BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

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| | 87,400 | 4 57 | | - | |

| IN RE: Application of LITTLE SUMTER UTILITY, INC. for Amendment of Certificates 580-W and 500-S in Marion and Sumter Counties, Florida, pursuant to Rule 25-30.036(2), F.A.C. |))))) | Docket No. | PECCEDE AND REPORTING 991103-4 |
|---|-----------|------------|--------------------------------------|
| F.A.C. |) | | |
| | _) | | |

APPLICATION FOR AMENDMENT OF CERTIFICATES PURSUANT TO RULE 25-30.036(2), F.A.C.

LITTLE SUMTER UTILITY, INC. ("Utility"), by and through its undersigned attorneys, and pursuant to Section 367.045, Florida Statutes, and Rule 25-30.036(2), Florida Administrative Code, files this "Quick Take" Application for Amendment of Wastewater Certificate No. 500-S and Water Certificate No. 580-W to add territory located in Sumter County, Florida, and in support thereof submits the following information:

- 1. The Utility's complete name and address is:

 LITTLE SUMTER UTILITY, INC.

 1100 Main Street

 Lady Lake, Florida 32159
- 2. The name and address of the person authorized to receive notices and communications in respect to this application is:

Martin S. Friedman, Esquire
Rose, Sundstrom & Bentley, LIPECENED & FILED
2548 Blairstone Pines Drive
Tallahassee, Florida 32301

DOCUMENT MARRIADATE

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- 3. The proposed territory encompasses a proposed charter school which will eventually have approximately 500 students. This proposed territory is contiguous to Applicant's existing territory.
- 4. A legal description and sketch of the proposed territory is attached as Exhibit "A".
- 5. A copy of the Deed evidencing Utility's ownership of the land upon which the Utility's treatment facilities that will serve the proposed territory is located is attached hereto as Exhibit "B".
- 6. A copy of the map showing the proposed territory is attached hereto as Exhibit "C". A full size copy of this map is being provided directly to Mr. Richard Redemann in the Division of Water and Wastewater.
- 7. The original and two copies of the proposed tariff sheets reflecting the proposed service area is attached hereto as Composite Exhibit "D".
- 8. An Affidavit that the individual notices, required by Rule 25-30.030(8), F.A.C., have been given to the entities will be filed as Late Filed Exhibit "E".
- 9. The proofs of publication of the notice in Marion and Sumter Counties, required by Rule 25-30.030 (2), F.A.C., will be

filed as Late Filed Composite Exhibit "F" when the publication has been completed.

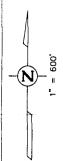
- 25-30.030(6), F.A.C., have been given will be filed as Late Filed Exhibit "G".
- 11. Attached as Exhibit "H" is an Affidavit that the Utility has Tariffs and Annual Reports on file with the Commission.
- 12. The officer's written statement required by Rule 25-30.036(2), F.A.C., is attached hereto as Exhibit "I".
- 13. The Utility's current certificates, Certificates Nos. 580-W and 500-S are attached.
- 14. The proposed territory will have the proposed capacity to serve less than 100 ERCs. Thus, pursuant to Rule 25-30.020(2)(b), F.A.C., the appropriate filing fee of \$200 (\$100 for water and \$100 for wastewater) is attached.

Respectfully submitted on this 12th day of August, 1999, by:

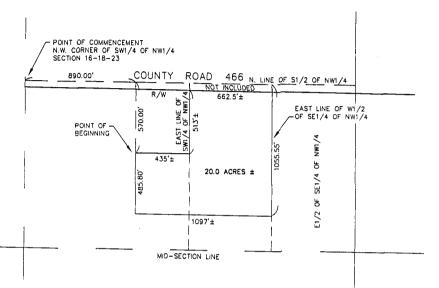
ROSE, SUNDSTROM & BENTLEY, LLP 2548 Blairstone Pines Drive Tallahassee, Florida 32301 (850) 877-6555

