\$56247-WU

APPLICATION FOR AMENDMENT OF CERTIFICATE (EXTENSION OR DELETION)

	(Pursuant to S	ection 367.045,	Florida Statutes	s) 99
To:	Florida Publi	ision of Records c Service Commis Florida 32399-0	sion	MAIL ROO
Water C	e undersigned hertificate No to _ADD CEOLA Ction:	<u>595-W</u> and/or W (add or delete)	astewater Certif territory locate	endment of icate No.
PART I	APPLICANT INF	ORMATION		
		me (as it appe telephone number		
		UTILITIES, INC.		
	Name of utility	\$		
	(407-)891-8383	(40		
	Phone No.		Fax No.	
	1106 Monro			V
	Office street ad	dress		
	ST. CLOUD	FLORIDA	34769	
	City	State	Zip Code	
*	SAME AS AB Mailing address		m street address	3
5 3	Internet address	if applicable		
		dress and telepho erning this appl		e person to
	GEORGE DeVI	LLERS		891-8383
9	Name		Phone No.	
9 1 2	1106 Monroe Street address	Avenue		
	ST. CLOUD	FLORIDA	34769	
	City	State	Zip Code	
DCC /TATATA	J 8 (Pey 8/95)			

DOCUMENT NUMBER-DATE
02694 MAR-38

PART II NEED FOR SERVICE

- A) Exhibit A If the applicant is requesting an extension of territory, a statement regarding the need for service in the proposed territory, such as anticipated development in the proposed service area.
- B) Exhibit N/A If the applicant is requesting a deletion of territory, a statement specifying the reasons for the proposed deletion, demonstrating that it is in the public interest and explaining the effect of the proposed deletion on the ability of any customer, or potential customer, to receive water and/or wastewater service, including alternative source(s) of service.
- C) Exhibit B A statement that to the best of the applicant's knowledge, the provision of service will be consistent with the water and wastewater sections of the local comprehensive plan at the time the application is filed, as approved by the Department of Community Affairs, or, if not, a statement demonstrating why granting the amendment would be in the public interest.

PART III SYSTEM INFORMATION

A) WATER

- (1) Exhibit ____C __ A statement describing the proposed type(s) of water service to be provided by the extension (i.e., potable, non-potable or both).
- (2) Exhibit ____ _ _ _ A statement describing the capacity of the existing lines, the capacity of the existing treatment facilities, and the design capacity of the proposed extension.
- (3) Exhibit ____ E __ The numbers and dates of any construction or operating permits issued by the Department of Environmental Protection for the system proposed to be expanded.
- (4) Exhibit ___F _ A description of the types of customers anticipated to be served by the extension, i.e., single family homes, mobile homes, duplexes, golf course, clubhouse, commercial, etc.

(5)	If the utility is requesting a deletion of	
	territory, provide the number of current active	
	connections within the territory to be deleted.	
	NT / 7	

(6) Exhibit G — Evidence the utility owns the land where the water facilities that will serve the proposed territory are, or will be, located. If the utility does not own the land, a copy of the agreement, such as a 99-year lease, which provides for the long term continuous use of the land. The Commission may consider a written easement or other cost-effective alternative.

B) WASTEWATER

- (1) Exhibit N/A A statement describing the capacity of the existing lines, the capacity of the existing treatment and disposal facilities, and the design capacity of the proposed extension.
- (2) Exhibit N/A The numbers and dates of any construction or operating permits issued by the Department of Environmental Protection for the system proposed to be expanded.
- (3) Exhibit N/A If the utility is planning to build a new wastewater treatment plant, or upgrade an existing plant to serve the proposed territory, provide a written description of the proposed method(s) of effluent disposal.
- (4) Exhibit N/A If (3) above does not include effluent disposal by means of reuse, provide a statement that describes with particularity the reasons for not using reuse.
- (5) Exhibit N/A A description of the types of customers anticipated to be served by the extension, i.e., single family homes, mobile homes, duplexes, golf course, clubhouse, commercial, etc.
- (6) If the utility is requesting a deletion of territory, provide the number of current active connections within the territory to be deleted.

N/A
IN / M

(7) Exhibit N/A - Evidence the utility owns the land where the wastewater facilities that will serve the proposed territory are, or will be, located. If the utility does not own the land, a copy of the agreement, such as a 99-year lease, which provides for the long term continuous use of the land. The Commission may consider a written easement or other cost-effective alternative.

