|  |             |             |            | <u> </u> | Case Ass | ignment | t and Sc                      | hedul ir   | ng Recor | <u>u</u>    |       |          |           | -            |               |  |
|--|-------------|-------------|------------|----------|----------|---------|-------------------------------|--|----------|-------------|-------|----------|-----------|--------------|---------------|--|
| <u>Section 1 - Divi</u>                          | sion of R   | tecords and | Repor      | ting (f  | RAR) Com | pletes  |                               |  |          |             |       |          |           |              |               |  |
| Docket No. 9913                                  | 79-TC       | Date Do     | cketed     | : 09/    | 13/1999  | Title:  | 1                             |  |          | ation of    |       |          |           |              |               |  |
| Company: Broward Business Services, Incorporated |             |             |            |          |          |         |                               | No.3060 by Broward Business Services, In effective 9/10/99 |          |             |       |          |           | ncorporated. |               |  |
|  |             |             |            |          |          |         |                               |  |          |             |       |          |           |              |               |  |
| Official Filing<br>Last Day to Susp              |             |             | Εx         | piratio  | on: _    |         | _                             |  |          |             |       |          |           |              |               |  |
| Referred to:<br>("()" indicates                  | OPR)        |             | ADM        | AFA      | APP      | CAF     | (CMU)                         | EAG  | GCL      | LEG<br>X    | RAR   | PAI      | WAW       |              |               |  |
| Section 2 - OPR                                  | Completes   | and retur   | ns to i    | RAR in   | 10 work  | days.   |                               |  | -        | <u>Time</u> | Sched | ule      |           |              |               |  |
| Program/Module                                   | B1(f)       |             |            |          | WARNI    | NG: THI | S SCHED                       | ULE IS   | AN INTE  | RNAL PLA    | NNING | DOCUMENT | <u>r.</u> |              |               |  |
| ODD 5+255  | <u>Staf</u> | f Assignme  | <u>nts</u> |          | FOR U    | IPDATES | IVE AND<br>CONTACT<br>R revis | THE RE   | CORDS S  | ECTION:     | (850) | 413-6770 | 0         | <u>Due C</u> | <u> Dates</u> |  |
| OPR Staff  |             |             |            |          |          |         | 0                             | ]  |          |             |       |          | Р         | revious      | Current       |  |
|  |             |             |            |          | 1.       |         |                               |  |          |             |       |          | _         |              | ļ <del></del> |  |
| Staff Counsel                                    |             |             |            |          | 3.       |         |                               |  |          |             |       |          | _  _      |              |               |  |

|                                     | 19.      |
|-------------------------------------|----------|
|                                     | 20.      |
| ( )                                 | 21.      |
|                                     | 22.      |
|                                     | 23.      |
|                                     | 24.      |
|                                     | 25.      |
| ( )                                 | 26.      |
|                                     | 27.      |
|                                     | 28.      |
|                                     | 29.      |
|                                     | 30.      |
| Recommended assignments for hearing | I 31.    |
| and/or deciding this case:          | 32.      |
|                                     | 33.      |
| Full Commission Commission Panel    | 34.      |
| Hearing Examiner Staff              | 35.      |
|                                     | <u> </u> |
| Date filed with RAR:                | 1 3/.    |
|                                     | 38.      |
| Initials: OPR                       | 39.      |
| Staff Counsel                       | 40.      |

8. 9. 10.

12. 13. 14. 15. 16.

17. 18.

## - Hearing Officer(s)

|     | Comm | Hrg.<br>Exam. | Staff |    |    |         |  |
|-----|------|---------------|-------|----|----|---------|--|
| ALL | GR   | DS            | CL    | JN | JC | LAGIII. |  |
|     |      |               |       |    |    |         |  |

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

|   | •     | - Prel | neari | ng Of | ficer |     |             |
|---|-------|--------|-------|-------|-------|-----|-------------|
|   |       | Comm   | issio | ners  |       | ADM | POCUMENT NO |
|   | GR    | DS     | CL    | JN    | JC    |     | ,           |
|   |       |        |       |       |       |     |             |
| , | Appro | ved:   |       |       |       |     | 16711-99    |
| ( | Date: | /_     | /     |       |       |     |             |

<u>OCRs</u> (

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Section 3 - Chairman Completes

Assignments are as follows:

## Case Assignment and Scheduling Record

Section 1 - Division of Records and Report. (RAR) Completes

Docket No. 991379-TC

Date Docketed: 09/13/1999 Title: Request for cancellation of Pay Telephone Certificate No.3060 by Broward Business Services, Incorporated, effective 9/10/99

