL	34788-3130	RES	950130	0	1139535	1	940322	0	8100002006
FL	34788	RES	970225	0	96869340	1	970225	0	4041500084
FL	34788	RES	960716	0	41437393	1	960716	0	4041500083
FL	34788		941220	0	41271001	1	940801	960830	8100000207
FL	34788-3131	RES	940211	0	93656193	1	931018	0	8100000186
FL	34788	RES	971008	0	96869383	1	0	0	8100000242
FL	34788	RES	940401	0	93656134	1	931209	0	8100000188
FL	34788-3131	RES	940126	0	93656194	1	931018	0	8100000185
FL	34788-3156	RES	951107	0	95284922	1	951107	0	8100000254
FL	34788-3131	RES	950714	0	95284790	1	950714	0	8100000241
FL	34788-3156		950814	0	95284728	1		0	8100000234
FL	34788-3131		960705	0	41437339	1	960705	0	4041500082
FL	34788-3156		950105	0	94515734	1	940902	950517	8100000211
FL	34788-3155	RES	930514	0	97258617	1	930224	970620	8100000168
FL	34788-3158		950419	0	94741769	1	950124	0	8100000225
FL	34788-3132	RES	950503	0	94741656	1	941108	0	8100000218
FL	34788-3132		950728	0	95284798	1	950728	0	8100000246
FL	34788-3158	RES	950728	0	95284797	1	950728	0	8100000245
FL	34788		950508	0		1	941220	0	8100000224
FL	34788-3158		951117	0	95284927	1	951117	0	8100000255
FL	34788-3132		950403	0	94741716	1	941108	0	8100000219
FL	34749-0436		950628	0		1	950628	0	8100000238
FL	34788-3132		900716	0		1	900716	970620	8100003160
ОН	43512		971013	0	97677003	1	0	0	8100000283
FL	34788-3158		950925	0	95284872	1	950925	0	8100000249
FL	34788-3133		961101	0	40701382	1	961101	0	4041500085
FL	34788-3140		950801	0	94741795	1	950328	0	8100000231
FL	34788-3135		910806	0	93299782	1	910806	930907	8100000104
FL	34788-3135		950503	0	94741627	1	941103	0	8100000227
FL	34788-3135	RES	940408	0	93900067	1	940110	0	8100000192
FL	34788-3135	RES	940128	0	93656195	1	931018	0	8100000182
FL	34788-3135		910516	0	97258618	1	910516	970702	8100000081
FL	34788-3135	RES	910730	0	1106542	1	0	0	1815201789
FL	34788	RES	970730	0	9049823	1	0	0	8100003230
FL	34788-3135	RES	920129	0	93900096	1	920129	931128	8100000132
FL	34788-3135		940404	0	93900070	1	940110	0	8100000191
FL	34788	RES	980602	0	1176874	1	0	0	1815201819
FL	34788-3135	RES	920604	0	97258558	1	920604	970630	8100000146
FL	34788-3136	RES	891005	0	98071744	1	891005	980428	1810002080
FL	34788-3136	RES	940415	0	97258604	1	921110	970620	8100000161
FL	34788	RES	900815	0	1183188	1	900815	0	8100003390
FL	34788-3136	RES	951004	0	1106544	1	890619	0	1810002076
FL	34788-3136	RES	900322	0	1198160	1	900322	0	1810002084
FL	34788-3139	RES	960201	0	94741629	1	941118	0	8100000222
FL	34788-3136	RES	970205	0	40701383	1	970205	0	8100000274
FL	34788-3139	RES	920122	0	97258626	1	920122	970620	8100000128
FL	34748		980331	0	98071681		980331		8100000289
FL	34788-3139	RES	940801	0	1139688	1	891013	0	1810000071