PART IV FINANCIAL AND TECHNICAL INFORMATION

- Exhibit H A statement as to the applicant's technical and financial ability to render reasonably sufficient, adequate and efficient service.
- B) Exhibit I A detailed statement regarding the proposed method of financing the construction, and the projected impact on the utility's capital structure.
 - C) Provide the number of the most recent Commission order establishing or amending the applicant's rates and charges. PSC-98-1585-FOF-WU
- D) Exhibit ___ A statement regarding the projected impact of the extension on the utility's monthly rates and service availability charges.

PART V TERRITORY DESCRIPTION AND MAPS

A) TERRITORY DESCRIPTION

Exhibit $_{\rm K}$ - An accurate description of the territory proposed to be added or deleted, using township, range and section references as specified in Rule 25-30.030(2), F.A.C. If the water and wastewater territory is different, provide separate descriptions.

B) TERRITORY MAPS

Exhibit __I___ - One copy of an official county tax assessment map or other map showing township, range and section with a scale such as 1"=200' or 1"=400' on which the proposed territory to be added or deleted is plotted by use of metes and bounds or quarter sections and with a defined reference point of beginning. If the water and wastewater territory is different, provide separate maps.

C) SYSTEM MAPS

Exhibit __m__ - One copy of detailed map(s) showing proposed lines and facilities and the territory proposed to be served. Map(s) shall be of sufficient scale and detail to enable correlation with a description of the territory proposed to be served. Provide separate maps for water and wastewater systems.

PART VI NOTICE OF ACTUAL APPLICATION

- A) Exhibit N An affidavit that the notice of actual application was given in accordance with Section 367.045(1)(a), Florida Statutes, and Rule 25-30.030, Florida Administrative Code, by regular mail to the following:
 - (1) the governing body of the municipality, county, or counties in which the system or the territory proposed to be served is located;
 - (2) the privately owned water and wastewater utilities that hold a certificate granted by the Public Service Commission and are located within the county in which the territory proposed to be served is located;
 - (3) if any portion of the proposed territory is within one mile of a county boundary, the utility shall notice the privately owned utilities located in the bordering counties that hold a certificate granted by the Commission;
 - (4) the regional planning council;
 - (5) the Office of Public Counsel;
 - (6) the Public Service Commission's Director of Records and Reporting;
 - (7) the appropriate regional office of the Department of Environmental Protection; and
 - (8) the appropriate water management district.

Copies of the Notice and a list of entities noticed shall accompany the affidavit. $\underline{\text{THIS MAY BE A LATE-FILED}}$ $\underline{\text{EXHIBIT}}$

- B) Exhibit _____ An affidavit that the notice of actual application was given in accordance with Rule 25-30.030, Florida Administrative Code, by regular mail or personal delivery to each customer of the system. A copy of the notice shall accompany the affidavit. THIS MAY BE A LATE-FILED EXHIBIT.
- C) Exhibit P Immediately upon completion of publication, an affidavit that the notice of actual application was published once in a newspaper of general circulation in the territory in accordance with Rule 25-30.030, Florida Administrative Code. A copy of the proof of publication shall accompany the affidavit. THIS MAY BE A LATE-FILED EXHIBIT.

PART VII FILING FEE

Indicate the filing fee enclosed with the application:

 $\underline{\$}$ 100.00 (for water) and/or $\underline{\$}$ N/A (for wastewater).

Note: Pursuant to Rule 25-30:020, Florida Administrative Code, the amount of the filing fee is as follows:

- (1) For applications in which the area to be extended or deleted has the proposed capacity to serve up to 100 ERCs, the filing fee shall be \$100.
- (2) For applications in which the area to be extended or deleted has the proposed capacity to serve from 101 to 200 ERCs, the filing fee shall be \$200.
- (3) For applications in which the area to be extended or deleted has the proposed capacity to serve from 201 to 500 ERCs, the filing fee shall be \$500.
- (4) For applications in which the area to be extended or deleted has the proposed capacity to serve from 501 to 2,000 ERCs, the filing fee shall be \$1,000.
- (5) For applications in which the area to be extended or deleted has the proposed capacity to serve from 2,001 to 4,000 ERCs, the filing fee shall be \$1,750.
- (6) For applications in which the area to be extended or deleted has the proposed capacity to serve more than 4,000 ERCs, the filing fee shall be \$2,250.

PART VIII TARIFF AND ANNUAL REPORTS

- A) Exhibit __O __ An affidavit that the utility has tariffs and annual reports on file with the Commission.
- B) Exhibit R The original and two copies of proposed revisions to the utility's tariff(s) to incorporate the proposed change to the certificated territory. Please refer to Rules 25-9.009 and 25-9.010, Florida Administrative Code, regarding page numbering of tariff sheets before preparing the tariff revisions. (The rules and sample tariff sheets are attached.)