MARTIN S. FRIEDMAN

lsu\quicktake.app



SKETCH FOR DESCRIPTION



CHARTER SCHOOL SITE

A PARCEL OF LAND LYING WITHIN THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 18 SOUTH, RANGE 23 EAST, SUMTER COUNTY, FLORIDA, AND BEING DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHWEST CORNER OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 16; THENCE ALONG THE NORTH LINE OF THE SOUTH 1/2 OF NORTHWEST 1/4 RUN EAST 890.00 FEET; THENCE RUN SOUTH 570.00 FEET TO THE POINT OF BEGINNING; THENCE RUN EAST TO THE EAST LINE OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4; THENCE ALONG SAID EAST LINE RUN NORTH TO THE NORTH LINE OF THE SOUTH 1/2 OF THE NORTHWEST 1/4; THENCE ALONG SAID NORTH LINE RUN EAST TO THE EAST LINE OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4; THENCE ALONG SAID EAST LINE RUN SOUTH 1055.55 FEET; THENCE RUN WEST TO A POINT THAT IS SOUTH 485.80 FEET OF THE POINT OF BEGINNING; THENCE RUN NORTH 485.80 FEET TO THE POINT OF BEGINNING.

LESS RIGHT-OF-WAY FOR COUNTY ROAD 466 ACROSS THE NORTH SIDE THEREOF LESS RIGHT-OF-WAY FOR COUNTY ROAD 466 ACROSS THE NORTH SIDE THEREOF,

(CONTAINING 20.0 ACRES, MORE OR LESS)

NOTES

- UTIES I BEARS THE SIGNATURE AND ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER. THIS MAP/REPORT IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID. THIS SKETCH PREPARED FOR DESCRIPTION PURPOSES ONLY AND DOCS NOT REPERESENT A FILED SURVEY.

LEGEND

CERTIFIED TO

"I HEREBY CERTIFY THIS SKETCH MEETS THE MINIMUM TECHNICAL STANDARDS OF THE FLORIDA ADMINISTRATIVE CODE RULE 81G17-8."

WILLIAM S. BARLEY, P.S.M. NO. 3815 STATE OF FLORIDA



EXHIBIT

Dollars, and other good and valuable considerations to said grantor in hand paid by grantee, the receipt whereot is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate and being in Sumter County, Florida, to-wit:

Paroel ID No:

DO1=200

As sai forth on attached Exhibit "A".

Subject to sessments and reservations of record, if any, but this instrument shall not operate to reimcose the same.

and said granter does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all pursons whomsoever.

IN WITNESS WHEREOF, granior has hereunic set granior's hand and seal the day and year tirst above written.

The Villages of Lake-Sumter, Inc. Signed, sealed and delivered in our presence: H. Gary Morae, Vice President (Signature of Wilness) (Print Name of Witness) [CORPORATE SEAL] (Signature of Witness) <u>Keberca</u> (Print Name of Wilness) STATE OF FLORIDA COUNTY OF LAKE The foregoing instrument was acknowledged before me this 7+h day of October, 1998, by H. Gary Morse,

the Vice President of The Villages of Lake-Sumter, Inc., a Florida corporation.

HOTARY PUBLIC - STATE OF FLORIDA Tignature of Notary Public) Peres (Print Name of Notary Public)