108846 RIEDEL, JAMES	574	113	11014 RIVERSIDE RD	LEESBURG
39815 WARD, KEITH	574	113	11015 RIVERSIDE RD	<b>LEESBURG</b>
29144 BOYLE, JAMES N	574	113	11016 RIVERSIDE RD	<b>LEESBURG</b>
27014 SIMPSON, LARRY	574	113	11018 RIVERSIDE RD	<b>LEESBURG</b>
38122 MCREIGHT, DONOVAN R	574	113	11019 RIVERSIDE RD	LEESBURG
996373 KOHLI, FREDERIC	574	113	11020 RIVERSIDE RD	<b>LEESBURG</b>
37545 PURALLO, PATRICIA	574	113	11021 RIVERSIDE RD	<b>LEESBURG</b>
993725 RITCHEN, BARNEY	574	113	11022 RIVERSIDE RD	<b>LEESBURG</b>
30449 CALDWELL, SHARON	574	113	11023 RIVERSIDE RD	<b>LEESBURG</b>
55203 ROMIG, ROBERT	574	113	11024 RIVERSIDE RD	LEESBURG
22977 MUSSHEL, KENNETH	574	113	11025 RIVERSIDE RD	LEESBURG
21876 OLSON, DUANE	574	113	11026 RIVERSIDE RD	LEESBURG
992809 TREADWAY, CHESTER	574	113	11029 RIVERSIDE RD	LEESBURG
992129 VOLLMER, EUGENE	574	113	11030 RIVERSIDE RD	LEESBURG
33902 BURNETT, PAMELA G	574	113	11031 RIVERSIDE RD	LEESBURG
45423 CHERNAULT, ELIZABETH	574	113	11032 RIVERSIDE RD	LEESBURG
51369 MURPHEY, JAMES	574	113	11034 RIVERSIDE RD	LEESBURG
65908 THOMASSON, SYLVIA	574	113	9505 SILVERLAKE DR	LEESBURG
21909 WALDECK, MARY JANE	574	113	9801 MORNINGSIDE DR	LEESBURG
54578 DEAHL, KENNETH	574	113	9501 SILVERLAKE DR	LEESBURG
988828 RUSSELL, LEE	574	113	11036 RIVERSIDE RD	LEESBURG

11014	RIVERSIDE RD	L-22	S	Α	W	182	150
11015	RIVERSIDE RD	L-73	S	Α	W	182	300
11016	RIVERSIDE RD	L-23	S	Α	W	182	160
11018	RIVERSIDE RD	L-24	S	Α	W	182	280
11019	RIVERSIDE RD	L-72	S	Α	W	182	310
11020	RIVERSIDE RD	L-25	S	Α	W	182	290
11021	RIVERSIDE RD	L-71	S	Α	W	182	320
11022	RIVERSIDE RD	L-26	S	Α	W	182	350
11023	RIVERSIDE RD	L-70	S	Α	W	182	330
11024	RIVERSIDE RD	L-27	S	Α	W	182	355
11025	RIVERSIDE RD	L-69	S	Α	W	182	360
11026	RIVERSIDE RD	L-28	S	Α	W	182	380
11029	RIVERSIDE RD	L-67	S	Α	W	182	390
11030	RIVERSIDE RD	L-30	S	Α	W	182	410
11031	RIVERSIDE RD	L-66	S	Α	W	182	400
11032	RIVERSIDE RD	L-31	S	Α	W	182	420
11034	RIVERSIDE RD	L-32	S	Α	W	182	430
9505	MORNINGSIDE DR	L-2	S	Α	W	81	3300
9801	MORNINGSIDE DR	L-3	S	Α	W	81	3290
9501	SILVER LK DR	L-1	S	Α	W	81	15
11036	RIVERSIDE RD	L-33	S	Α	W	182	1170

FL	34788-3137 RES	890822	0	1119457	1	890822	0	1810002078
FL	34788-3140 RES	951101	0	94321146	1	940801	0	8100000208
FL	34788-3137 RES	940506	0	1198724	1	931209	0	8100000187
FL	34788-3137 RES	940104	0	93900095	1	931004	0	8100000179
FL	34788-3140 RES	950804	0	94741767	1	950124	0	8100000226
FL	34788-3137 RES	920420	0	97258625	1	920420	970620	8100000138
FL	34788-3140 RES	950619	0	94515779	1	950209	0	8100000228
FL	34788-3137 RES	911121	0	96869487	1	911121	970630	8100000121
FL	34788-3140 RES	940705	0	93900151	1	940405	0	8100000196
FL	34788 RES	970722	0	97258535	1	970722	0	8100000282
FL	34788-3140 RES	930603	0	93299844	1	930603	0	8100000173
FL	34788-3137 RES	930419	0	93068379	1	930419	0	8100000172
FL	34788-3140 RES	911008	0	97258556	1	911008	970630	8100000113
FL	34788-3138 RES	910926	0	97258555	1	911008	970630	8100000107
FL	34788-3140 RES	950111	0	93941670	1	940603	0	8100000201
FL	34788-3138 RES	960628	0	97677052	1	920512	971114	8100000144
FL	34788-3138 RES	970214	0	1176876	1	900111	0	1810000072
FL	34788 RES	980326	0	4107	3	0	0	8100001920
FL	34788-3657 RES	930408	0	7092549	3	0	0	8100001930
FL	34748 RES	970626	0	1647150	2	970626	0	8100000279
FL	34788 RES	?	0	97258857	1	?	0	?