PART IX AFFIDAVIT

I GEORGE DeVILLERS (applicant) do solemnly swear or affirm that the facts stated in the foregoing application and all exhibits attached thereto are true and correct and that said statements of fact thereto constitute a complete statement of the matter to which it relates.

BY: De Villes
Applicant's Signature

GEORGE DeVILLERS
Applicant's Name (Typed)

PRESIDENT
Applicant's Title *

Subscribed and sworn to before me this 25th of February 1999.

PAMELA J. MURPHY
Notary Public - State of Florida
My Commission Expires Jul 11, 2001
Commission # CC657885

Notary Public '

* If the applicant is a corporation, the affidavit must be made by the president or other officer authorized by the by-laws of the corporation to act for it. If the applicant is a partnership or association, a member of the organization authorized to make such affidavit shall execute same. (THIS PAGE INTENTIONALY LEFT BLANK.)

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PART II NEED FOR SERVICE:

EXHIBIT A

THERE IS A NEED FOR SERVICE IN THE PROPOSED TERRITORY DUE TO THE ANTICIPATED DEVELOPMENT IN THIS AREA

GEORGE DeVILLERS PRESIDENT

EXHIBIT B

TO THE BEST OF MY KNOWLEDGE, THE PROVISION OF SERVICE WILL BE CONSISTENT WITH THE WATER SECTIONS OF THE LOCAL COMPREHENSIVE PLAN AT THE TIME THE APPLICATION IS FILED, AS APPROVED BY THE DEPARTMENT OF COMMUNITY AFFAIRS.

GEORGE DeVILLERS PRESIDENT

MORNINGSIDE UTILITIES, INC.

1106 MONROE AVENUE ST. CLOUD, FLORIDA 34769

PART 111 SYSTEM INFORMATION

EXHIBIT C

THE PROPOSED TYPE OF WATER SERVICE TO BE PROVIDED BY THE EXTENSION WILL BE POTABLE.

EXHIBIT D

THE EXISTING LINES ARE A 12 INCH MAIN FROM TREATMENT PLANT WHICH REDUCE DOWN TO 8 INCH AND 6 INCH MAINS.

THE CAPACITY OF THE TREATMENT FACILITY IS 288,000 GALLONS PER DAY.

THE PROPOSED MAIN LINE TO EXTENSION AREA IS AN 8 INCH MAIN THAT REDUCES DOWN FROM THE 12 INCH MAIN. DUE TO THE CAPACITY OF THE TREATMENT PLANT AND THE MAIN LINES THERE WILL BE NO DIFFICULTY IN SUPPLING WATER TO PROPOSED AREA.

EXHIBIT E

D.E.P. CONSTRUCTION PERMIT WD49-0132722-001

DATED FEBRUARY 4, 1998

GEORGE DeVILLERS PRESIDENT

EXHIBIT F

THE TYPE OF CUSTOMER WILL BE SINGLE FAMILY MOBILE HOMES.

EXHIBIT G

SEE ATTACHED

GEORGE DeVILLERS PRESIDENT

Return to:(enclose self-addressed

stamped envelope)

Name: MORNINGSIDE UTILITIES, INC.

c/o GEORGE DEVILLERS
Address 1106 MONROE AVE.

1106 MONROE AVE. ST. CLOUD, FL 34769

This instrument Prepared by:

KATHLEEN M. FOUST

OSCEOLA PARALEGAL SERVICES, INC.
Address: 17 S. ORLANDO AVE.

KISSIMMEE, FL 34741

Property Appraisers Parcel ID

(Folio) Number(s):

Grantee(s)	S.S.#(s):
------------	-----------

LARRY WHALEY
CLERK OF CIRCUIT COURT
OSCEOLA COUNTY, FLORIDA

CL 99008823 OR 1570/2193 KEM Rec. Date 01/22/99 Time 14:24

DOC STAMPS:

.70

2P

SPACE ABOVE THIS LIKE FOR RECORDING

WARRANTY DEED

(Statutory Form - Section 689.02, F.S.)

WITNESSETH:

That said Grantor, for and in consideration of the sum of TEN AND 00/100 DOLLARS (\$10.00), and other good and valuable considerations to said Grantor in hand paid by said Grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said Grantee, Grantee's assigns and successors, forever, the following described land, situate, lying and being in Osceola County, Florida, to-wit:

TRACT A, MORNINGSIDE VILLAGE, UNIT TWO, AS PER OFFICIAL PLAT THEREOF AS FILED AND RECORDED IN PLAT BOOK 4, PAGE 85, PUBLIC RECORDS OF OSCEOLA COUNTY, FLORIDA.

GRANTOR HEREBY STATE that the above-described property is not his homestead under the laws and the constitution of the State of Florida.