Company: Broward Business Services, Incorporated

| Official Filing<br>Last Day to Susp |                    | E:                       | xpiratio | n: _                  |         | -                   |              |         |             |         |            |                                |       |
|-------------------------------------|--------------------|--------------------------|----------|-----------------------|---------|---------------------|--------------|---------|-------------|---------|------------|--------------------------------|-------|
| Referred to:<br>("()" indicates     | OPR)               | ADM<br>——                | AFA      | APP                   | CAF     | (CMU)<br>_X_        | EAG          | GCL     | LEG<br>X    | RAR     | PAI        | WAW                            |       |
| Section 2 - OPR                     | Completes          | and returns to           | RAR in   | 10 work               | days    |                     |              |         | <u>T</u> im | e Sched | <u>ule</u> |                                |       |
| Program/Module                      | B1(f)              |                          |          | WARNI                 | NG: TH  | IS SCHED            | ULE IS       | AN INTE | RNAL PL     | ANNING  | DOCUMEN    | <u>Γ.</u>                      |       |
|                                     | <u>Staf</u>        | f Assignments            |          | FOR U                 | IPDATES | CONTACT             | THE RE       | CORDS S | ECTION:     | (850)   | 413-677    | )<br>Dua Batas                 |       |
| OPR Staff                           | T McCoy            |                          |          | Curr                  | ent CA  | SR revis            | ion iev<br>□ | eı      |             |         |            | <u>Due Dates</u>               |       |
|                                     |                    |                          |          |                       | c. cc.  | 0                   |              |         |             |         |            | Previous Curren                |       |
|                                     |                    |                          |          | 2.                    | Agenda  | Recommen<br>- Regul |              |         |             |         |            | NONE 09/23/19<br>NONE 10/05/19 | 99    |
| <u>Staff Counsel</u>                | K Pena             | 1700                     |          | 4.                    |         | rd Order            |              |         |             |         |            | NONE 10/25/19                  | 99    |
| <u>OCRs</u> ( )                     |                    |                          |          | 5.<br>6.              |         |                     |              |         |             |         |            |                                |       |
|                                     |                    |                          |          | 7.<br>8.<br>9.        |         |                     |              |         |             |         |            |                                |       |
| ( )                                 |                    |                          |          | 10.                   |         |                     |              |         |             |         |            |                                |       |
| ( )                                 |                    | ****                     |          | 11.<br>12.<br>13.     |         |                     |              |         |             |         |            |                                |       |
|                                     |                    |                          |          | 14.<br>15.            |         |                     |              |         |             |         |            |                                |       |
| ( )                                 |                    |                          |          | 16.<br>17.            |         |                     |              |         |             |         |            |                                |       |
|                                     |                    |                          |          | 18.                   |         |                     |              |         |             |         |            |                                |       |
| ( )                                 |                    |                          |          | 20.                   |         |                     |              |         |             |         |            |                                |       |
| ( )                                 |                    |                          |          | 22.                   |         |                     |              |         |             |         |            | _                              |       |
|                                     |                    |                          |          | 24.                   |         |                     |              |         |             |         |            |                                |       |
| ( )                                 |                    |                          |          | 26.<br>27.            |         |                     |              |         |             |         |            |                                |       |
|                                     |                    |                          |          | 28.<br>29.            |         |                     |              |         |             |         |            | _                              |       |
| Recommended assi                    | ignments f         | or hearing               |          | 30.<br>31.            |         |                     |              |         |             |         |            |                                | = $ $ |
| and/or deciding                     | this case          | :                        |          | 32.<br>33.            |         |                     |              |         |             |         |            |                                | = $ $ |
| Full Commission<br>Hearing Examin   | on <u>X</u><br>ner | Commission Pand<br>Staff | el _     | 34.<br>35.            |         |                     |              |         |             |         |            |                                |       |
| Date filed with                     |                    | 6/1999                   |          | 36.<br>37.            |         |                     |              |         |             | .,      |            |                                |       |
| Initials: OPR<br>Staf               | f Counsel          |                          |          | 38.<br>  39.<br>  40. |         |                     |              |         |             |         |            |                                |       |
| Section 3 - Cha                     | irman Comp         | <u>letes</u>             |          | Accion                | mants   | are as f            | ollows.      | -       |             |         |            |                                |       |

- Hearing Officer(s)

|   |     | Comm | Hrg.<br>Exam. | Staff |    |    |         |  |
|---|-----|------|---------------|-------|----|----|---------|--|
|   | ALL | GR   | DS            | CL    | JN | JC | LAGIII. |  |
| Ī | Х   |      |               |       |    |    |         |  |

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

- Prehearing Officer

|    | Commissioners  |  |  |  |   |  |  |  |  |
|----|----------------|--|--|--|---|--|--|--|--|
| GR | GR DS CL JN JC |  |  |  |   |  |  |  |  |
|    |                |  |  |  | Х |  |  |  |  |

Date: <u>09/16/199</u>9

PSC/RAR-15 (Rev. 1/98)

\* COMPLETED EVENTS

## MEMORANDUM

October 20, 1999

RECEIVED FPSC

23 OCT 20 PM 1:39

RECURSO AND REPORTING

TO:

FROM:

RE:

DIVISION OF LEGAL SERVICES (PEÑA) WWW 12 DOCKET\$\(\text{NOS. 991379-TC}\)\(\text{991384-TC, 991385-TC, 991186-TC,}\) 991238-TC - REQUEST FOR CANCELLATION OF CERTIFICATES TO

PROVIDE PAY TELEPHONE SERVICE.

2063-FOF

Attached is an ORDER CANCELLING PAY TELEPHONE CERTIFICATES, to be issued in the above-referenced docket. (Number of pages in order - 3)

KMP/anc Attachment

cc: Division of Communications

991238.kmp

5 certified.