## Exhibit Q

Immediately upon completion of publication, an affidavit that the notice of actual application was published once in a newspaper of general circulation in the territory in accordance with Rule 25-30.030, Florida Administrative Code. A copy of the proof of publication shall accompany the affidavit. This may be a late-filed exhibit.

The required affidavit of publication will be provided separately as a late-filed exhibit. Attached hereto as Appendix Q-1 is Florida Water Services' request for publication of the required notice.



December 31, 1998

Via Facsimile: (407) 420-5011

The Orlando Sentinel Attn: Legal Advertising 633 North Orange Avenue Orlando, FL 32801

Re: Legal Notice

Dear Sir or Madam:

Attached is a legal notice to be run one time in the Lake County edition of the Sentinel at your earliest convenience. Please fax a copy of the legal notice to me prior to publication at (407) 880-1395. I will also need an affidavit of publication as soon as possible.

The invoice and affidavit should be sent to:

Donna Henry Florida Water Services Corporation P. O. Box 609520 Orlando, FL 32860-9520

If you need any additional information, please call me at (407) 880-0058, ext. 267. Thank you for your cooperation.

Sincerely,

Donna L. Henry

Executive Legal Assistant

Attachment

## NOTICE OF APPLICATION FOR AN EXTENSION OF SERVICE AREA

Notice is hereby given on December 31, 1998, pursuant to Section 367.045, Florida Statutes, of the Application of Florida Water Services Corporation to amend its Water Certificate No. 106-W to add and delete territory in Lake County, Florida, as follows:

## LAKE COUNTY

# SILVER LAKES/WESTERN SHORES PROPOSED ADDITION TO WATER SERVICE TERRITORY:

That portion of Township 19 South, Range 25 East, Lake County, Florida described as follows:

The portion of the West ½ of Section 1 lying south and west of Haines Creek.

The South ½ of Section 2.

The Northwest 1/4 of the Southwest 1/4 of Section 11.

The Northwest 1/4 of Section 11.

The North ½ of the Northeast ¼ of Section 11 less and except the area described as follows: Beginning at the Northeast corner of said Section 11, run South 00°43′58" West a distance of 1332.51 feet; thence run North 89°56′23" West a distance of 788.83 feet; thence run North 00°07′50" East a distance of 183.67 feet; thence run North 36°22′38" East a distance of 501.98 feet; thence run North 86°18′09" East a distance of 364.00 feet; thence run South 00°07′47" West a distance of 720.08 feet; thence run North 89°55′30" East a distance of 142.86 feet to the Point of Beginning No. 1.

The South ½ of the Southeast ¼ of Section 12 less and except the north 200 feet of the South ½ of the Southeast ¼ of Section 12.

The South ½ of the Northwest ¼ of Section 13.

The Northeast 1/4 of Section 13.

The East ½ of the Northeast ¼ of Section 15 less and except the North 700 feet of the East ½ of the Northeast ¼ of Section 15.

## The territory proposed to be deleted is described as follows:

That portion of Township 19 South, Range 25 East, Lake County, Florida described as follows:

Commencing at the northwest ¼ of Section 12, run South 00°43'58" West a distance of 1332.51 feet to the Point of Beginning No.2; thence run South 89°30'48" East a distance of 241.60 feet; thence meandering along Haines Creek 538 feet more or less; thence run South 00°00'00" West a distance of 490.91 feet; thence run North 87°10'57" West a distance of 649.81 feet; thence run North 00°43'58" East a distance of 546.00 feet to the Point of Beginning No.2.

Any objection to the said application must be made in writing within thirty days from this date to: Director, Division of Records and Reporting, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida, 32399-0870. A copy of said objection should be mailed to the application, whose address is: Florida Water Services Corporation, Attn: Matthew J. Feil, Esquire, P.O. Box 609520, Orlando, Florida 32860-9520.

## Appendix Q-1

## Exhibit R

An affidavit that the utility has tariffs and annual reports on file with the Commission.

Please see attached.

## **Affidavit**

State of Florida	)
County of Orange	)

Before me, the undersigned authority, personally appeared Charles L. Sweat as Vice President - Business Development for Florida Water Services Corporation ("Florida Water") and after being duly sworn, said:

- 1. That he has personal knowledge of the matters contained herein.
- 2. That Florida Water has tariffs and annual reports on file with the Florida Public Service Commission.

Further Affiant sayeth not.

Charles L. Sweat

Vice President, Business Development Florida Water Services Corporation

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of January, 1999, by Charles L. Sweat as Vice President - Business Development for Florida Water Services Corporation, who is personally known to me and did take an oath.