Subject to easements, restrictions, reservations, and limitations of record, if any.

AND said Grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor has hereunto set his hand and seal the day and year first above written.

GEORGE DEVILLERS 1106 MONROE AVE.

ST. CLOUD, FL 34769

Signed, sealed and delivered in our presence:

Jasmin

Withess's Printed Name

Witness's Signature

STATE OF FLORIDA COUNTY OF OSCEOLA

The foregoing instrument was acknowledged before me this and day of January 1999, by GEORGE DEVILLERS, a single man, who is personally known to me or has produced the following as identification: Florida drivers Lic and who did (did not) take an oath.

WITNESS my hand and official seal in the County and State last aforesaid this and day

Printed Name

Notary Public, State of Florida

My Commission expires:

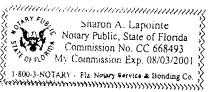


EXHIBIT H

I GEORGE DeVILLERS, PRESENT OWNER OF MORNINGSIDE UTILITIES, INC. DO STATE THAT I AM FINANCIALLY SOUND AND ABLE TO MAINTAIN THE PRESENT WATER SERVICE TO ALL CURRENT AND FUTURE CUSTOMERS OF THIS UTILITY, NOT TO BE UNREASONABLY SUBJECT TO EXPENDITURES THAT ARE ABOVE THE MEANS OF THIS UTILITY. EVIDENCE OF THIS IS PROVIDED BY RECENT BANK STATEMENT.

THE TECHNICAL OPERATION OF THIS UTILITY IS UNDER THE DIRECTION OF GARY K. TURNER A CERTIFIED WATER OPERATOR.

GEORGE DeVILLERS (PRES) MORNINGSIDE UTILITY

STATE OF FLORIDA COUNTY OF OSCEOLA

BEFORE ME PERSONALLY APPEARED GEORGE DeVILLERS, PERSONALLY KNOWN BY ME, AND STATED THAT HE IS SIGNING THE ABOVE STATEMENT AS A TRUE DOCMENT CONCERNING FINANCIAL AND TECHNICAL ABILITY TO OPERATE THE UTILITY KNOWN AS MORNINGSIDE UTILITIES, INC.

2/25/99

NOTARY PUBLIC. STATE OF FLORIDA

PAMELA J. MURPHY
Notary Public - State of Florida
My Commission Expires Jul 11, 2001
Commission # CC657885

EXHIBIT I

THERE IS NO FINANCING OF CONSTRUCTION OR IMPACT ON THE UTILITY CAPITOL

STRUCTURE. ALL MATERIALS AND LABOR ARE TO BE FURNISHED BY THE

DEVELOPER.

GEORGE DeVILLERS PRESIDENT

EX	Н	1	R	1	Т	.I
	11		v	ı		J

THE PROJECTED IMPACT OF THE EXTENSION ON MONTHLY RATES AND SERVICE AVAILABILITY WILL BE APPROXIMATELY:

RATES

SERVICE AVALABILITY

\$34.19 PER HOME PER MONTH

\$600.00 PER HOME AS SOLD

THERE ARE 42 SINGLE FAMILY MOBILE HOMES TO BE ADDED TO THIS EXTENSION.

GEORGE DeVILLERS PRESIDENT

EXHIBIT K

SEE ATTACHED

GEORGE DeVILLERS PRESIDENT .

Beginning at the Northwest corner of Section 2; T 25 S. R 30 E. Osceola County, Florida, Run S 88° 42' 52" E, along the North line of said Section 2, 384.76 ft; run thence S 01' 13' 08" W, 134.10 ft.; Run thence N 88' 42' 51" W. 22.24 ft.; Run thence S 01' 13' 08" W. 1865.87 ft. to the South line of Tract A of Morningside Village East. Unit One, as filed and recorded in Plat Book 9, Pages 25 thru 27 of the Public Records of Osceola County, Florida; Run thence along the South line of said Tract A the following: N 89' 17' 24" W, 78.25 ft.; N 48' 31' 25" W, 49.29 ft.; S 45' 01' 42" W, 27.65 ft.; S 23' 57' 10" W, 43.79 ft.; S 17' 19' 28" W, 23.82 ft.; S 13' 33' 25" E, 32.04 ft.; S 19' 59' 05" W, 36.60 ft.; S 18' 50' 35" W, 33.93 ft.; S 15' 34' 20" W, 70.52 ft.; S 19' 29' 45" W, 94.80 ft.; S 77' 12' 36" W, 147.27 ft.; to a point on the West line of said Section 2, said point being N 01' 13' 08" E, 291.47 ft. from the Southwest Corner of the N.W. 1/4 of said Section 2; Run thence N 01' 13' 08" E, along said West line 2344.42 ft. to the Point of Beginning

