

Case Assignment and Scheduling Record

Section 1 - Division of Records and Reporting (RAR) Completes

Docket No. 991083-TC Date Docketed: 08/09/1999 Title: Application for certificate to provide pay telephone service by Edward L. Wong.
 Company: Edward L. Wong

Official Filing Date: _____
 Last Day to Suspend: _____ Expiration: _____

Referred to: ADM AFA APP CAF (CMU) EAG GCL LEG RAR PAI WAW
 ("(") indicates OPR) _____ X _____ X _____

Section 2 - OPR Completes and returns to RAR in 10 workdays. Time Schedule

Program/Module Bl(a)

Staff Assignments

OPR Staff T McCoy

Staff Counsel K Pena

OCRs () _____

 () _____

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 () _____

**WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT.
 IT IS TENTATIVE AND SUBJECT TO REVISION.
 FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770**
 Current CASR revision level

0

	Due Dates	
	Previous	Current
1. Staff Recommendation	NONE	09/23/1999
2. Agenda - Regular	NONE	10/05/1999
3. PAA Order - Automatic Closing	NONE	10/25/1999
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Recommended assignments for hearing and/or deciding this case:
 Full Commission Commission Panel _____
 Hearing Examiner _____ Staff _____
 Date filed with RAR: 08/12/1999
 Initials: OPR _____
 Staff Counsel _____

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg. Exam.	Staff
ALL	GR	DS	CL	JN	JC		
X							

- Prehearing Officer

Commissioners					ADM
GR	DS	CL	JN	JC	
					X

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.
 Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: _____
 Date: 08/12/1999

W

STATE OF FLORIDA

Commissioners:
JOE GARCIA, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
JULIA L. JOHNSON
E. LEON JACOBS, JR.



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYÓ
DIRECTOR
(850) 413-6770

Public Service Commission

August 10, 1999

Edward L. Wong, Owner
9775 S.W. 132 Court
Miami, Florida 33186

Re: Docket No. 991083-TC

Dear Mr. Wong:

This will acknowledge receipt of an application for certificate to provide pay telephone service by Edward L. Wong, which was filed with this office on August 9, 1999 and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6078 or FAX (850) 413-6079.

Please make notes as well that Commission Rule 25-22.005(7), F.A.C., requires certificated companies to notify the Commission of any changes in name, telephone, address, or contact person. Should your application be granted by the Commission, you will be expected to comply with this rule by advising us of any changes as they occur.

Division of Records and Reporting
Florida Public Service Commission



M E M O R A N D U M

November 12, 1999

RECEIVED-FPSC

99 NOV 12 PM 1:32

RECORDS AND
REPORTING

TO: DIVISION OF RECORDS AND REPORTING

FROM: DIVISION OF LEGAL SERVICES (PEÑA) *KMP 8/12*

RE: DOCKET NOS. 991083-TC, 991090-TC, 991326-TC, 991375-TC,
990826-TC, 991380-TC - APPLICATIONS FOR CERTIFICATES TO
PROVIDE PAY TELEPHONE SERVICES.

2240-CD

Attached is a CONSUMMATING ORDER to be issued in the above-referenced docket. (Number of pages in order - 3)

KMP/kmp
Attachment
cc: Division of Telecommunications
I: 991380co.kmp

*Fixed
Quoted 11/12*

LA 45

M E M O R A N D U M

October 20, 1999

RECEIVED-FPSC

99 OCT 20 PM 1:39

RECORDS AND REPORTING

TO: DIVISION OF RECORDS AND REPORTING

FROM: DIVISION OF LEGAL SERVICES (PEÑA) *KMP B/L*

RE: DOCKETS NOS. 991083-TC, 991090-TC, 991326-TC, 991375-TC, 990826-TC, 991380-TC - APPLICATIONS FOR PAY TELEPHONE CERTIFICATES.

2058-PAA

Attached is a NOTICE OF PROPOSED AGENCY ACTION ORDER GRANTING CERTIFICATES TO PROVIDE PAY TELEPHONE SERVICE, to be issued in the above-referenced docket. (Number of pages in order - 4)

KMP/anc
 Attachment
 cc: Division of Communications
 I: 991380.kmp

See 1

*boxed
mailed - 11/2*