DONNA L HENRY
Notary Public - State of Florida
My Commission Ext. 4 2000
Commission Ext. 5 2000

Donna L. Henry

Notary Public, State of Florida at Large

Commission Number CC543412

My Commission Expires: 7-6-00

## Exhibit S

The original and two copies of proposed revisions to the utility's tariff(s) to incorporate the proposed change to the certificated territory. Please refer to Rules 25-9.009 and 25-9.010, Florida Administrative Code, regarding page numbering of tariff sheets before preparing the tariff revisions.

An original and two separate copies of revised tariff sheets are included in the filing under separate cover.

#### LAKE COUNTY

### **Description Of Territory Served**

#### SILVER LAKE ESTATES

Township 19 South, Range 25 East, Lake County, Florida.

#### Section 1

The portion of the West ½ of said Section 1 lying South and West of Haines Creek.

#### Section 2

The South 1/2 of Section 2.

#### Section 10

The Southeast ¼ of the Southeast ¼ of said Section 10.

#### Also

The East 400 feet of the Southwest 1/4 of the Southeast 1/4 of said Section 10.

#### And

The West 400 feet of the South 800 feet of the Northeast  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  of said Section 10.

#### And

The East 400 feet of the South 800 feet of the Northwest  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  of said Section 10.

## Section 11

The South 1/2 of the Northeast 1/4 of said Section 11.

## Also

The North 1/2 of the Southeast 1/4 of said Section 11.

#### Also

The East ½ of the Southwest ¼ of said Section 11.

#### Also

The Southwest 1/4 of the Southwest 1/4 of said Section 11.

#### Also

The West 350 feet of the Southwest 1/4 of the Southeast 1/4 of said Section 11.

### Also

The Northwest 1/4 of the Southwest 1/4 of said Section 11.

Frank L. Ludsen

By:

Forrest L. Ludsen, Senior Vice President Rates and Regulations

#### LAKE COUNTY

## **Description Of Territory Served**

### SILVER LAKE ESTATES (Cont.)

#### Also

The Northwest 1/4 of Section 11.

#### Also

The North ½ of the Northeast ¼ of Section 11 less and except the area described as follows: Beginning at the Northeast corner of said Section 11, run South 00°43′58″ West a distance of 1332.51 feet; thence run North 89°56′23″ West a distance of 788.83 feet; thence run North 00°07′50″ East a distance of 183.67 feet; thence run North 36°22′38″ East a distance of 501.98 feet; thence run North 86°18′09″ East a distance of 364.00 feet; thence run North 00°07′47″ East a distance of 720.08 feet; thence run North 89°55′30″ East a distance of 142.86 feet to the Point of Beginning No. 1.

#### Section 14

The West 1/2 of the Northwest 1/4 of said Section 14.

#### Also

The Northwest 1/4 of the Southwest 1/4 of said section 14.

#### Section 15

The North 700 feet of the East 680 feet of the Northwest ¼ of the Northeast ¼ of said Section 15.

#### Also

The Northeast 1/4 of the Southeast 1/4 of said Section 15.

#### Also

The North 350 feet of the East 700 feet of the Southeast  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  of said Section 15.

#### Also

**Effective Date:** 

The East ½ of the Northeast ¼ of Section 15.

By:

Jopant A. Kudson

Forrest L. Ludsen, Senior Vice President Rates and Regulations

#### LAKE COUNTY

### **Description Of Territory Served**

#### **WESTERN SHORES**

80 h

Township 19 South, Range 25 East, Lake County, Florida.

#### Section 12

That portion of the South ½ of the North ½ of said Section 12 that is located Southerly of Haines Creek less and except the following: Commencing at the Northwest corner of Section 12, run South 00°43'58" West a distance of 1332.51 feet to the Point of Beginning No. 2; thence run South 89°30'48" East a distance of 241.60 feet; thence meandering along Haines Creek 538 feet more or less; thence run South 00°00'00" West a distance of 490.91 feet; thence run North 87°10'57" West a distance of 649.81 feet; thence run North 00°43'58" East a distance of 546.00 feet to the Point of Beginning No. 2.

#### Also

The North 1/2 of the South 1/2 of said Section 12.

#### Also

The North 200 feet of the South ½ of the Southwest ¼ of said Section 12.

#### Also

The South ½ of the Southeast ¼ of Section 12.

#### Section 13

The South ½ of the Northwest ¼ of Section 13.

### And

The Northeast 1/4 of Section 13.

## Township 19 South, Range 26 East, Lake County, Florida.

#### Section 7

That portion of the Southwest  $\frac{1}{4}$  of said section 7 that is lying Westerly of the shoreline of Lake Eustis.

#### Section 18

That portion of the North ½ of said Section 18 that is lying Westerly of Lake Eustis.

Effective Date:

By:

Forrest L. Ludsen, Senior Vice President Rates and Regulations