Contains 18.07 acres more or less

GEORGE DE VILLERS PRESIDENT

EXHIBIT N

APPLICATION FOR AMENDMENT OF CERTIFICATION EXTENSION

AFFIDAVIT OF SERVICES OF NOTICE OF APPLICATION FOR AMENDMENT OF CERTIFICATE

COUNTY OF OSCEOLA STATE OF FLORIDA

BEFORE ME, the undersigned authority, personally appeared. George De Villers, who being duly sworn, deposes and says:

- 1. I am President of Morningside Utilities Inc.
- 2. I mailed by regular first class U. S. Mail, postage prepaid, a copy of the attached "Notice of Application for an extesion of Service Area" to each of the parties listed on the attached list of Addressees" at the Address listed therein on the 17th. Day of Febuary, 1999.
- 3. Further your Affiant sayeth naught.

George De Villers

Sworn to and subscribed before me on February 25 1999

Notary public

PAMELA J. MURPHY
Notary Public - State of Florida
My Commission Expires Jul 11, 2001
Commission # CC657885

LIST OF WATER AND WASTEWATER UTILITIES IN OSCEOLA COUNTY

(VALID FOR 60 DAYS) 01/11/1999-03/11/1999

UTILITY NAME

MANAGER

OSCEOLA COUNTY

EAST CENTRAL FLORIDA SERVICES, INC. (WU643) 1700 13TH STREET, SUITE 2 ST. CLOUD, FL 34769-4300

JOHN L. KING (407) 957-6651

FLORIDA WATER SERVICES CORPORATION (SU733)
P. O. BOX 609520
ORLANDO, FL 32860-9520

BRIAN P. ARMSTRONG (407) 880-0058

FLORIDA WATER SERVICES CORPORATION (WU229)
P. O. BOX 609520
ORLANDO, FL 32860-9520

BRIAN P. ARMSTRONG (407) 880-0058

MORNINGSIDE UTILITY INC. (WU795) 1106 MONROE AVENUE ST. CLOUD, FL 34769-6713 GEORGE DE VILLERS (407) 891-8383

O&S WATER COMPANY, INC. (WU538)
P. O. BOX 422364
KISSIMMEE, FL 34742-2364

RON CLARK (407) 396-6025

POINCIANA UTILITIES INC. (WS194) 4837 SWIFT ROAD, SUITE 100 SARASOTA, FL 34231-5157

LARRY GOOD (407) 933-5514 LIST OF WATER AND WASTEWATER UTILITIES IN OSCEOLA COUNTY

(VALID FOR 60 DAYS) 01/11/1999-03/11/1999

UTILITY NAME

MANAGER

GOVERNMENTAL AGENCIES

CLERK, BOARD OF COUNTY COMMISSIONERS, OSCEOLA COUNTY COURTHOUSE 17 SOUTH VERNON AVENUE, ROOM 178 KISSIMMEE, FL 32741-3603

DEP CENTRAL DISTRICT 3319 MAGUIRE BLVD., SUITE 232 ORLANDO, FL 32803-3767

EAST CENTRAL FLORIDA PLANNING COUNCIL 1011 WYMORE ROAD, SUITE 105 WINTER PARK, FL 32789

MAYOR, CITY OF KISSIMMEE 101 NORTH CHURCH STREET KISSIMMEE, FL 34741-5054

MAYOR, CITY OF ST. CLOUD 1300 NINTH STREET ST. CLOUD, FL 34769-3339

SO. FLORIDA WATER MANAGEMENT DISTRICT P.O. BOX 24680 WEST PALM BEACH, FL 33416-4680

ST.JOHNS RIVER WTR MANAGEMENT DISTRICT P.O. BOX 1429 PALATKA, FL 32178-1429 LIST OF WATER AND WASTEWATER UTILITIES IN OSCEOLA COUNTY

(VALID FOR 60 DAYS) 01/11/1999-03/11/1999

UTILITY NAME

MANAGER

STATE OFFICIALS

STATE OF FLORIDA PUBLIC COUNSEL C/O THE HOUSE OF REPRESENTATIVES THE CAPITOL TALLAHASSEE, FL 32399-1300

DIVISION OF RECORDS AND REPORTING FLORIDA PUBLIC SERVICE COMMISSION 2540 SHUMARD OAK BOULEVARD TALLAHASSEE, FL 32399-0850

EXHIBIT O

APPLICATION FOR AMENDMENT OF CERTIFICATION EXTENSION

AFFIDAVIT OF SERVICES OF NOTICE OF APPLICATION FOR AMENDMENT OF CERTIFICATE

COUNTY OF OSCEOLA STATE OF FLORIDA

BEFORE ME, the undersigned authority, personally appeared, George De Villers, who being duly sworn, deposes and says:

- 1. I am President of Morningside Utilities Inc.
- 2. I mailed by regular first class U. S. Mail, postage prepaid, a copy of the attached "Notice of Application for an extension of Service Area" to each of the customers on the Morningside Utility Service area on the 17th. Day of Febuary, 1999.
- 3. Further your Affiant sayeth naught.

