



ORIGINAL

January 15, 1999

by Federal Express

Ms. Blanca Bayo
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, FL 32399-0850

Re: Docket No. 971638-SU; Application for amendment of certificate No. 226-S in Seminole County by Florida Water Services.

Dear Ms. Bayo:

Enclosed for filing in the above-referenced docket, please find an original and fifteen copies of Florida Water's Notice of Service of Responses to Commission Staff's First and Second Sets of Interrogatories and First Set of Production of Documents. Please acknowledge filing of these items by date stamping the enclosed extra copy of this letter and returning it in the postage paid envelope provided.

If you have any questions, please contact me at (407) 880-0058, ext. 260.

Very truly yours,

Brian P. Armstrong
Senior Vice President and General Counsel

- ACK _____ Enclosures
- AFA _____
- APP _____
- CAF _____
- CMU _____
- CTR _____
- EAG _____
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DOCUMENT NUMBER-DATE

68077 JAN 19 99

1999 JAN 15 10:00 AM

Florida Water Services Corporation / P.O. Box 609520 / Orlando, Florida 32860-9520 / Phone 407/880-0058

Water For Florida's Future

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

RECORDED
JAN 13 11 34 AM '89

In Re: Application for)
amendment of certificate)
No. 226-S in Seminole)
County by Florida Water)
Services Corporation)
_____)

COMMUNICATIONS
MAIL ROOM

Docket No. 971638-SU

**FLORIDA WATER SERVICES CORPORATION'S NOTICE
OF SERVICE OF RESPONSES TO COMMISSION STAFF'S
FIRST AND SECOND SETS OF INTERROGATORIES AND
FIRST SET OF PRODUCTION OF DOCUMENTS**

Florida Water Services Corporation ("Florida Water"), by and through its undersigned counsel, hereby files its Notice that it has served its responses to the Commission Staff's First and Second Sets of Interrogatories and First Set of Production of Document.

Copies of the Responses also have been served on all other parties of record in the manner reflected on the attached Certificate of Service on this same date.

Respectfully submitted,



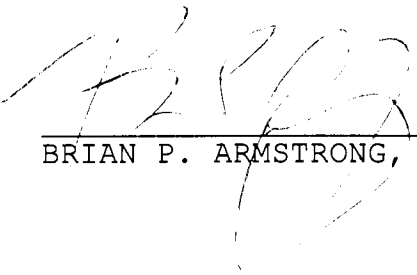
BRIAN P. ARMSTRONG, ESQ.
MATTHEW J. FEIL, ESQ.
Florida Water Services
Corporation
1000 Color Place
Apopka, Florida 32703
(407) 880-0058
(407) 880-1395 FAX

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that a copy of the foregoing has been furnished by overnight delivery to the following on this 15th day of January, 1999:

Jennifer S. Brubaker, Esq.
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, FL 32399-0850

City of Longwood
Richard S. Taylor, Jr., Esq.
531 Dog Track Road
Longwood, FL 32752-1117



BRIAN P. ARMSTRONG, ESQ.