



# Public Service Commission

**-M-E-M-O-R-A-N-D-U-M-**

**DATE:** July 6, 2000

**TO:** Office of Public Counsel  
Marshall Friedman, Esquire  
Mr. Ronald Ludington  
Mr. Donald Gill  
Mr. Joe Devine

**FROM:** Jennifer Brubaker, Staff Attorney, Division of Legal Services *JB*

**RE:** Agenda Conference Item No. 26 - Docket No. 981781-SU - Application for amendment of Certificate No. 247-S to extend service area by the transfer of Buccaneer Estates in Lee County to North Fort Myers Utility, Inc.

Please note that telephonic participation will be permitted at the July 11, 2000, Agenda Conference with respect to Item No. 26. The item will be discussed at 1:30 p.m. To participate, please call (850) 921-6513 or Suncom 291-6513.

If you have any questions about this conference call, please call Jennifer Brubaker at (850) 413-6228.

JSB/lw

cc: Division of Regulatory Oversight (Messer, Redeman)  
Division of Legal Services (Cibula)  
Division of Appeals (Helton)  
~~Division of Records & Reporting~~  
Robert B. Burandt, Esquire  
Kathryn Cowdery, Esquire

APP  
 CAF 981781m2.jsb  
 CMP  
 COM  
 CTR  
 ECR  
 LEG  
 OPC  
 PAI  
 RGO  
 SEC  
 SER  
 OTH

DOCUMENT NUMBER-DATE

08208 JUL-6 00

FPSC-RECORDS/REPORTING