George De Villers

de syc De Ville

Sworn to and subscribed before me on Februar 25 1999

Notary public

PAMELA J. MURPHY
Notary Public - State of Florida
My Commission Expires Jul 11, 2001
Commission # CC657885

EXHIBIT P

SEE ATTACHED

GEORGE DeVILLERS PRESIDENT (Saction 367.045, Florida Statutee)
LEGAL NOTICE
NOTICE IS HEREBY GIVEN
on February 17, 1999, pursuant to Section 367.045, Florida Statutes, of the Application of Morningside Utilities Inc., to arrend its Water Certificate No. 595-W to add territory in Osceola Florida as follows:
Beginning at the Northwest corner of Section 2, Township 25 South, Range 30 East, Osceola County, Florida; run South 88° 42' 52' East, along the North line of sald Section 2, 384.76 feet; run thence South 01° 13' 08' West, 134.10 feet; run thence North 88° 42' 51' West, 22.24 feet; run thence South 01° 13' 08' West, 1885.87 feet to the South line of Tract A of MORNINGSIDE VILLAGE EAST, Unit One, as filed and recorded in Plat Book 9, Pages 25 thru 27 of the Public Records of Osceola County, Florida; run thence along the South line of sald Tract A the following: North 89° 17' 24' West, 78.25 feet; South 48° 31' 25' West, 27.65 feet; South 23° 57' 10' West, 43.79 feet; South 13° 33' 25' East, 32.04 feet; South 13° 33' 25' East, 32.04 feet; South 19° 59' 05' West, 38.60 feet; South 19° 59' 05' West, 39.39 feet; South 18° 50' 35' West, 39.39 feet; South 18° 50' 35' West, 70.52 feet; South 19° 29' 45' West, 48.0 feet; South 72° 12' 36' West, 147.27 feet; to a point on the West line of sald Section 2, run thence North 01° 13' 08' East, 291.47 feet from the Southwest corner of the Northwest 1/4 of said Section 2: run thence North 01° 13' 08' East, 291.47 feet from the Southwest corner of the Northwest 1/4 of said Section 2: run thence North 01° 13' 08' East, 291.47 feet from the Southwest corner of the Northwest 1/4 of said Section 2: run thence North 01° 13' 08' East, 291.47 feet from the Southwest corner of the Northwest 1/4 of said Section 2: run thence North 01° 13' 08' East, 291.47 feet from the Southwest corner of the Northwest 1/4 of said Section 2: run thence North 01° 13' 08' East, 291.47 feet from the Southwest corner of the Northwest 1/4 of said Section 2: run thence North 01° 13' 08' East, 291.47 feet from the Southwest corner of t

or less.

Any objections to the said application mustbe made in writing and filed with the Director, Division of Records and Reporting, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, within thirty (30) days from the date of this notice. At the same time, a copy of said objection should be mailed to the applicant whose address is set forth below. The objection must state the grounds for the objection with particularity.

MORNINGSIDE UTILITIES Inc.

4144 Oak Wood Drive St. Cloud, Florida 34772 February 20, 1999

PROOF OF PUBLICATION

STATE OF FLORIDA, COUNTY OF OSCEOLA

Before me, the undersigned authority, personally appeared Dan L. Autrey, who on oath says that he is General Manager of the Osceola News-Gazette, a twice weekly newspaper published at Kissimmee, in Osceola County, Florida; that the attached copy of the advertisement was published weekly in the regular and entire edition of said newspaper in the issues of:

Jebruary 20, 1999.

Affiant further says that the Osceola News-Gazette is a newspaper published in Kissimmee, in said Osceola County, Florida, and that the said newspaper has heretofore been continuously published in said Osceola County, Florida, each week and has been entered as periodicals postage matter at the post office in Kissimmee, in said Osceola County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that he has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.