19-98 My Commission Expires: (C) Serial/Commission Number: 469066

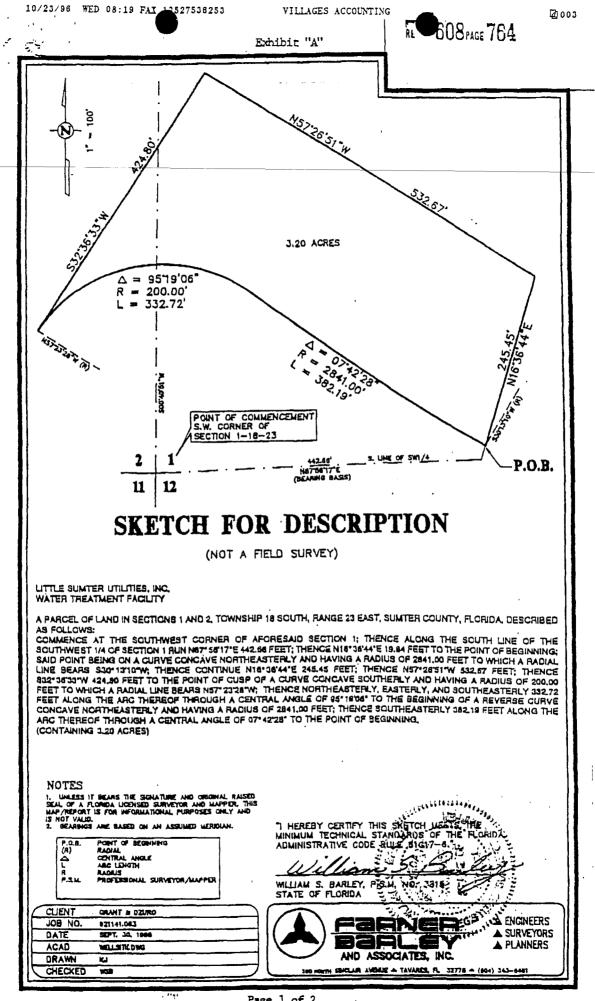
or Produced Identification Personally Known Type of identification Produced:

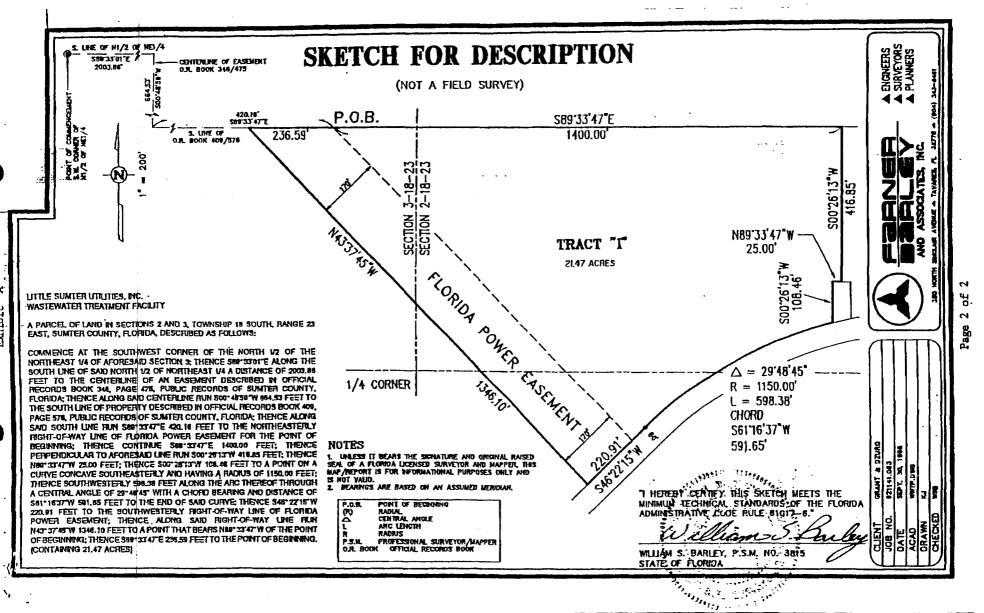
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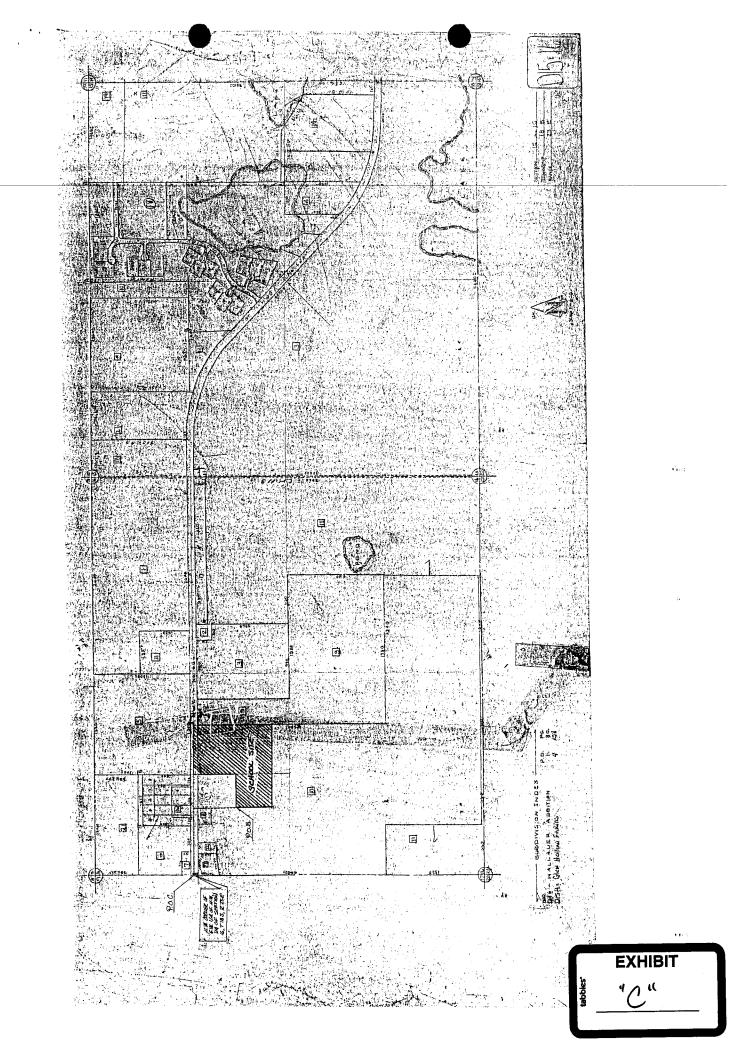
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COMPOSITE EXHIBIT "D"

NAME OF COMPANY LITTLE SUMTER UTILITY COMPANY

WASTEWATER TARIFF

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| | Sheet | Number |
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| Rules and Regulations | 6.0 | - 6.1 |
| Service Availability Policy | | 21.0 |
| Standard Forms | | 17.0 |
| Technical Terms and Abbreviations | 5.0 | - 5.1 |
| Territory Served | . . | 3.0 |

H.G. MORSE ISSUING OFFICER

PRESIDENT TITLE

ORIGINAL SHEET NO. 3.6

NAME OF COMPANY LITTLE SUMTER UTILITY COMPANY

WASTEWATER TARIFF

(Continued from Sheet No. 3.5)

DESCRIPTION OF TERRITORY SERVED CONTINUED

CHARTER SCHOOL SITE

A PARCEL OF LAND LYING WITHIN THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 18 SOUTH, RANGE 23 EAST, SUMTER COUNTY, FLORIDA, AND BEING DESCRIBED AS FOLLOWS:

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H.G. MORSE ISSUING OFFICER

PRESIDENT TITLE

SECOND REVISED SHEET NO. 2.0 CANCELS FIRST REVISED SHEET NO. 2.0

NAME OF COMPANY LITTLE SUMTER UTILITY COMPANY

WATER TARIFF

Table of Contents

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| Service Availability Policy23.0 |
| Standard Forms18.0 |
| Technical Terms and Abbreviations |
| Territory Served |

H.G. MORSE ISSUING OFFICER

PRESIDENT TITLE

NAME OF COMPANY LITTLE SUMTER UTILITY COMPANY

WATER TARIFF

(Continued from Sheet No. 3.5)

DESCRIPTION OF TERRITORY SERVED CONTINUED

CHARTER SCHOOL SITE

A PARCEL OF LAND LYING WITHIN THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 18 SOUTH, RANGE 23 EAST, SUMTER COUNTY, FLORIDA, AND BEING DESCRIBED AS FOLLOWS:

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H.G. MORSE ISSUING OFFICER

PRESIDENT TITLE

EXHIBIT "E" WILL BE LATE FILED.

EXHIBIT "F" WILL BE LATE FILED.

EXHIBIT "G" WILL BE LATE FILED.