Sworn to and subscribed before me by Dan L. Autrey, who is personally known to me, this day of

Carol L. Gonell

Notary Public, State of Florida

Commission No. CC 595830

Cos no My Commission Exp. 10/24/2000

S Bonded Through Flu. Notary Service & Bonding Co. 20

rol/L. Gorrell (N.P. Seal)

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APPLICATION FOR AMENDMENT OF CERTIFICATE EXTENSION

(Section 367.045, Florida Statutes)

LEGAL NOTICE

Notice is hereby given on <u>17 February 1999</u>, pursuant to Section 367.045, Florida Statutes, of the Application of <u>MORNINGSIDE UTILITIES, INC.</u> to amend its Water Certificate No. <u>595-W</u> to add Territory in <u>Osceola</u>, Florida as follows:

Beginning at the Northwest corner of Section 2, T 25 S, R 30 E.
Osceola County, Florida, Run S 88' 42' 52" E, along the North line of said Section 2, 384.76 ft; run thence S 01' 13' 08" W, 134.10 ft.
Run thence N 88' 42' 51" W, 22.24 ft.; Run thence S 01' 13' 08" W, 1865.87 ft. to the South line of Tract A of Marningside Village East,
Unit One, as filed and recorded in Plot Book 9, Pages 25 thru 27 of the Public Records of Osceola County, Florida; Run thence along the South line of said Tract A the following; N 89' 17' 24" W, 78.25 ft.;
N 48' 31' 25" W, 49.29 ft.; S 45' 01' 42" W, 27.65 ft.; S 23' 57' 10" W, 43.79 ft.; S 17' 19' 28" W, 23.82 ft.; S 13' 33' 25" E, 32.04 ft.; S 19' 59' 05" W, 36.60 ft.; S 18' 50' 35" W, 33.93 ft.; S 77' 12' 36" W, 147.27 ft.; to a point on the West line of said Section 2, said point being N 01' 13' 08" E, 291.47 ft. from the Southwest Corner of the N.W. 1/4 of said Section 2; Run thence N 01' 13' 08" E, along said West line 2344.42 ft. to the Point of Beginning

Contains 18.07 ocres more or less

Any objection to the said application must be made in writing <u>and filed</u> with the Director, Division of Records and Reporting, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, within thirty (30) days from the date of this notice. At the same time, a copy of said objection should be mailed to the applicant whose address is set forth below. The objection must state the grounds for the objection with particularity.

MORNINGSIDE UTILITIES, INC. 4144 OAKWOOD DRIVE ST. CLOUD, FLORIDA 34772

EXHIBIT Q

AFFIDAVIT

I GEORGE DEVILLERS DO SOLEMNLY SWEAR OR AFFIRM THAT MORNINGSIDE UTILITY INC. HAS FILED ALL ANNUAL REPORTS AND TARIFFS WITH THE COMMISSION.

- Jarry Devale

GEORGE DEVILLERS

PRESIDENT

Subscribed and sworn to before me this 25th of February 1966

PAMELA & MURPHY
Visity Public - State of Florida
Commission Expires Jul 11, 2001
Commission # CC657885

EXHIBIT R

SEE ATTACHED

GEORGE DeVILLERS PRESIDENT

FIRST REVISED SHEET No.3.0
CANCELS ORIGINAL SHEET No. 3.0

Name of Company <u>Morningside Utilities, Inc.</u> Water Tariff

TERRITORY SERVED

CERTIFICATE NUMBER 595-W

COUNTY - OSCEOLA

COMMISSION ORDER (s) APPROVING TERRITORY SERVED -

Order No.

Date Issued

Docket Number

Filing Type

Amendment Certificate

GEORGE DeVILLERS
ISSUING OFFICER

PRESIDENT TITLE

CANCELS ORIGINAL SHEET NO. 3.1

Name of Company Morningside UTILITY, INC.

Water Tariff

(Continued From Sheet No. 3.0)

DESCRIPTION OF TERRITORY SERVED

The following described lands located in portions of Section 3, Township 25 South, Range 30 East, Osceola County, Florida:

Beginning at the Northeast corner of Section 3, Township 25 South, Range 30 East, Osceola County, Florida, also being the Northeast corner of Lot 124, Morningside Village, Unit Four, as filed and recorded in Plat Book 5, Page 185 of the Public Records of Osceola County, Florida, run North 88° 57' 45" West, along the North line of said Section 3, 1991.94 feet to the Northwest corner of Lot 163, Morningside Village, Unit Five, as filed and recorded in Plat Book 6, Page 1 of the Public Records of Osceola County, Florida; run thence South 00° 58' 04" West, along the West line of aforesaid Morningside Village, Unit Five, 655.51 feet to the Southwest corner of Lot 159 of aforesaid Morningside Village, Unit Five; run thence South 880 46' 09" East, along the South line of said Morningside Village, Unit Five, 662.73 feet to the Northwest corner of Lot 10, Morningside Village, Unit One, as filed and recorded in Plat Book 4, Page 84 of the Public Records of Osceola County, Florida; run thence South 00° 58' 29" West, along the West line of aforesaid Morningside Village, Unit One, 1337.02 feet to the Southwest corner of Lot 1 of aforesaid Morningside Village, Unit One; run thence along the South line of said Morningside Village, Unit One the following: South 89° 01' 31" East, 175.00 feet; North 25° 05′ 45" East, 73.41 feet to a point on a 50.00 feet radius curve, concave Northwesterly; run thence Northeasterly along said 50.00 feet radius curve, through a central angle of 980 02' 52", an arc distance of 85.56 feet (Chord bearing North 41° 57′ 03" East, Chord = 75.50 feet) to the Southwest corner of Lot 19 of said Morningside Village, Unit One; run thence South 890 01' 31" East, along the South line of said Lot 19, 155.49 feet to the Southeast corner of said Morningside Village, Unit One, said point being a point on the West line of Morningside Village, Unit Two, as filed and recorded in Plat Book 4, Page 85 of the Public Records of Osceola County, Florida; run thence South 00° 58' 29" West, along said West line of Morningside Village, Unit Two, 37.00 feet to the Southwest corner of said Morningside Village, Unit Two; run thence South 89° 01' 31" East, along the South line of said Morningside Village, Unit Two, 126.01 feet to a point on a 50.00 feet radius, concave Northwesterly; run thence Southeasterly along said 50.00

FLORIDA PUBLIC SERVICE COMMISSION

APPROVED

AUTHORITY NO. __WS-97-0193

DOCKET NO. 970636-WU

Charle H KDO

ORDER NO. __PSC-97-12711-F0F-WU

EFFECTIVE DATE October 29, 1997

DIVISION OF WATER AND WASTEWATER

FIRST REVISED SHEET NO. 3.2 CANCELS ORIGINAL SHEET NO. 3.2

Name of Company Morningside UTILITY, INC.

Water Tariff

(Continued From Sheet No. 3.1)

DESCRIPTION OF TERRITORY SERVED

feet radius, through a central angle of 101° 32′ 13″, an arc distance of 88.61 feet (Chord bearing South 38° 15′ 24″ East) to a point on the West line of Lot 44 of said Morningside Village, Unit Two; run thence South 00° 58′ 29″ West, 35.00 feet; continue thence along aforesaid South line of Morningside Village, Unit Two, the following: South 89° 01′ 31″ East, 145.00 feet; South 00° 58′ 29″ West, 100.00 feet South 89° 01′ 13″ East, 290.00 feet to the Southwest corner of Lot 73, Morningside Village, Unit Three, as filed and recorded in Plat Book 5, Page 84 of the Public Records of Osceola County, Florida; run thence along the South line of said Morningside Village, Unit Three, the following: South 89° 01′ 31″ West, 63.00 feet; South 00° 58′ 29″ West, 133.00 feet; South 89° 01′ 31″ East, 237.83 feet to the Southeast corner of said Morningside Village, Unit Three, said corner being on the East line of aforesaid Section 3; run thence North 01° 11′ 59″ East, along said East line, 2234.32 feet to the Point of Beginning.

Beginning at the Northwest corner of Section 2; T 25 S, R 30 E, Osceola County, Florida, Run S 88' 42' 52" E, along the North line of said Section 2, 384.76 ft; run thence S 01° 13′ 08" W, 134.10 ft.; Run thence N 88° 42' 51" W, 22.24 ft.; Run thence S 01° 13' 08" W, 1865.87 ft. to the South line of Tract A of Morningside Village East. Unit One, as filed and recorded in Plat Book 9, Pages 25 thru 27 of the Public Records of Osceola County, Florida; Run thence along the South line of said Tract A the following: N 89' 17' 24" W, 78.25 ft.; N 48' 31' 25" W, 49.29 ft.; S 45' 01' 42" W, 27.65 ft.; S 23' 57' 10" W, 43.79 ft.; S 17° 19′ 28″ W, 23.82 ft.; S 13° 33′ 25″ E, 32.04 ft.; S 19' 59' 05" W, 36.60 ft.; S 18' 50' 35" W, 33.93 ft.; S 15° 34′ 20″ W, 70.52 ft.; S 19° 29′ 45″ W, 94.80 ft.; S 77° 12′ 36″ W, 147.27 ft.; to a point on the West line of said Section 2, said point being N 01' 13' 08" E, 291.47 ft. from the Southwest Corner of the N.W. 1/4 of said Section 2; Run thence N 01' 13' 08" E, along said West line 2344.42 ft. to the Point of Beginning

Contains 18.07 acres more or less

GEORGE DE VILLERS PRESIDENT