AFFIDAVIT

STATE OF FLORIDA COUNTY OF SUMTER

Before me, the undersigned authority, authorized to administer oaths and take acknowledgments, personally appeared JOHN F. WISE, who after being duly sworn on oath, did depose on oath and say that he is the Treasurer of Little Sumter Utility Company and that Little Sumter Utility Company has a tariff on file with the Public Service Commission and a current Annual Report.

FURTHER AFFIANT SAYETH NAUGHT.

John F. Wise

Sworn to and subscribed before me this _____ day of August, 1999, by

John F. Wise, who is personally known to me or who has produced _____ as identification.

Print Name

NOTARY PUBLIC - Report

My Commission Expires: 10-19-02

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EZELLIZONOM

EXHIBIT

SOOR (ST. 100)

NC. SANGO AND
EZELLIZONOM

LIGHT 100

M. C. SANGO AND
EXHIBIT

SOOR M. C. SANGO AND
EXHIB



OFFICER'S STATEMENT

John F. Wise, Treasurer of Little Sumter Utility Company, makes this Statement pursuant to Rule 25-30.036(2), Florida Administrative Code:

- (a) The Proposed new territory includes a maximum of 25 equivalent residential connections at the time the territory is at buildout.
- (b) Upon investigation, to the best of my knowledge:
 - 1. There is no other utility in the area of the proposed territory that is willing and capable of providing reasonably adequate service to the new territory.
 - 2. The person requesting water and wastewater service has demonstrated to the Utility that service is necessary because it is otherwise not available.

John F. Wise Treasurer

EXHIBIT

"I"

FLORIDA PUBLIC SERVICE COMMISSION

Certificate Number 580 - W

Upon consideration of the record it is hereby ORDERED that authority be and is hereby granted to:

LITTLE SUMTER UTILITY COMPANY

Whose principal address is:

1100 Main Street Lady Lake, FL 32159 (Marion & Sumter Counties)

to provide water service in accordance with the provision of Chapter 367, Florida Statutes, the Rules, Regulations and Orders of this Commission in the territory described by the Orders of this Commission.

This Certificate shall remain in force and effect until suspended, cancelled or revoked by Orders of this Commission.

| ORDER | PSC-96-1132-FOF-WS | DOCKET 960305-WS |
|-------|--------------------|------------------|
| ORDER | PSC-98-1093-FOF-WS | DOCKET 980075-WS |
| ORDER | | DOCKET |

BY ORDER OF THE FLORIDA PUBLIC SERVICE COMMISSION

Director

Division of Records and Reporting



FLORIDA PUBLIC SERVICE COMMISSION

Certificate Number 500 - S

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LITTLE SUMTER UTILITY COMPANY

Whose principal address is:

1100 Main Street
Lady Lake, FL 32159 (Marion & Sumter Counties)

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| ORDER | PSC-98-1093-FOF-WS | DOCKET 980075=WS |
| ORDER | | DOCKET |
| | | |

BY ORDER OF THE FLORIDA PUBLIC SERVICE COMMISSION

Director

Division of Records and Reporting

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

IN RE: Application of
LITTLE SUMTER UTILITY, INC.

for Amendment of Certificates
580-W and 500-S in Marion and
Sumter Counties, Florida,
pursuant to Rule 25-30.036(2),
F.A.C.

DEPOSIT
DATE

D1 87 A AUG 13 1999

APPLICATION FOR AMENDMENT OF CERTIFICATES PURSUANT TO RULE 25-30.036(2), F.A.C.

LITTLE SUMTER UTILITY, INC. ("Utility"), by and through its undersigned attorneys, and pursuant to Section 367.045, Florida Statutes, and Rule 25-30.036(2), Florida Administrative Code; files this "Quick Take" Application for Amendment of Wastewater Certificate No. 500-S and Water Certificate No. 580-W to add territory located in Sumter County, Florida, and in support thereof submits the following information:

1. The Utility's complete name and address is:

LITTLE SUMTER UTILITY, INC.

1100 Main Street

| ROSE, SUNDSTROM & BENTLE | | The state of the s | cicles of the control |
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